

- *Nāsikya*, *as*, *ā*, *am*, being in the nose; uttered through the nose, nasal; (*as*), m. any nasal sound; a peculiar nasal sound related to the so-called Yamas; (*ās*), m. pl., N. of a people in Dakṣiṇā-patha; (*au*), du. = *nāsatyau*, the two sons of Aśvini, the Aśvins; (*am*), n. the nose; N. of a town.

Nāsthyaka, *am*, n. the nose.

Nāsya, *am*, n. a nose-cord, the rein of a draught-ox passed through the septum of the nostrils; (perhaps collectively) noses, a multitude of noses (?); [cf. *nasya*.]

नासमौजस *nāsamajasa* (*na-as*°), *as*, m., N. of the brother of Asamajsa and son of Kambalabharishha.

नासिका *nāsikā*. See p. 480, col. 3.

नासीर *nāsira*, *am*, n. advancing or skirmishing in front of an army, leaving the line and defying or challenging the enemy by shouts and gestures; (*as*), m. the van or a champion who advances before the line; (also read *nāsira*.)

नास्ति *nāsti* (*na-asti*), ind. non-existence, not so, it is not. - *Nāsti-tā*, f. or *nāsti-tva*, *am*, n. non-existence. - *Nāsti-vāda*, *as*, m. "assertion of 'it is not' or of non-existence," infidelity.

Nāstika, *as*, *ī*, *am*, atheistical, unbelieving, infidel, an unbeliever, applied by the orthodox Hindūs to any one who denies the divine authority of the Vedas and a future life, or doubts the legends of the Purāṇas; [cf. *āstika*.] - *Nāstika-tā*, f. or *nāstika-tva*, *am*, n. or *nāstikya*, *am*, n. infidelity, disbelief, atheism, denial of the deity, of a future state, of the authority of the Vedas, &c.; Buddhism, heresy, &c. - *Nāstika-mata*, *am*, n. an atheistical opinion.

नास्तिद *nāstida* or (according to others) *nāstitāda*, *as*, m. the mango tree (= *āmra*).

नाह *nāha*, *as*, m. (fr. rt. 1. *nah*), binding, confinement; a trap, a snare for catching deer &c.; obstruction in any organ or secretion of the body, as costiveness &c.

नाहल *nāhala*, *as*, m. a man of a barbarous or outcast tribe; (*ās*), m. pl., N. of a non-Āryan people (= *mlecchha*).

नाहुष 1. *nāhusha*, *as*, *ī*, *am* (fr. *nahus*), Ved. neighbouring, being in the vicinity, neighbourly?; (Sāy.) human, belonging to men; (*as*), m. a neighbour.

नाहुष 2. *nāhusha*, *as*, m. (fr. *nahusha*), a patronymic of Yayāti; N. of a serpent-demon; [cf. *nahusha*.]

Nāhushi, *is*, m. a patronymic of Yayāti.

नि *ni* (an indeclinable prefix to verbs and nouns, used as a preposition except in one passage in Atharva-veda X. 8, 7, where it stands alone as an adverb), in, into, within; down, under, back; on, upon. As a prefix to nouns *ni* appears sometimes to be a curtailed form of *nis* in its sense of 'without,' 'deprived of' (e. g. in *nī-kilviṣha*, *nī-khīla*, q. v.), but the idea of negation in such compounds may possibly be derived from the meanings 'down,' 'downwards,' 'back,' which properly belong to *ni*; occasionally, however, *ni* is inaccurately written for *nih* (= *nis*), as in *nī-sabdā* for *nih-sabdā*; according to native lexicographers the senses in which *ni* may be used are expressed by the following Sanskrit words, *kṣhepa*, *bhīrīārtha*, *nityārtha*, *dāna*, *san-nīdhāna*, *upa-rāma*, *saṃ-śraya*, *ā-śraya*, *rāsi*,

mokṣha, *antar-bhāva*, *adho-bhāva*, *bandhana*, *kausāla*, *nī-veśa*, *vi-nyāsa*; [*nī* is thought by some to be for primitive *ani*; cf. *an-tar*, *an-tarā*; Gr. *ἐν*, *ἐνί*, *εἰν*, *εἰς*, *ἐς* for *ἐν-s*, *ἐν-τό-s*, *ἐν-δο-v*, *ἐσ-ω*, *ἐπεσι*, *ἐπε-θε*, *ὑπ-ἐπε-θε*, *ἐπέ-τεπο-s*, *ἐν-τεπο-v*; Lat. *en-do*, *in-du*, *in*, *in-ter*, *in-trā*, *in-ter-ior*, *in-tum-u-s*, *in-tus*; Umbr. *en*, *an-der*; Osk. *an-ter*; Goth. *in*, *inna*, *innuma*, *innathrō*, *un-dar*; Mod. Germ. *nieder*; Angl. Sax. *in*, *nidhan*.]

निम् *nims* (thought by some to be a contraction of *ninans*, old Desid. of rt. *nam*), cl. 2. A. *ninste* (2nd sing. *ninsse*, 2nd sing. Impv. *ninsva*), *nininse*, *ninsitum*, &c., Ved. to touch, kiss, salute. (After *pra* the initial *n* is optionally cerebralized, cf. *pra-ninsitavya*, *pra-ninsitavya*, *pari-ninsaka*; cf. also rt. *nikhsh*.)

निः *niḥ*, euphonicly substituted for *nis*, q. v., before *ś*, *sh*, *s*, and rarely before *k*, *kh*, *p*, *ph*.

निःक° *niḥ-ka*°, *niḥ-kā*°, &c. See under *nish-ka*°, *nish-kā*°, &c.

निःक्षत्र *niḥ-kṣhātra* or *niḥ-kṣhatriya*, *as*, *ā*, *am*, destitute of the military tribe, having no warrior-caste.

निःक्षिप *niḥ-kṣhip*, probably for *ni-kṣhip*, q. v.

Niḥ-kṣhīpta, *as*, *ā*, *am*, thrown or sent away; spent (as time), passed.

Niḥ-kṣhīpya, ind. having thrown or sent away; having spent (as time); having wiped away (as tears).

Niḥ-kṣhepa, *as*, m. throwing, sending, putting away; spending, passing (time); wiping away (as tears).

निःप° *niḥ-pa*° and *niḥ-pha*°. See under *nish-pa*° and *nish-pha*°.

निःसंसय *niḥ-samsaya*, wrongly spelt for *nih-samsaya*.

निःशङ्क *niḥ-śanka*, *as*, *ā*, *am*, free from fear, fearless, without misgiving or apprehension, having no cares, free from risk; (*am*), ind. fearlessly, without fear or care, without anxiety. - *Niḥśankasupta*, *as*, *ā*, *am*, sleeping without care, sleeping calmly and securely.

Niḥ-sankīta, *as*, *ā*, *am*, free from fear or care, free from risk, secure.

निःशब्द *niḥ-śabda*, *as*, *ā*, *am*, noiseless, soundless, not making a noise; (*as*, *am*), m. n. (?), soundlessness, silence, a calm; (*am*), ind. without noise, noiselessly; [cf. *nī-sabdā*.]

निःशम *niḥ-śama*, *as*, m. uneasiness, discomposure, anxiety.

निःशयान *niḥ-śayāna*, *as*, *ā*, *am*, not sleeping, not lying down.

निःशरण *niḥ-śaraṇa*, *as*, *ā*, *am*, without protection or refuge, defenceless, unprotected.

निःशर्कर *niḥ-śarkara*, *as*, *ā*, *am*, free from stones or pebbles (as a bathing-place).

निःशलाक *niḥ-śalāka*, *as*, *ā*, *am*, free from talking birds (as parrots, jays, or crows); solitary, private.

निःशत्य *niḥ-śalya*, *as*, *ā*, *am*, freed from an arrow; free from spikes or thorns; (*am*), ind. without an arrow; unthorny; without pain or difficulty; without reluctance, willingly.

निःशस् *niḥ-śas*, f. Ved. refusing, declining; (Sāy.) disinclination, absence of wish or desire, dislike (= *niḥ-samsana*).

निःशस्त्र *niḥ-śastra*, *as*, *ā*, *am*, without arms, unarmed, weaponless.

निःशास् *niḥ-śās* (*nis-s*°), cl. 2. P. -*śāsti*, -*śāsitum*, Ved. to order off or away; to expel.

निःशिष् *niḥ-śish* (*nis-s*°), Caus. -*śeshayati*, -*yitum*, to take away or destroy completely, consume entirely, annihilate; (also regarded as a Nom. fr. *niḥ-śesha*.)

Niḥ-śesha, *as*, *ā*, *am*, having no remainder, without remainder, completely spent, complete, entire, whole, (often in the sense of an adverb at the beginning of a comp. before a participle, e. g. *niḥ-śesha-bhagna*, completely broken); (*am* or *epa*), ind. completely, totally; *niḥśesham* *kṛi*, to destroy or consume completely; [cf. *a-śesha*.] - *Niḥśeshatas*, ind. without remainder, completely, totally. - *Niḥśesha-tā*, f. complete destruction.

Niḥ-śeshāna, *as*, *ā*, *am*, = *niḥ-śesha*.
Niḥ-śeshīta, *as*, *ā*, *am*, having nothing left, completely consumed or finished, destroyed, annihilated; (wrongly read *nī-śeshīta*.)

निःशुक्र *niḥ-śukra*, *as*, *ā*, *am*, Ved. without brilliancy; without virile energy, impotent.

निःशूक *niḥ-śūka*, *as*, m. beardless rice without any awn.

निःशेष *niḥ-śesha*. See *niḥ-śish* above.

निःशोक *niḥ-śoka*, *as*, *ā*, *am*, free from sorrow or care.

निःशोध *niḥ-śodhya*, *as*, *ā*, *am*, not to be purified, not requiring cleansing; clean, pure.

निःश्मश्रु *niḥ-śmaśru*, *us*, *us*, *u*, beardless; (wrongly read *nī-śmaśru*.)

निःश्रम *niḥ-śrama*. See *ni-śrama*.

निःश्रयणी *niḥ-śrayaṇī* or *niḥ-śrayiṇī*, f. a ladder, a staircase, steps, &c.; [cf. *nī-śrayaṇī*, *nī-śrayiṇī*.]

Niḥ-śreṇī, *is*, *ī*, f. a ladder or staircase, a flight of stairs or steps; the wild date tree.

Niḥśreṇikā, f. a species of grass.

निःश्री *niḥ-śrī*, *is*, *ī*, *s*, deprived of happiness or prosperity, unfortunate. - *Niḥśrī-kṛita*, *as*, *ā*, *am*, made unfortunate, rendered unhappy.

Niḥśrīka, *as*, *ā*, *am*, deprived of beauty (as a dead body), deprived of happiness, &c.; one whose happiness is destroyed, unhappy, inglorious; (also read *nī-śrīka*.) - *Niḥśrīka-tā*, f. absence of good fortune, want of good luck.

निःश्रेणि *niḥ-śreṇi*. See above.

निःश्रेयस *niḥ-śreyasa*, *as*, *ī*, *am*, having nothing better or superior, the best, most excellent; (*as*), m. an epithet of Siva; (*am*), n. final beatitude, ultimate bliss or supreme felicity in the life to come, happiness, welfare; knowledge which brings deliverance, learning; belief, faith, devotedness; apprehension, conception.

निःश्वस *niḥ-śvas*, cl. 2. P. -*śvasiti*, -*śvasitum*, to breathe out, expire, sigh.

Niḥ-śvasāna, *am*, n. breathing out, sighing.

Niḥ-śvasīta, *as*, *ā*, *am*, breathed out, sighed; sighing, breathing out; (*am*), n. sighing, expiration, a sigh.

Niḥ-śvasya, ind. having sighed, sighing, breathing out.

Niḥ-śvāsa, *as*, m. breathing out, expiration; breath, sighing, a sigh; (often read *nī-śvāsa*.) - *Niḥ-śvāsa-parama*, *as*, *ā*, *am*, chiefly engaged in sighing, melancholy, sorrowful. - *Niḥśvāsa-samhitā*, f., N. of a code of laws supposed to have been revealed by Rudra-Siva.

निःशमम् *niḥ-shamam*, ind. (fr. *nis* + *sa-mam*), at the wrong time, unseasonably.

निःपिष् *niḥ-shidh*, *t*, f. (fr. *nis* + *sidh* = *sādḥ*), granting, bestowing; grant, oblation, gift, donation; (Sāy.) hindrance, obstruction; destroying, destructive, adverse.

Niḥ-shidhvan, *ā*, *arī*, a (fr. *nī* + *śidhvan*),