

of the third member of a complete syllogism (usually called *ud-āhāraṇa*, q. v.); a foreboding, prognostic, sign, mark, omen; a scheme, system; injunction, precept, ordinance, scriptural authority; authority, text.

Ni-darsita, *as, ā, am*, illustrated, exemplified.

Ni-darsin, *ī, inī, i*, seeing, viewing, having an insight into, familiar with, knowing.

निदेश ni-deśa. See *ni-diś*, p. 486, col. 3.

निद्रा I. ni-drā or ni-drai, cl. 1. 2. P. A. *-drāyati, -te, -drāti, &c.*, to fall asleep, sleep.

2. *ni-drā*, *f.* (said to be fr. rt. *nind* + affix *ra*), sleep, slumber, sleepiness, sloth; (in flowers the budding state is considered as sleep, hence *nidrām tyaj* = to bloom); a mystical N. of the letter *bh*. — *Nidrā-darīra*, *as, m., N.* of a poet. — *Nidrāndha* (*°rā-an*), *as, ā, am*, blind with sleep. — *Nidrā-bhanga*, *as, m.* rousing from sleep, awaking; [cf. *bhagna-nidra*]. — *Nidrā-maya*, *as, ī, am*, consisting in sleep. — *Nidrā-yoga*, *as, m.* sleep and deep meditation; [cf. *yoga-nidrā*]. — *Nidrā-lasa* (*°rā-al*), *as, ā, am*, slothful from drowsiness, fast asleep, sleepy. — *Nidrā-vriksha*, *as, m.* darkness. — *Nidrā-saijanana*, *am, n.* 'producing drowsiness,' phlegm, the phlegmatic humor.

Ni-drāṇa, *as, ā, am*, sleeping, asleep, sleepy, drowsy; shut up, closed (as a bud or blossom).

Ni-drāt, ān, āti, atī, at, sleeping.

Ni-drāyamāna, *as, ā, am*, sleeping, asleep.

Ni-drālu, *us, us, u*, sleeping, sleepy, drowsy, slothful; (*us*), *m.* an epithet of Vishnu; (*us*), *f.* the plant *Solanum Melongena*; another plant (= *vanavararikā*); a kind of perfume (= *nali*). — *Ni-drāhu-tva*, *am, n.* sleepiness, drowsiness.

Nidrīta, *as, ā, am*, sleeping, asleep. — *Nidrītat, ān, atī, at*, having slept.

निधन ni-dhana, *am, n.* (in some senses apparently fr. 1. *ni-dhā* below, but in others more probably fr. *dhan* = *ṛ. han*, to kill, with *ni*; cf. *pra-dhana*), settling down in a residence, residence, place of residence, domicile, resting-place, receptacle (Ved.); race, family; conclusion, end; dying, death, destruction, loss, disappearance, annihilation, (in these senses also rarely *ni-dhanas*, *m.*, see Harivaṇśa 4846); the concluding passage or words at the end of a Sāman which is sung in chorus, (several words are used for this purpose, e. g. *svar-jyotiḥ, vashat, vratam, im, nām, &c.*); the finale in music; (*am*), *n.*, N. of the eighth mansion; (*as*), *m.* the head of a family; (*as, ā, am*), without money, poor, (in this sense for *nir-dhana*); [cf. rt. *han*; Gr. *θῶν-α-ρο-ς*; Hib. *nidh, nith*, 'manslaughter, battle']. — *Nidhana-kāma*, *am, n.*, Ved., N. of several Sāmans. — *Nidhana-kārin*, *ī, inī, i*, causing death, destroying, destructive. — *Nidhana-kriyā*, *f.* a funeral ceremony. — *Nidhana-tā*, *f.* poverty, indigence. — *Nidhana-pati*, *is, m.*, Ved. lord of the end or of destruction. — *Nidhana-bhūta*, *as, ā, am*, Ved. become final or like a finale in music. — *Nidhanavat, ān, atī, at*, Ved. having a finale in music.

निधा I. ni-dhā, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to put down, lay down, put or lay into, fix in, deposit, lodge, bury; (with *manas*) to fix or direct the thoughts upon or towards (dat.); resolve, determine; (with *kriyām*) to direct one's labours, use efforts; to appoint; to lay aside, put away, remove, relinquish; lay up, treasure up, put into a safe place; to preserve for one's self (A.); to deliver, intrust, commit, present; (with *hrīdaye* or *manasi*) to keep in mind, bear in mind, remember, lay to heart, keep close; to keep down, keep back, restrain; to end, close; to place in any state, render: Pass. *-dhiyate*, to be placed on or in, to be deposited, be situated in or on, be absorbed into, to rest in: Caus. *-dhāpayati, &c.*, to cause to be put or laid on or into, to cause to be deposited or preserved; to appoint: Intens. (°), Ved. 3rd sing. *-dedhyat*.

2. *ni-dhā*, *f.*, Ved. laying snares; a net; a collection

of snares, a snare. — *Nidhā-pati*, *is, m.* the possessor or bearer of snares.

Ni-dhātavya, *as, ā, am*, to be put down or deposited; to be delivered; to be directed towards; to be concealed.

Ni-dhātṛi, tā, tri, trī, Ved. a depositor, one who deposits, keeps, conceals, &c.

Ni-dhāna, *am, n.* putting down, laying down, depositing, (*daṇḍa-nidhāna*, putting down or laying aside the stick, i. e. not using force, = mildness, clemency); keeping, preserving; a place where anything is laid, a vessel in which anything is deposited, a receptacle; a place of cessation or rest; anything laid up, a treasure, a divine treasure (especially belonging to Kuvera, god of wealth); store, hoard, property, possessions, wealth. — *Nidhāneśa* (*°na-īśa*), *as, m.* 'lord of treasure,' a Yaksha.

Ni-dhānya, *as, ā, am*, Ved. fit for being laid or put down.

Ni-dhāpaka, *as, m.* one who causes to be put down or deposited; a weapon (?); burnt timber (?), charcoal (?); the castor-oil plant (?).

Ni-dhāpya, *ind.* having caused to be placed or fixed in, having installed or appointed.

Ni-dhāya, *ind.* having fixed or placed in or on, (*manasi nidhāya*, fixing or laying up in the mind, reflecting.)

Ni-dhī, *is, m.* setting down or serving up food &c. (Ved.); the lower part or bottom of the Ukhā (Ved.); a place where anything is laid or deposited, a receptacle, (*apām nidhī*, the receptacle of waters, the ocean, sea; also N. of a Sāman; sometimes *nidhī* alone stands for 'the ocean'); a place for storing up, a storehouse, treasury, granary, a nest, &c.; (figuratively) a treasure-house of good qualities, a man endowed with many good qualities; a treasure, store, hoard, any collection of wealth or valuables; a divine treasure belonging to Kuvera, (nine of which are enumerated, viz. the Padma, Mahā-padma, Saṅkha, Makara, Kačchapa, Mukunda, Nanda, Nīla, and Kharba; their nature is not exactly defined, though some of them appear to be precious gems; according to the Tāntrika system they are personified and worshipped as demi-gods, attendant either upon Kuvera who is sometimes called *Nidhīnam adhipah*, 'lord of the Nidhis,' or upon Lakshmi, the goddess of prosperity); N. of a particular medicinal plant, commonly *Jivikā*; a kind of perfume (= *nalikā*); *daivo nidhīh*, 'the divine treasure,' N. of a particular philosophical doctrine. — *Nidhī-gopa*, *as, m.* guardian of treasure. — *Nidhī-nātha*, *as, m.* or *nidhī-prabhu*, *us, m.* or *nidhīśvara* (*°dhī-īś*), *as, m.* 'lord of treasures,' an epithet of Kuvera. — *Nidhī-pa*, *as, m.* guardian of treasure; [cf. *nidhī-pā*]. — *Nidhī-pati*, *is, m.* 'lord of treasures,' an epithet of Kuvera; N. of a rich merchant. — *Nidhīpati-datta*, *as, m.*, N. of a merchant. — *Nidhī-pā*, *ās, Ved.*, or *nidhī-pāla*, *as, m.* guardian of treasure. — *Nidhī-pālita*, *as, m.*, N. of a merchant. — *Nidhī-mat, ān, atī, at*, Ved. possessing treasure, forming a store. — *Nidhīśa* or *nidhīśvara* (*°dhī-īś*), *as, m.* 'lord of treasures,' an epithet of Kuvera. — *Nidhīyarthīn, ī, inī, i*, treasure seeking.

Ni-dhiyamāna, *as, ā, am*, being laid down or deposited, &c.

Ni-dheyā, *as, ā, am*, to be placed in or on, to be deposited.

Ni-dhīta, *as, ā, am*, put down, deposited, &c. See s. v.

निधि ni-dhi. See above.

निधु ni-dhū, cl. 5. 6. P. A. *-dhūnoti, -dhūnute* (in the later language also *-dhūnoti, -dhūnute*), *-dhūwati, -dhūtum, -dhavitum*, to throw down, give or deliver over (Ved.); shake to and fro, agitate.

Ni-dhuvana, *am, n.* shaking about, agitation, trembling; coition, sexual intercourse; pleasure, enjoyment; sport, play, pastime.

निधु ni-dhṛi, cl. 10. P. *-dhūrayati, -yitum*

(Ved. *-dīdhar*), to place down or in, deposit in; determine; establish; render (Ved.); to keep, preserve; (Sāy.) to establish firmly; to conceive in the womb: Pass. *-dhāryate* (Ved. *-dadhre*), to be placed in or deposited; to bend down, to stoop (Ved.).

Ni-dhārāya, *as, ā, am*, Ved. placing in or on, depositing.

Ni-dhārayat, an, antī, at, (Sāy.) abiding in. — *Ni-dhṛitī, is, m., N.* of a prince, a son of Vṛiṣṇi; [cf. *nir-ṛitī, ni-ṛitī*].

निध्ये ni-dhyai, cl. 1. P. *-dhyāyati, -dhyātum*, to observe, perceive (Ved.); to meditate on, be absorbed in meditation; to think of, reflect on; remember: Desid. *-didhyāsati, -te*, to wish to meditate on; think of attentively (Ved.).

Ni-didhyāsana, *am, n.* profound meditation, deep and repeated consideration, thinking of or recalling repeatedly.

Ni-didhyāsitavya, *as, ā, am*, to be reflected or meditated upon.

Ni-didhyāsu, *us, u*, desirous of meditating on.

Ni-dhyāta, *as, ā, am*, meditated on, thought on, imagined.

Ni-dhyāna, *am, n.* intuition, looking at, seeing, beholding, sight.

निधुव ni-dhruva, *as, m., N.* of a man; (*ās*), *m. pl.* his descendants; [cf. *naidhruva, naidhruvi*].

निधुवि ni-dhruvi, *is, is, i*, Ved. constant, persevering, faithful; (*is*), *m., N.* of a Kāśyapa and author of a R̥g-veda hymn (IX. 63).

निध्वान ni-dhvāna, *as, m.* (fr. rt. 2. *dhvan* with *nt*), sound.

निनङ्क ninankshu, *us, us, u* (fr. Desid. of rt. 2. *nas*), wishing or expecting to perish or die.

निनद् ni-nad, cl. 1. P. *-nadati, &c.*, to sound, make a sound, cry out; to resound: Caus. P. *-nādayati, -yitum*, to cause to sound or resound, fill with noise, cries, &c.

Ni-nada or *nī-nāda*, *as, m.* sound, noise, cry, buzzing, humming, crying.

Ni-nādita, *as, ā, am*, made to sound, filled with noise or cries; (*am*), *n.* a sound.

Ni-nādin, ī, inī, i, sounding, resounding, ringing, crying; causing to sound, playing (as a musical instrument).

निनयन ni-nayana. See *ni-nī* below.

निनर्तशत्रु ninarta-śatru, *us, m., N.* of a son of An-ādhrīṣṭi.

निनर्दे ni-nard, cl. 1. P. *-nardati, -narditum*, to sound; prolong a note in chanting; [cf. *ava-nard*].

Ni-narda, *as, m.* prolonging a note in chanting, trilling.

Ni-nardat, an, antī, at, sounding; prolonging a cadence

निनह ni-nah, cl. 4. P. A. *-nahyati, -te, -naddhum*, Ved. to fasten, tie; [cf. *nīnāha*].

Ni-nādhāta, *as, ā, am*, fastened, tied fast.

Ni-nāhya, *as, m.*, Ved. a water-jar; (according to the commentaries) a water-jar put into the ground.

निनित्सु ninitsu, *us, us, u* (fr. Desid. of rt. *nid*), Ved. wishing to censure or blame.

निनी ni-nī, cl. 1. P. A. *-nayati, -te, -netum*, to lead to, carry or bring towards, bring near, bring, fetch; to incline, bend; to pour on or into (Ved.); to carry out, perform, accomplish, cause; to spend (time).

Ni-niyana, *am, n.* carrying out, performing, accomplishing; performance; pouring down.

निनीपा ninishā, *f.* (fr. Desid. of rt. 1. *nī*), wishing to bring, desire or intention of carrying or taking or leading away.