

called as a witness (Manu VIII 76); composed, written; fixed in, inlaid (as with gold or jewels), encased, set, inserted; committed, intrusted; enveloped, enclosed, involved, covered with; constructed of, formed of, consisting of; accompanied by, furnished or endowed with; relating to, contained or involved in.

*Ni-banddhri, dhā, dhri, dhri*, who or what ties or binds, a binder, fastener; (*dhā*), m. a composer, writer, author; a commentator; (also written *ni-banddhri*.)

*Ni-bandha, as, m.* binding on, binding, fastening, tying, attachment, attachment to, intentness on; composing, writing down, recording; restraint, obstruction, confinement, constipation, suppression of urine, strangury; a band, bond, fetter; fixed property, not movable or fluctuating; a grant of property, an assignment of cattle or money for support; foundation, origin, root, cause, reason; any literary composition or treatise; a commentary or explanation of technical rules [cf. *grantha*]; N. of a particular work; the plant *Azadirachta Indica*; (*am*), n. song, singing. — *Nibandha-dāna, am, n.* grant of property, assignment or gift of a corrody. — *Nibandha-saṅgraha, as, m.*, N. of a commentary on *Su-śrūta's* medical work.

*Ni-bandhana, as, ī, am*, binding, fastening, fettering; (*ī*), f. band, bond, fetter; (*am*), n. the act of fastening to, binding together, ligation; constructing, building (as a bridge &c.); checking, restraining, confining; band, fetter; that to which anything is fastened or on which it rests; a receptacle; the part of a lute where the strings are fastened, the tie or peg of a lute; cause, origin, reason, motive, condition; (in grammar) syntax; a composition; a commentary; a grant, an assignment.

*Ni-bandhika. See āśva-n.*

*Ni-bandhita, as, ā, am*, bound, fastened, confined, tied.

*Ni-bandhin, ī, inī, ī*, binding, confining; joined or connected by or with, hanging together, cohering; causing, being a cause or having a reason.

*निबर्हण ni-barhaṇa. See ni-brih* below.

*निबल nibala, as* or *am, m.* or *n.* (?) a particular number.

*निबाध् ni-bādhi, cl. 1. A. -bādhati, -bādhitum, Ved.* to press down or together, force in; to cramp, contract, confine, obstruct; to oppress.

*Ni-bādha, as, m.* obstruction, in *a-n*, q. v.

*निबाह् ni-bāh, as, ā, am* (according to some fr. *t. bāh*, according to Śāy. fr. *t. bāh = vāh*, to endeavour), *Ved.* forced down, thrown into.

*निबुध् ni-budh, cl. 1. P. A. -bodhati, -te, -bodhitum,* to learn or hear anything (acc.) from any one (gen. or with *sakāśāt*); to attend to, listen to, (often occurring in the impv. *ni-bodha*); to know, consider; Caus. *-bodhayati, &c.*, to cause to know or learn, to inform, give to understand.

*Ni-boddhavya, as, ā, am,* to be learnt; to be considered or regarded.

*निबृह ni-brih* (also written *ni-vrih*, q. v.), *cl. 1. P. -barhati, -barhitum, -barhayati, -yitum, Ved.* to throw down, destroy, annihilate, extirpate, eradicate.

*Ni-barhaṇa, as, ā, am,* destroying, &c.; (*am*), n. destruction, annihilation, &c. *See ni-varhaṇa.*

*निभ ni-bha, as, ā, am* (fr. *rt. 1. bhā* with *ni*), like, resembling, similar, (only at the end of a comp.; sometimes pleonastically after adjectives, e. g. *śāru-nībhānana*, handsome-faced; and occasionally with another word meaning 'like,' e. g. *naga-nībhōpama*, like a mountain); (*as, am*), m. n. appearance, light, manifestation; pretence, pretext, fraud, sham, trick, disguise. — *Nibha-tā, f.* similarity, likeness.

*निभञ्ज ni-bhañj, cl. 7. P. -bhanakti, -bhanktum,* to break or dash to pieces, break asunder.

*निभर्त्सन ni-bhartsana, wrong reading for nīr-bhartsana.*

*निभल् ni-bhal, cl. 10. P. A. -bhālayati, -te, -yitum,* to perceive, see.

*Ni-bhālana, am, n.* seeing, sight, perception; [cf. *ni-phālana*.]

*निभसद् ni-bhasad* (?), having the hinder parts directed downwards (?). *See bhasad.*

*निभिद् ni-bhid, cl. 7. P. A. -bhinatti, -bhintte, -bhettum,* to break or divide asunder; *Pass. -bhidyate,* to be opened, to open.

*निभीम ni-bhīma, as, ā, am,* terrible, frightful. — *Nībhīma-vikrama, as, ā, am,* of terrible valour, of formidable prowess.

*निभूत ni-bhūta, as, ā, am,* past, gone.

*निभूयप nibhūyapa, as, m., Ved.* epithet of Vishṇu, (meaning unknown.)

*निभ् ni-bhri, cl. 1. P. -bharati, -bhartum, &c.,* to bear or put down, (apparently only used in the part *ni-bhrita* below.)

*Ni-bhrita, as, ā, am,* borne or placed down, deposited in a low place, lowered; concealed, hidden, secret, occult, unperceived, imperceptible; modest, humble, unassuming; mild, gentle; lonely, solitary; still, silent; firm, unmoved, immovable; resolute, decided, firmly attached, faithful; filled with, full of, (*Bhāgavata-Purāṇa X. 32, 20, = pūrṇa, vyāpta*); (*am*), n. humility, modesty, meekness [cf. *naibhrita*]; (*am*), ind. covertly, secretly, privately, apart, unobserved, imperceptibly, in a corner, out of sight. — *Nībhritāgata* ('*ta-āg*'), *as, ā, am,* secretly arrived. — *Nībhritātman* ('*ta-āf*'), *ā, ā, a,* resolute-minded, resolute. — *Nībhritārtha* ('*ta-ar*'), *as, ā, am,* having a secret meaning, occult.

*निभ्रंश ni-bhraṅś, Caus. -bhrāśayati, -yitum,* *Ved.* to cause to fall off, to strike or break off.

*निम nima, as, m.* a pin, stake (?).

*निमज्ज ni-majj, cl. 6. P. -majjati, -manktum,* to sink into, sink down, dive, plunge into, immerse one's self, bathe, be immersed or submerged (e. g. *akṣhi nimajjati*, the eye sinks; *śraṇ nīmamajja*, he remained long under the water); to be drowned; to penetrate into; to disappear, perish; to immerse or submerge in water, cause to sink (e. g. into hell, *Mahā-bh. Ādi-p. 4156*); Caus. *P. -majjayati, -yitum,* to cause to dive, immerse, dip, plunge (anything) into water, submerge, drown; (figuratively) to cause to plunge or penetrate into a battle, lead into the thick of a fight.

*Ni-magna, as, ā, am,* plunged or immersed in, dipped into, fallen into (water &c.), submerged, sunk; gone down, set (as the sun); forcibly entered into or penetrated; (with *para-lokāya*) entered into the other world; sunk in, depressed, not prominent; overwhelmed, covered. — *Nīmagna-nābhi, is, īs, ī,* having a depressed navel. — *Nīmagnamadhya, f.* a woman having a depressed (and therefore slender) waist.

*Ni-magnaka, as, ā, am,* hiding one's self, lurking.

*Ni-majjat, an, atī* or *antī, at,* bathing, diving, plunging in, sinking.

*Ni-majjathu, us, m.* the act of diving or entering into, plunging; (with *talpe*) going to bed, sleeping.

*Ni-majjana, as, ī, am,* causing to enter or plunge into (with gen.), immersing, absorbing; (*am*), n. bathing, diving, immersion, sinking.

*Ni-majjamāna, as, ā, am,* sinking, plunging into; immersed; being drowned.

*Ni-majjita, as, ā, am,* plunged into the water, drowned.

*निमद् ni-mad, Caus. P. -mādayati, -yitum,* to pronounce distinctly but slowly.

*Ni-mada, as, m.* pronunciation which is distinct

but slow, one of the seven degrees of pronunciation (*vācaḥ sthānānti*).

*निमन्त् ni-mantr, cl. 10. A. -mantrayate, -yitum,* to invite, summon, call (to a feast), entertain. — *Ni-mantraha, as, m.* one who summons or invites, an inviter.

*Ni-mantrāṇa, am, n.* inviting, invitation; summoning, calling; a summons. — *Nimantrāṇa-patra, am, n.* a written summons, a note of invitation.

*Ni-mantrita, as, ā, am,* invited, summoned, convoked; bidden to a feast, entertained.

*Ni-mantrya, as, ā, am,* to be invited, to be called.

*निमन्यु ni-manyu, us, us, u,* *Ved.* not angry, unresentful, appeased.

*निमय ni-maya. See ni-me,* p. 490, col. 2.

*निमा ni-mā* [cf. *ni-me*], *cl. 2. 3. P. A. -māti, -mimite, -mātum,* to measure; to adjust. 1. *ni-mātavya, as, ā, am,* to be measured, &c.; [the *ni-mātavya* which occurs in *Manu X. 94*. is to be referred to *ni-me*, q. v.]

*Ni-māna, am, n.* measure. *See a-n.*

1. *ni-mīta, as, ā, am,* measured out. *See dur-n.*

1. *ni-meya, as, ā, am* (for 2. see *ni-me*), to be measured, measurable, anything the measure or value of which can be fixed.

*निमि 1. nimi, is, m., N.* of several kings of Videha; of a son of *Dartātreya*; of a son of *Ikṣvāku*, (this *Nimi* lost his body through the curse of *Vasiṣṭha*, and when the gods were willing to restore it, requested that instead of receiving his former shape he might occupy the eyes of all living creatures; the request was granted, and in consequence of the presence of *Nimi*, men's eyelids are ever opening and shutting; cf. *ni-misha*, and see *Vishṇu-Purāṇa IV. 5*); N. of the twenty-first *Jaina Arhat* of the present *Ava-sarpiṇī*; of a son of *Bhājamāna*; of *Daṇḍa-pāni*; of a *Dānava*; closing or winking of the eyes, twinkling. — *Nīmin-dhara, as, m.* (fr. *nimim* acc. sing. + *dhara*), N. of a prince.

*निमि 2. ni-mi, cl. 5. P. A. -minoti, -minute, &c.,* to fix in, dig in; to fix, erect.

2. *ni-mīta, as, ā, am,* fixed in, fixed, erected.

*निमित्त ni-mitta, am, n.* (probably connected with *ni-mā* above), a mark, an aim; an archer's butt, target; sign, token; prognostic, presage, omen [cf. *dur-n*]; cause, motive, reason, instrumental or efficient cause, (opposed to *upā-dāna*, the material cause); *nimitta* is used at the end of a comp. in the sense 'having as a motive or cause,' 'caused or produced by,' 'occasioned by,' e. g. *viśha-nimittā piḍā*, pain caused by poison; (*am* acc., *ena* inst., *āya* dat., *āt* abl., *asya* gen., *e* loc.), because of, on account of, for the sake of, for the purpose of, through. — *Nimitta-kāraṇa, am, n.* an instrumental or efficient cause, (especially the Deity considered as the agent in creation). — *Nīmīttakāraṇa-tā, f.* the state of being the efficient cause. — *Nimīttakāla, as, m.* the period or moment of time which may be regarded as causing any event; any given or specific time. — *Nimīttakṛit, t, m.* 'omen-maker,' a crow, raven. — *Nimīttajña, as, ā, am,* acquainted with omens. — *Nimīttajñāna, am, n.* 'knowledge of causes or signs,' N. of the fifty-eighth chapter of the *Kāma-sūtra* by *Vātsyāyana*. — *Nimīttatā, ind.* by or from a special cause or reason. — *Nimīttatā, f.* or *nimīttatva, am, n.* the state of being a cause, causality, instrumentality. — *Nimīttadharmā, as, m.* expiation; any occasional or special penance, rite, or obligation. — *Nimīttanidāna, am, n.* N. of a work. — *Nimīttabhūta, as, ā, am,* become a cause or reason, being a cause or means. — *Nimīttamātra, am, n.* the mere efficient cause or instrument. — *Nimīttavid, t, m.* 'omen-knower,' an astrologer. — *Nimīttavedhīn, ī, inī, ī,* hitting an aim, piercing the mark. — *Nimīttahetu, us, m.* an efficient cause. — *Nimīttahetu-tva, am, n.* the being an instrumental