

Ninīshu, *us*, *u*, *s*, *u*, desirous to take or lead, wishing to bring; wishing to spend (as time).

निनुन्न *ni-nr̥itta*, *as*, *ā*, *am*, repeated (as a portion of a verse or syllable; lit. danced again). — *Ninr̥itta-vat*, *ān*, *atī*, *at*, having repetition (as above).

Ni-nr̥itti, *is*, *f*. repetition.

निन्द *nind* (sometimes written *nid*, *q.v.*), *cl. 1. P. nindati* (rarely *A. -te*), *nininda*, *nindishyati*, *anindī*, *ninditum*, to blame, censure, reprimand, condemn, despise, ridicule.

Ninda in *ninda-tala*, *as*, *ī*, *am*, = *nindīta-hasta*, having a maimed or defective hand; (sometimes read *nimna-tala*.)

Nindaka, *as*, *ā*, *am*, blaming, defaming, reproachful, abusive, scurrilous, censorious; one who ridicules or blames, a scolder.

Nindat, *an*, *antī*, *at*, blaming, censuring, abusing, ridiculing.

Nindana, *am*, *n*. reproach, censure, blame.

Nindaniya, *as*, *ā*, *am*, blamable, liable to reproach or censure or blame, reprehensible; [cf. *a-n̄.*]

Nindā, *f*. blame, censure, reproach, reproof, abuse, defamation, scorn, reviling; injury, injuring, wickedness; [cf. *nidā*.] — *Nindā-stuti*, *is*, *f*. praise which involves reproof, ironical praise, irony.

Nindita, *as*, *ā*, *am*, blamed, abused, reviled, reproved, despised, rejected; low, despicable, worthy of being reviled; prohibited, forbidden.

Nindūri, *tā*, *trī*, *trī*, Ved. one who ridicules or blames or despises.

Nindin, *ī*, *mī*, *ī*, blaming, censuring, reproaching.

Nindu, *us*, *f*. a woman bearing a dead child.

Nindya, *as*, *ā*, *am*, blamable, to be censured or reproached, despicable, reprehensible, bad, vile; forbidden, prohibited; [cf. *a-n̄.*] — *Nindya-tā*, *f*. or *nindya-tva*, *am*, *n*. blamableness, infamy, contemptableness.

निन्व *ninv* (or according to some *sinv*), *cl. 1. P. ninvatī*, &c., to wet or sprinkle; or to attend, wait on, worship?; (the two meanings have probably arisen from a confusion between *secāne* and *sevāne*.)

निप *ni-pa*. See under 2. *ni-pā*, col. 2.

निपक्षति *ni-pakshati*, *is*, *f*. Ved. the second rib.

निपठ *ni-paṭha*, *as*, *m*. or *nipaṭhana*, *am*, *n*. (fr. rt. *paṭh* with *ni*), reading, recitation, studying.

Ni-paṭhita, *as*, *ā*, *am*, read, recited, studied, (hence *nipathitīn*, Pāp. V. 2, 88.)

Ni-paṭhīti, *is*, *f*. reading, recitation, study.

Ni-pāṭha, *as*, *m*. = *ni-paṭha*, reading, study of the sacred books or public perusal of popular poems.

निपत *ni-pat*, *cl. 1. P. -patati*, *-patitum*, to fly down, fall down, tumble down, settle down, fall, descend, alight, throw one's self down; to fall upon, throw one's self upon, assault, assail, fall into, rush into, rush in, flow in, disembody into, discharge into; fall into ruin; to fall into (any state or condition); to fall into (a place), enter, insert one's self, become fixed in; to befall, happen, take place; to fall to the share of (with loc.): Caus. *-pātayati*, *-apīpatat*, *-yitum*, to cause to fall down, throw down, fell, cast down, cause to fall on (e.g. to cause a stick to fall on any one = strike with a stick); to hurl down; to cast, throw, hurl, throw into; to let in, inlay, emboss; to direct (the eyes &c.) upon; to spit on, spit out; to ruin, kill, destroy (with abl.); to raise or levy a tribute from (with *karān* and *abl. c.*, in Mahā-bh. Sānti-p. 3313); (in grammar) to put down as a special or irregular form, to give as an irregularity, consider as anomalous or irregular; (*ni-pātyate* is put down or mentioned as a special rule or irregular form.)

Ni-patat, *an*, *antī*, *at*, falling down, falling down, falling, descending, alighting, prostrating one's self, &c.

Ni-patana, *am*, *n*. flying down, falling down, falling, descending; alighting, flying.

Ni-patita, *as*, *ā*, *am*, fallen down, fallen; descended, alighted.

Ni-patya, *ind*. having fallen down, having prostrated one's self, having descended or alighted. — *Ni-patya-rohīnī*, *f*. falling and ascending (?).

Ni-patyā, *f*. any slippery ground; a field of battle.

Ni-pāta, *as*, *m*. falling down, falling, descending, coming down, alighting; falling upon, attacking; casting, hurling; death, dying; accidental occurrence or mention; putting down as irregular or exceptional, irregular form, irregularity (e.g. *pūrva-nipāta*, irregular occurrence of a word at the beginning instead of at the end of a compound; *para-nipāta*, irregular placing of a word at the end instead of beginning); the opposite extremity, the lower end; (in grammar) a particle, the term for all adverbs including conjunctions and interjections, (called *nipāta* as falling into the sentence in various senses, i.e. taking their place after other words to modify the sense in various ways.) — *Nipāta-tva*, *am*, *n*. the state of being a particle. — *Nipāta-pratikāra*, *as*, *m*. the repelling of assaults.

Ni-pātaka, *as*, *am*, *m. n.* = *pātaka*, a bad deed, a sin.

Ni-pātana, *as*, *ā*, *am*, throwing down, overthrowing, killing, destroying; (*am*), *n*. causing to descend or fall, throwing down, overthrowing; beating, knocking down; putting on; touching with; killing, destroying; (in grammar) putting down as an irregularity, accidental mention or use of a word; a form which by its rare occurrence shows itself to be irregular; irregularity, exception; falling down, hurrying down, flying down.

Ni-pātaniya, *as*, *ā*, *am*, to be cast down or overthrown, caused to fall (e.g. *daṇḍo nipātaniyas*, the stick must be caused to fall, punishment must be inflicted).

Ni-pātita, *as*, *ā*, *am*, made to fall or descend; beaten down; killed; irregular, excepted.

Ni-pātin, *ī*, *mī*, *ī*, falling down, flying down or on, alighting; striking down, destroying, a destroyer.

Ni-pātya, *as*, *ā*, *am*, to be cast down or overthrown; to be put down or mentioned as an irregularity.

Ni-pātyamāna, *as*, *ā*, *am*, being thrown down, being precipitated.

निपलाशम् *ni-palāśam*, *ind.*, Ved. (Sāy.) without speaking, i.e. like a tree without foliage (or as a leafless tree moves without rustling).

निपा 1. *ni-pā*, *cl. 2. P. -pāti*, *-pātum*, &c., to guard, protect, defend; observe, watch over; Caus. *-pālayati*, *-yitum*, to protect, guard, govern.

निपा 2. *ni-pā*, *cl. 1. and 2. P. -pibati* or *-pivati*, *-pātum*, to drink in, imbibe, suck in; to absorb, dry up; Caus. *-pāyayati*, *-yitum*, to cause to imbibe or suck in.

Ni-pa, *as*, *am*, *m. n.* a water-jar; (*as*), *m*. the Kadamba tree, *Nauclea Cadamba* (= *kadamba*).

Ni-pāna or *nipānaka*, *am*, *n*. drinking, imbibing; any reservoir of water, any place or trough near a well for watering cattle; a well, pool; a milk-pail. — *Nipāna-vat*, *ān*, *atī*, *at*, having reservoirs or ponds, abounding in pools, &c.

Ni-pāta, *as*, *ā*, *am*, drunk in, drunk up, absorbed, imbibed, dried up.

Ni-pīti, *is*, *f*. drinking.

Ni-piyamāna, *as*, *ā*, *am*, being drunk in or imbibed.

निपाक *ni-pāka*, *as*, *m*. (fr. rt. *paṭ* with *ni*), cooking, maturing, ripening.

निपाठ *ni-pāṭha*. See *ni-paṭha*, col. 1.

निपात *ni-pāta*. See above.

निपाद *ni-pāda*, *as*, *m*. Ved. low ground, a valley; (Sāy.) high and low ground.

निपिष *ni-pish*, *cl. 7. P.*, Ved. *-pinashṭi*, *-peshṭum*, to crush.

निपीड *ni-pīḍ*, *cl. 10. P. -pīḍayati*, *-yitum*, to press close to or against, press together, squeeze; to embrace; to impress; to cause pain, afflict, plague, trouble; (in astronomy) to eclipse.

Ni-pīḍana, *am*, *n*. squeezing, pressing; hurting, giving pain; (*ā*), *f*. oppression.

Ni-pīḍayat, *an*, *antī*, *at*, pressing, pressing together; (*dantān dantair nipīḍayan*, gnashing the teeth.)

Ni-pīḍita, *as*, *ā*, *am*, squeezed, pressed, embraced; pained, hurt. — *Nipīḍitāktaka-vat* (*'ta-āl*), *ind.* like pressed lac.

Ni-pīḍya, *ind.* having pressed; having pressed against or upon; having embraced; having hurt.

निपीय *ni-pīy*, *cl. 1. P.*, Ved. *-pīyati*, *-yitum*, to revile, abuse, treat with contempt.

निपु *nipu*, *us*, *m.*, N. of a man.

निपुण *ni-puṇa*, *as*, *ā*, *am* (said to be fr. rt. *puṇ* with *ni*; perhaps fr. rt. *push* + affix *na*, through which dialectically *puṇṇa* = *puṇa*), clever, adroit, skillful, skilled in, conversant with (loc. and gen.); experienced; kind or friendly towards (with loc. or with *prati*); sharp, acute, fine, delicate; complete, perfect, accurate; (*am* or *ena*), *ind.* skillfully, cleverly, sharply; completely, perfectly, totally, exactly, carefully; in a delicate manner. — *Nipūṇa-tara*, *as*, *ā*, *am*, more clever, perfect, &c.; (*ami*), *ind.* cleverly; perfectly. — *Nipūṇa-tas*, *ind.* cleverly, skillfully; completely. — *Nipūṇa-tā*, *f*. skillfulness, cleverness, concyancy, adroitness, versatility; carefulness, accuracy. — *Nipūṇa-drīś*, *k*, *k*, *k*, sharp-sighted, clever, knowing.

Nipūṇikā, *f*. 'the clever one,' N. of a waiting-maid in the Vikramorvaśī.

निपुण्य *ni-puṇya*, *Caus.* *-poṭhayati*, *-yitum*, to dash down.

निपुर् *ni-pur*, *ūr*, *f*. Ved. (according to Mahā-dhara) = *sūkṣhma-deha*, the subtle body.

निपूत *ni-pūta*, *as*, *ā*, *am*, Ved. strained, filtered, purified.

निप्रहन् *ni-pra-han*, *cl. 2. P. -hanti*, *-hantum*, to kill (with gen. of the object).

निप्रियाय *nipriyāya* (fr. *ni-priya*), *Nom. A. nipriyāyate*, &c., Ved. to keep in one's possession, not to be willing to give up.

निफला *ni-phalā*, *f*. the plant *Cardiospermum Halicacabum* (= *jyotishmatī*).

निफालन *ni-phālana*, *am*, *n*. (probably incorrect for *ni-bhālana*), seeing, sight.

निफेन *ni-phena*, *am*, *n.* = *a-phena*, opium.

निबद्ध *ni-baddha*. See under *ni-bandh*.

निबन्ध *ni-bandh*, *cl. 9. P. -badhnāti*, *-bandhnum*, to bind on, bind, tie, fasten, tie together; to fetter, enchain, imprison, ensnare; to attach, to join, unite, connect; to compose (in writing), record, write; to construct; to draw together, contract (e.g. *bhrukūṭīn*, the brow); to fix, hold fast, confine, restrain, obstruct, stop, close up, restrict; to fix on, place or put upon, impose; to put together, form, acquire; (with *padam*) to put the foot upon, i.e. to undertake anything; to fix or direct upon; to appoint, commission, charge; to place, locate; to destroy, (Mahā-bh. Virāṭa-p. 982; cf. rt. *vadh*.)

Ni-baddha, *as*, *ā*, *am*, bound in or on, bound; fastened, tied, connected, bound or sewed together, fastened to; caught (as in a net), fettered, enchained, chained to, dependant on; connected, coherent; shut up, closed, stopped, obstructed; confined, cove; checked, restrained, restricted to; bound over or