

Ved. granting, presenting; (Sāy.) coming to complete perfection.

निःसंशय *niḥ-saṃśaya*, as, ā, am, undoubted, infallible, unerring, certain; not doubting, not doubtful; (am), ind. without doubt, doubtless, infallibly, certainly, surely.

निःसङ्कष्य *niḥ-saṅkāksha*, as, ā, am, not perplexed, not confused; (also written *ni-saṅkāksha*.)

निःसङ्ख्य *niḥ-saṅkhyā*, as, ā, am, innumerable, numberless.

निःसङ्ग *niḥ-saṅga*, as, ā, am, unattached, unobstructed; not attached, not devoted, regardless, indifferent to (with loc.); free from worldly attachment or selfish desires, unselfish, disinterested; unconnected, separated; (ena or am), ind. without attachment, without interest, unselfishly, without further reflection; (also written *niḥ-shaṅga*; cf. *a-saṅga*.)—*Niḥsaṅga-tā*, f. or *niḥsaṅga-tva*, am, n. absence of attachment, unselfishness, disinterestedness, indifference.

निःसञ्चार *niḥ-sañcāra*, as, ā, am, not moving, not walking about, not leaving one's home.

निःसञ्ज्ञ *niḥ-sañjña*, as, ā, am, senseless, insensible, unconscious.

निःसत्त्व *niḥ-sattva*, as, ā, am, without courage or strength, unenergetic, weak, impotent; insignificant, low, meagre; non-existent, unsubstantial; deprived of living beings; (am), n. absence of power, want of energy; insignificance; non-existence.

निःसत्य *niḥ-satya*, as, ā, am, untrue, false.—*Niḥsatya-tā*, f. insincerity, falsehood, untruth.

निःसन्तति *niḥ-santati*, is, is, i, destitute of offspring, childless.

Niḥ-santāna, as, ā, am, destitute of posterity, childless.

निःसन्दिग्ध *niḥ-sandigdha*, as, ā, am, undoubted, not doubtful, certain; (am), ind. without any doubt, certainly.

Niḥ-sandeha, as, ā, am, free from uncertainty, doubtless, undoubted, certain; (am), ind. without any doubt, certainly.

निःसन्धि *niḥ-sandhi*, is, is, i, having no joints, having no joints perceptible, well knit, compact, close, firm.

निःसपत्न *niḥ-sapatna*, as, ā, am, having no rival, not sharing the possession of anything with another; not claimed by another, belonging exclusively to one possessor; having no enemies.

निःसम्पात *niḥ-sampāta*, as, ā, am, affording no passage, blocked up; (as), m. thick darkness, midnight.

निःसम्बन्ध *niḥ-sambandha*, as, ā, am, without relatives.

निःसम्बाध *niḥ-sambādha*, as, ā, am, not contracted, large, spacious.

निःसम्भ्रम *niḥ-sambhrama*, as, ā, am, not perplexed or flurried, unembarrassed.

निःसरण *niḥ-saraṇa*. See under *niḥ-sṛi*, col. 2.

निःसलिल *niḥ-salila*, as, ā, am, waterless, having no water.

निःसह *niḥ-saha*, as, ā, am, unable to bear or support or resist, impatient; powerless, weak; intolerable, unbearable, irresistible.—*Niḥsaha-tā*, f. or *niḥsaha-tva*, am, n. inability to bear or support; impatience, unendurance.

निःसहाय *niḥ-sahāya*, as, ā, am, without helpers or associates, unassisted.

निःसाध्वस *niḥ-sādhvasa*, as, ā, am, fearless,

bold; (am), ind. fearlessly, boldly.—*Niḥsādhvasa-tva*, am, n. fearlessness, boldness.

निःसामर्थ्य *niḥ-sāmarthyā*, as, ā, am, unfit, unsuitable.

निःसामान्य *niḥ-sāmānya*, as, ā, am, extraordinary, uncommon, unusual, special.

निःसार 1. *niḥ-sāra*, as, ā, am (for 2. *niḥ-sāra* see under *niḥ-sṛi* below), sapless, pithless, worthless, vain, vapid, unsubstantial; (as), m. the plant *Trophis Aspera*; a kind of time in music; (ā), f. the pisang, *Musa Sapientum* (= *kadali*).—*Niḥsāra-tā*, f. saplessness, worthlessness, vanity.

निःसाल *niḥ-sāla*, as, ā, am, Ved. being out of the house.

निःसीमन् *niḥ-sīman*, ā, ā, a, immeasurable, having no boundaries or limits.

निःसुख *niḥ-sukha*, as, ā, am, joyless, sad, unhappy; disagreeable, distressing.

निःसृ *niḥ-sṛi* (*nis-s°*), cl. 1. P. -*sarati*, -*sartum*, to go out, come forth, issue, slip out, depart, withdraw; Caus. -*sārayati*, -*yitum*, to cause to go out or away, turn out, expel.

Niḥ-sāra, as, ā, am, issuing out.—*Niḥsāra-tva*, am, n. = *pitta-roga*.

Niḥ-saraṇa, am, n. going forth or out, coming forth, exit; the egress or outlet from a house, market-place, town, &c., the gate, the gate-way; a means or expedient, a remedy; departure, dying, death; final beatitude.

2. *niḥ-sāra*, as, m. (for 1. *niḥ-sāra* see above), going forth or out.

Niḥ-sāraṇa, am, n. driving out, expelling, turning out; the egress or outlet from a building, town, &c., a passage, road of ingress or egress.

Niḥ-sārīta, as, ā, am, turned out, made to come out, expelled, dismissed.

Niḥ-sārya, as, ā, am, to be turned out, to be excluded or expelled.

Niḥ-sṛīta, as, ā, am, gone forth or out, broken forth; having departed (with abl.).

निःस्तम्भ *niḥ-stambha*, as, ā, am, without posts or columns, having no pillars.

निःस्तुति *niḥ-stuti*, is, is, i (also read *ni-stuti*), praising nothing, without praising (anything).

निःस्रेह *niḥ-sneha*, as, ā, am, without unction, not greasy or unctuous, dry; without love or affection, insensible, cold, unfeeling; not longing for, indifferent; not loved, uncared for, hated; (ā), f. linseed, *Linum Usitatissimum*.—*Niḥsneha-phalā*, f. a species of *Solanum* with white flowers.

निःस्पन्द *niḥ-spanda*, as, ā, am, motionless.

निःस्पृह *niḥ-sprīha*, as, ā, am (often written *ni-sprīha*), free from desire; disregarding, indifferent to (with abl.); content, unenvious.

निःस्पन्द *niḥ-syanda*. See *ni-syanda*.

निःसृ *niḥ-sru* (*nis-s°*), Caus. -*srāvayati*, -*yitum*, to cause to flow out or off, to empty.

Niḥ-srava, as, m. remainder, surplus, overplus (with abl.).

Niḥ-srāva, as, m. causing to flow out, expending, expense; the moisture or water of boiled rice; [cf. *ni-srāva*.]

निःस्र *niḥ-sra*, as, ā, am, deprived of one's owa, having no property, indigent, poor.—*Niḥsra-tā*, f. poverty.—*Niḥsvi-kṛīta* or *niḥsvi-bhūta*, as, ā, am, deprived of one's property, impoverished.

निःस्वन *niḥ-svana*, as, m. (fr. *svan* with *nis*), sound, noise, voice; [cf. *ni-svana*.]

निःस्रभाव *niḥ-srabhāva*, as, ā, am, void of peculiarities, without peculiar properties.

निःस्वादु *niḥ-svādu*, us, us or *dvī*, u, tasteless, void of flavour, insipid, unsavoury.

निःस्वाध्याय *niḥ-svādhyāya*, as, ā, am, not muttering prayers, not repeating texts.—*Niḥsvādhyāya-vashatkāra*, as, ā, am, neither repeating holy texts nor sacrificing.

निकक्ष *ni-kaksha*, as, m., Ved. the armpit.

निकट *ni-kaṭa*, as, ā, am, situated at the side, near, proximate, close by; without neighbours, kinless?; (as, am), m. n. proximity; (e), ind. in the neighbourhood, at hand.—*Nikaṭi-bhūta*, as, ā, am, approached.

निकथित *ni-kathita*, as, ā, am, told, related (?).

Nikathitin, i, inī, i, one who has told.

निकम् *ni-kam*, cl. 10. A. -*kāmayate*, -*lā-kame*, &c., to long for, wish for, have a desire for, lust after (with acc.).

Ni-kāma, as, ā, am, Ved. desirous of, longing for, vehemently desiring, (often at the beginning of a comp. in the sense of *ni-kāmam*, ind.); (as), m. desire, wish; (am), ind. according to wish or desire, willingly, according to pleasure or to one's satisfaction, to one's heart's content; *yadā nikāmam*, if you please, if you like.—*Nikāma-kāma*, as, ā, am, covetous.—*Nikāma-varshin*, i, iṇi, i, raining according to wish.

Ni-kāman, ā, ā, a, Ved. desirous of, longing for.

Ni-kāmana, am, n. desire, longing after.

Ni-kāmayāna, as, ā, am, longing for, wishing for.

निकर *ni-kara*, as, m. (fr. rt. 1. *kṛī* with *ni*), a heap, pile; a flock or multitude; a bundle; pith, sap, essence; suitable gift, a honorarium; a treasure, the best of anything, a treasure belonging to Kuvera.

1. *ni-kāra*, as, m. piling up or winnowing corn; tossing or lifting up.

निकष *ni-kasha*, as, m. (fr. rt. *kash* for *karsh* = *kṛish* with *ni*), the touchstone, the streak of gold or test made on it [cf. *ni-kāsha*]; (ā), f., N. of the mother of Rāvaṇa or of the mother of the Piśitāsana fiends or imps in general.—*Nikashāt-māja* ("shā-āt"), as, m. a Rākshasa, a sort of demon; [cf. *kashā-putra*.]

Ni-kashāna, am, n. (?), the touchstone.

Ni-kashā, ind. near to (with acc.), proximate; in the middle, betwixt, between (with acc.).

Nikashāya, Nom. A. *nikashāyate*, &c., to be used or serve as a touchstone.

निकस *ni-kasa*, *nikasāt-māja* = *ni-kasha* and *nikashāt-māja*, q. v.

निकाणम् *ni-kāṇam*, ind. (fr. rt. *kaṇ* with *ni*), having closed the eyes; *nikāṇam akshī jal-pati* or *akshī-nikāṇam jal-pati*, he speaks with closed eyes.

निकाय *ni-kāya*, as, m. (fr. rt. 1. *ēi* with *ni*), a heap, an assemblage, a group, class, association or set of persons who perform like duties; a congregation, a school; a flock, multitude in general; a house, dwelling-place, habitation, hiding-place; the body; (according to Mahi-dhara) the air, wind (Ved.); a butt, aim, mark; the universal Soul, Supreme Being.—*Nikāyāntariya* ("ya-an°"), as, ā, am, belonging to another assemblage or school.

Ni-kāyin, i, inī, i, an epithet of particular oblations or sacrifices.

Ni-kāyya, as, am, m. n. (?), a dwelling, house.

निकार 1. and 2. *ni-kāra*. For 1. see above; for 2. see under *ni-kṛī*, p. 483, col. 1.

निकारिन् *ni-kārin*. See p. 483, col. 1.

निकावला *nikāvalgā*, f., N. of a woman, (perhaps rather two names, *nikā* and *valgā*.)

निकाश *ni-kāśa*, as, m. (fr. rt. *kāś* with *ni*),