

elephantine, belonging to or resembling an elephant; (*ā*), f., N. of a woman; [cf. *kshiti-n°*]. — *Nāga-kanda*, as, m. a kind of bulbous plant (= *hastī-kanda*). — *Nāga-kanyakā*, f. a serpent-virgin. — *Nāga-karna*, as, m. a kind of Ricinus (= *rahitairāṇḍa*, *hastī-karna*). — *Nāga-kīñjalka*, am, n. the blossom of Mesua Roxburghii. — *Nāga-kumāra*, as, m. a prince of the serpent-demons; N. of a class of deities among the Bhavanādīśas guarding the treasures of Kuvera. — *Nāga-keśa*, as, m., N. of a minister of king Nageśa. — *Nāga-keśara* or *nāga-keśara*, as, m. a small tree with fragrant blossoms (commonly Nageśar), Mesua Roxburghii or Ferrea; (*am*), n. the blossom of this tree. — *Nāga-khaṇḍa*, N. of one of the nine divisions of Bhārata-varsha. — *Nāga-gandhā*, f. a species of garbous plant (= *nākulī* or *sarpa-gandhā*). — *Nāga-garbha*, am, n. red lead. — *Nāga-śūda*, as, m. 'snake-crested' or 'whose top-knot consists of snakes,' an epithet of Śiva. — *Nāga-śhattrā*, f. a kind of plant, Tiariidum Indicum. — *Nāga-ja*, as, ā, am, produced by or born from a Nāga, &c.; (*am*), n. red lead; tin. — *Nāga-jihvā*, f. 'snake-tongue,' a species of plant, Asclepias Pseudosansa; (see *śārtvā*). — *Nāga-jitīkā*, f. red arsenic. — *Nāga-jivana*, am, n. tin. — *Nāga-jivana-satru*, us, m. 'enemy of tin,' orpiment. — *Nāga-tīrtha*, am, n., N. of a Tīrtha. — *Nāga-datta*, as, ā, am, given by Nāgas or serpents; (*as*), m., N. of one of the 100 sons of Dhṛita-rāshṭra; N. of a man related to Śākya-muni; of a king of Āryāvarta, contemporary of Samudra-gupta. — *Nāga-danta*, as, m. elephant's tusk or ivory, the tooth or tusk of an elephant; a shelf, peg, or bracket projecting from a wall and used to hang things upon; (*ā*), f., N. of an Apsaras; (*ī*), f. a species of sun-flower, Heliotropium Indicum; a harlot. — *Nāgadantaka*, as, m. ivory; a wooden peg or bracket projecting from a wall, a shelf; (*ikā*), f. a plant, commonly called Rāma-dūti, Tragia Involucrata. — *Nāga-damanī*, f. a particular plant (= *jambū*, *jāmbavati*, *vrikkā*). — *Nāga-dalopama* ('*la-up*'), am, n. the tree Xylocarpus Granatum. — *Nāga-dāsaka*, as, m., N. of a prince. — *Nāga-devīkā*, f. the betel plant. — *Nāga-deva*, as, m., N. of an author. — *Nāga-dru*, us, m. a species of Euphorbia used in offerings to the snake-goddess Manasā (= *samanta-dugdhā*). — *Nāga-dvīpa*, as, m., N. of a Dvīpa in Jambū-khaṇḍa or Bhārata-varsha. — *Nāga-nakshatra*, am, n., N. of the three asterisms forming the Nāga-vīthi (?). — *Nāga-nātha*, as, m. the king of the serpents, a serpent-chief; (*am*), n., N. of a Linga sacred to Śiva; (also called *nāganātheśa-linga*). — *Nāga-nābha*, as, m., N. of a man. — *Nāga-nāmaka*, am, n. tin. — *Nāga-nāman*, ā, m. holy basil (= *tulasī*). — *Nāga-nāyaka*, as, m. the leader or chief of the Nāgas or snakes. — *Nāga-nāsā*, f. the trunk or proboscis of an elephant. — *Nāganāsorū* ('*sō-ūrū*'), ūs, f. a woman whose thighs taper like the trunk of an elephant; [cf. *karabhorū*, p. 205, col. 2.]. — *Nāga-niryūha*, as, m. = *niryūha* and *nāga-danta*, a large pin or bracket projecting from a wall like a shelf. — *Nāga-pañcamī*, f. a particular festival, the fifth day in the light half of month Śrāvaṇa; the fifth day in the dark half of month Āshāḍhā. — *Nāga-patī*, is, m. a serpent-chief. — *Nāga-patītrā*, f. = *nāga-damanī*. — *Nāga-patīrī*, f. a species of plant (= *lakshmanā*). — *Nāga-pada*, as, m. a kind of coitus. — *Nāga-parṇī*, f. the betel plant. — *Nāga-pāla*, as, m., N. of a man; a prince of Śāsikya. — *Nāga-pāsa*, as, m. a sort of magical noose or lasso used in battle to entangle an enemy; (the serpent-noose,' an epithet of the weapon of Varuṇa, regent of the waters; a kind of coitus. — *Nāga-pāsaka*, as, m. a kind of coitus. — *Nāga-pura*, as, m. 'elephant's town,' ancient Delhi (= *gajapura*, *hastīna-pura*). — *Nāga-pushpa*, as, m. several plants. = *Rottlera Tinctoria* (= *pun-nāga*); Mesua Roxburghii (= *nāga-keśara*); Michelia Champaka (= *campaka*); (*am*), n. the blossom of this plant; (*ī*), f. = *nāga-damanī*. — *Nāgapushpa-phalā*, f. the plant Benincasa Cerifera (= *kush-*

*māñḍī*). — *Nāga-pushpikā*, f. yellow jasmine (= *svarṇa-yūthī*). — *Nāga-phala*, as, m. the plant Trichosanthes Dioeca; (*ā*), f. a various reading for *nāga-balā*. — *Nāga-badhū*, ūs, f. a female elephant. — *Nāga-bandhaka*, as, m. an elephant-catcher. — *Nāga-bandhu*, us, m. 'elephant-friend, liked by elephants,' the holy fig-tree, Ficus Religiosa (= *śvatthā*). — *Nāga-bala*, as, m. 'having the strength of an elephant,' an epithet of Bhīma; (*ā*), f. the plant Uraria Lagopodioides; (*am*), n. a particular high number. — *Nāga-buddha*, as, m. or *nāga-bodhi*, is, m., N. of a Buddhist teacher. — *Nāga-buddhi*, is, m., N. of a medical author. — *Nāga-bodha*, as, m., N. of an author. — *Nāga-bhaginī*, f. 'serpent's sister,' N. of the goddess Manasā; [cf. *nāga-mātrī*]. — *Nāga-bhīd*, ī, m. 'elephant-destroyer,' a species of snake, Amphibisæna; (also written *nāga-bhīrit*, = *ḍuṇḍu*). — *Nāga-bhūshana*, as, ā, am, 'decorated with serpents,' an epithet of Śiva; [cf. *nāga-śūda*]. — *Nāga-bhoga*, as, m. a species of serpent. — *Nāga-maṇḍalika*, as, m. a snake-keeper; a snake-catcher. — *Nāga-mati*, f. the plant Ocimum Sanctum. — *Nāga-maya*, as, ī, am, consisting of or in elephants. — *Nāga-mūla*, as, m. 'an athlete among the elephants,' an epithet of Indra's elephant Airāvata. — *Nāga-mātrī*, tā, f. 'mother of serpent-demons,' an epithet of Su-tasā; an epithet of the goddess Manasā (supposed to preside over snakes); red arsenic. — *Nāga-māra*, as, m. a species of pot-herb, also Keśa-rāja. — *Nāga-mudra*, as, m., N. of a Buddhist Shavira (= *nāga-sena*). — *Nāga-yashī*, is, f. or *nāga-yashīkī*, f. a graduated pole or post for showing the depth of water in a newly dug pond, a boring-rod or stick driven into the earth. — *Nāga-rakta*, am, n. red lead. — *Nāga-ranga*, as, m. the orange, (usually applied to the Silhet orange, Citrus Aurantium.) — *Nāga-raṭṭa*, as, m. a various reading for *nāga-vaṭṭa*, q. v. — *Nāga-rāj*, ī, m. a serpent-king, a chief of the Nāgas. — *Nāga-rāja*, as, m. 'king of the serpents,' an epithet of Ananta or of Vasuki, chief of the serpents; a king among the elephants, a large elephant. — *Nāgarāja-kara*, as, m. the trunk of the king of elephants. — *Nāga-rājan*, ā, m. a serpent-king. — *Nāga-ruka*, as, m. = *nāga-ranga*, the orange-tree. — *Nāga-reṇu*, us, m. red lead. — *Nāga-latā*, f. the penis; N. of a woman. — *Nāga-lekhā*, f., N. of a woman. — *Nāga-loka*, as, m. the Nāga world or one of the regions below the earth, otherwise called Patāla, the world of the serpent-demons, the abode of serpents or the race of serpents collectively. — *Nāga-vaṭṭa*, as, m., N. of a man; [cf. *nāga-raṭṭa*]. — *Nāga-vat*, ān, atī, at, consisting of snakes; possessed of elephants. — *Nāga-vadhū*, see *nāga-badhū*. — *Nāga-vana*, am, n. 'serpent-wood,' N. of a place. — *Nāga-vartman*, ā, m., N. of a Tīrtha. — *Nāga-vallārī* or *nāga-vallī*, is, ī, or *nāga-vallikā*, f. Piper Betel, the betel plant. — *Nāga-vārika*, as, m. a royal elephant; an elephant-driver or keeper; a peacock; an epithet of Garuḍa, the bird of Vishṇu; the chief person in a court or assembly. — *Nāga-vāsa*, as, m. 'abode of snakes,' N. of a lake supposed to have been formed originally by the valley of Nepal. — *Nāga-vīthī*, f. a row of serpents; the serpents' path, that part of the moon's path which contains the asterisms Svāti or (according to others) Āśvini, Bharāṇī, and Kṛtīkā; N. of a daughter of Yāmi who was the daughter of Dakṣa and wife of Dharmā; of a daughter of Kaśyapa by Yāminī. — *Nāga-vriksha*, as, m. a species of tree. — *Nāga-sata*, as, m., N. of a mountain. — *Nāga-srī*, is, f., N. of a queen. — *Nāga-sambhava*, am, n. minium or red lead. — *Nāga-sambhūta*, 'produced from serpents,' epithet of a sort of pearl. — *Nāga-sāhwaya*, as, ā, am, called after elephants, (generally with *nagara* = 'elephant's town,' i. e. Hastīna-pura.) — *Nāga-sugandhā*, f. the ichneumon plant (= *su-gandhā*, *sarpa-sugandhā*, *bhujangāksū*; cf. *nākulī*). — *Nāga-sena*, as, m., N. of a Buddhist Shavira; a king of Āryāvarta and contemporary of Samudra-gupta. — *Nāga-stokaka*, am, n. a species of poisonous plant. — *Nāga-sthala*,

N. of a village near Mathurā. — *Nāga-sphotā* or rather *nāga-sphoṭā*, f. two plants (= *danti* and *nāga-danti*). — *Nāga-svarāpīṇī*, f. a kind of metre consisting of four lines of eight syllables each. — *Nāga-hanu*, us, m. a kind of perfume (= *nalha*). — *Nāga-hantrī*, f. a species of plant (= *bandhyā-karkoṭakī*; cf. *nāgarāṭī*). — *Nāga-hrada*, am, n. a lake inhabited by snakes or serpent-demons. — *Nāgāhhyā* ('*ga-ākh*'), as, m. = *nāga-keśara*, Mesua Roxburghii. — *Nāgānga*, am, n. Hastīna-pura. — *Nāgānganā* ('*ga-an*'), f. a female elephant; the proboscis of an elephant; [cf. *nāgājanā*]. — *Nāgān-cālī* ('*ga-an*'), f. = *nāga-yashī*, q. v. — *Nāgān-janā*, f. the female of an elephant (= *nāga-yashī*, q. v.). — *Nāgādhipa* ('*ga-adh*'), as, m. 'the serpent-prince,' an epithet of Śeṣha. — *Nāgādhipatī* ('*ga-adh*'), is, m. 'serpent-chief,' an epithet of Virūdhaka. — *Nāgādhirāja* ('*ga-adh*'), as, m. the king or chief of the elephants. — *Nāgānanda* ('*ga-an*'), as or am, m. n. (?), or *nāgānanda-nāṭaka*, am, n., N. of a play ascribed to king Harsha. — *Nāgāntaka* ('*ga-an*'), as, m. 'destroyer of serpents,' an epithet of Garuḍa, the bird of Vishṇu. — *Nāgābhūhu*, us, or *bhū* ('*ga-abh*'), ūs, m., N. of a Buddha. — *Nāgarāṭī* ('*ga-ar*'), is, m. a species of plant (= *bandhyā-karkoṭakī*; cf. *nāga-hantrī*). — *Nāgarī* ('*ga-arī*'), is, m. 'enemy of serpents,' epithet of Garuḍa. — *Nāgarāḍha* ('*ga-ar*'), as, ā, am, mounted or riding upon an elephant. — *Nāgar-juna* ('*ga-ar*'), as, m., N. of an ancient Buddhist teacher of the rank of a Bodhi-sattva, said to be the author of the Yoga-ratna-mālā or Āścārya-ratna-mālā; (*ī*), f., N. of a rock-cavern. — *Nāgālabu* ('*ga-al*'), us, f. a species of gourd (= *kumbhakatumbī*). — *Nāgāsana* ('*ga-as*'), as, m. 'snake-eater,' a peacock; an epithet of Garuḍa. — *Nāgāhva* ('*ga-āh*'), am, n. 'the town called after elephants,' Hastīna-pura; (*ā*), f. a species of bulbous plant (= *lakshmanā*; cf. *nāga-patīrī*). — *Nāgāhva* ('*ga-āh*'), as, m. a species of plant; an epithet of Tathāgata-bhadra. — *Nāgendra* ('*ga-in*'), as, m. a serpent-prince, serpent-chief; (*ī*), f., N. of a river. — *Nāgeśa* ('*ga-īśa*'), as, m., N. of a prince; an epithet of Patāñjali; *Nāgeśa* or *Nāgeśa-bhaṭṭa*, N. of a grammarian, see *Nāgojī*; (*am*), n., N. of a Linga in Dārukā-vana. — *Nāgeśvara* ('*ga-īś*'), as, m., N. of a man; (*ī*), f., N. of the deity Manasā; (*am*), n., N. of a Linga. — *Nāgeśvara-tīrtha*, am, n., N. of several sacred bathing-places. — *Nāgodara* ('*ga-ud*'), as, m., N. of a medical author; (*am*), n. a medical term for a peculiar disease of pregnancy, dissolution of the fetus in the womb; a breast-plate, a cuirass. — *Nāgodbheda* ('*ga-ud*'), as, m., N. of a sacred spot where the river Saras-vatī reappears.

*Nāgaka*, as, m., N. of a man.

*Nāgin*, ī, inī, ī, having serpents, covered with or surrounded by serpents; snaky.

*Nāgoda*, am, n. armour for the front of the body; [cf. *nāgodara* above.]

नागपैय *nāgapaiya*, as, m., N. of a poet mentioned in the Śārngadhara-paddhati.

नागम्मा *nāgammā*, f., N. of a female poet.

नागर *nāgara*, as, ī, am (fr. *nagara*), town-bom, town-bred, city, citizen; relating or belonging to a town, civic; spoken in a town or city; polite, civil; clever, sharp, knowing; bad, vile; nameless; (*as*), m. a citizen; = *paura*, a term for a prince engaged in war under certain circumstances and (in astrology) applied to a planet in a state of opposition to other planets; a husband's brother; an orange; a lecturer; denial of knowledge; hardship, toil, fatigue; desire of final beatitude; (*ī*), f. the Nāgarī or Deva-nāgarī (q. v.) character in which Sanskrit is commonly written; a species of Euphorbia (= *snūhī*); a clever or crafty or intriguing woman; (*am*), n. dry ginger; the root of Cyperus Pertensis; a sort of coitus. — *Nāgara-khaṇḍa*, as, m., N. of a section of the Skanda-Purāṇa. — *Nāgara-ghana*, as, m. or *nāgara-mustā*,