

*Pañcāsa*, *as*, *ī*, *am*, the 50th; having 50 added (e. g. *pañcāśam śatam*, 150; *pañcāśam sahasram*, 1050).

*Pañcāśaka*, *as*, *ikā*, *am*, 50; (*ikā*), *f.* a collection or aggregate of 50; [cf. *śloka-pañcāśikā*.]

*Pañcāśat*, *t*, *f.*, 50; (*ardha-pañcāśat*, 25; *ekona-pañcāśat*, 49; cf. *Gr. πενήκοντα*; Lat. *quinguentina*; Hib. *caogát*).—*Pañcāśad-śas*, *ind.* (*pañcāśad + śas*), by fifties, fifty by fifty.—*Pañcāśad-bhāga*, *as*, *m.* by the fifth part.

*Pañcāśati*, *is*, *f.*, 50.

*Pañcāśatka*, *as*, *ā*, *am*, 50 years old.

*Pañcāśat-tama*, *as*, *ī*, *am*, the 50th.

*Pañcāśad-dhā*, *ind.* in 50 parts; *ekona-pañcāśad-dhā*, in 49 parts.

*Pañcāśikā*, *f.* a game played with five dice.

*Pañcāśī*, *ī*, *ini*, *i*, Ved. divided into five, consisting of five, fivefold.

**पञ्चाल** *pañcāla*, *ās*, *m.* pl. (said to be fr. rt. 1. *paś* or *pañc*), *N.* of a warrior-tribe and their country in the north of India; (*as*), *m.* a prince of the Pañcālas; *N.* of a man brought by Viśvak-sena to the childless Gaṅḍūsha; *N.* of a Nāga-rāja; a particular venomous insect; (*as*, *am*), *m.* n., *N.* of a metre consisting of twelve syllables; (*ī*), *f.* a doll, puppet; a style of singing; a chequered cloth for playing at draughts &c.—*Pañcāla-śaṅḡa*, *as*, *m.*, *N.* of a teacher.—*Pañcāla-pada-vṛttīśi*, *is*, *f.*, *N.* of a particular rhythm.—*Pañcāla-rāja*, *as*, or *pañcāla-rājan*, *ā*, *m.* a king of Pañcāla.

*Pañcālaika*, *as*, *ā*, *am*, relating to the Pañcālas; (*ās*), *m.* pl. the Pañcālas; (*as*), *m.* a species of venomous insect; (*ikā*), *f.* a doll, a puppet; a kind of song.

**पञ्चीहिल** *pañcīhila*, *as*, *m.*, *N.* of a man.

**पञ्ज** *pañj*, a Sautra root occurring in grammatical Sūtras only, but not in the Dhātu-pāṭha, said to have the sense of 'enclosing,' and artificially formed on account of *pañjara* below.

*Pañjara*, *am*, *n.* (probably connected with *paj* in Ved. *pajra*, *pājas*), a cage, an aviary, a dove-cot, &c.; (*as*, *am*), *m.* n. a skeleton; the ribs; (*as*), *m.* the body; the Kali-yuga; a purificatory ceremony performed on cows; (*am*), *n.* certain prayers and formularies with which a deity is, as it were, caught and confined; [cf. *pañjara*; Gr. *πένουμα*, *πένου*; Lat. *pango*.]—*Pañjara-śuka*, *as*, *m.* a parrot in a cage, a caged parrot.—*Pañjarākheṭa* (°*ra-ākhe*), *as*, *m.* a sort of basket or wicker trap in which fish are caught.

*Pañjaraka*, *as*, *am*, *m.* n. a cage, an aviary; (*ikā*), *f.* peculiar prayers and formularies, (see under *pañjara*.)

**पञ्जक** *pañjaka*, *as*, *m.*, *N.* of a man.

**पञ्जल** *pañjala*, *as*, *m.* a species of bulbous plant (= *kola-kanda*).

**पञ्जि** *pañji*, *is*, *ī*, *f.* the ball or roll of cotton from which the thread is spun; an almanac, calendar; a journal; (perhaps) a register.—*Pañjikāra*, *as*, *m.* a Kāyastha or scribe; an almanac-maker.

*Pañjikā*, *f.* the ball or roll of cotton from which the thread is spun; a perpetual commentary which explains and analyses every word; a calendar, an almanac; a journal, a book in which receipts and expenditure are entered; the register or record of human actions kept by Yama (the judge of the dead).—*Pañjikā-kāraka*, *as*, *m.* a writer, a man of the Kāyastha tribe; an almanac-maker.

**पट्ट** *paṭṭ*, cl. 1. P. *paṭati*, *paṭitum*, to go, move; Caus. or cl. 10. P. *pāṭayati*, *-yitum*, to split, cleave, tear, tear up, tear asunder, tear open, divide, pierce, penetrate; to break, to eradicate, remove; to pluck out; to cause to be torn up; to speak; to shine; *paṭayati*, *-yitum*, to string; to surround, encircle, encompass, clothe; to

distribute (?). Pass. of the Caus. *pāṭyate*, to be split open, cleave asunder (intransitively).

*Paṭa*, *as*, *am*, *m.* n. (perhaps connected with *patra*, and usually *paṭas*, *m.* in the sense of 'cloth,' &c.), woven cloth, cloth, a piece of cloth, a garment, raiment; fine cloth; a veil or screen; a piece of cloth or tablet or plate on which anything may be written or painted [cf. *paṭa*, col. 3]; (*as*), *m.* a species of tree, (see *pīyāla*); a species of bird; anything well made or polished, = *purāsa-kṛita*; (*ī*), *f.* cloth, a particular sort of cloth, coarse thick cloth, canvas; the curtain of a stage; a screen of cloth surrounding a tent, an outer tent; a coloured or chintz garment (?); (*am*), *n.* a thatch, a roof (= *paṭāla*).—*Paṭa-kāra*, *as*, *m.* a weaver; a painter.—*Paṭa-kuṭī*, *f.* a tent; a tent of woollen cloth.—*Paṭa-čaura*, *as*, *m.* a cloth-stealer, a shop-lifter.—*Paṭa-maṅḍapa*, *as*, *m.* 'canvas house,' a tent.—*Paṭa-maya*, *as*, *ī*, *am*, made of cloth; (*am*), *n.* a tent, a canvas house; a petticoat (?).—*Paṭa-vāpa*, *as*, *m.* a tent, (for *paṭa-vāsa*).—*Paṭa-vāsa*, *as*, *m.* a tent; a petticoat; perfumed powder.—*Paṭa-vāsaka*, *as*, *m.* perfumed powder.—*Paṭa-vesman*, *a*, *n.* a tent.—*Paṭākṣhepa* (°*ta-ākṣ*), *as*, *m.* not tossing the stage curtain, not pushing it aside, (probably the correct reading would be *a-paṭī-kṣhepa*).—*Paṭī-kṣhepa*, *as*, *m.* tossing aside the stage curtain, (denoting in theatrical language a hurried entrance on the stage).—*Paṭotajja* (°*ta-ut*), *am*, *n.* a tent; sunshine (?).

*Paṭaka*, *as*, *m.* cotton cloth; a camp, encampment; the half of a village, (for *paṭāka*.)

*Paṭara*, *as*, *am*, *m.* n. (Ved.) a ray (of sunlight); (*as*), *m.*, *N.* of the third of the seven suns, (see *Viśṅṅu-Purāṇa* VI. 2, where the names of the seven suns are given as *Ārāga*, *Bhrāja*, *Paṭala*, *Patanga*, *Svamābhāra*, *Jyotishmat*, and *Sa-vibhāsa*); an epithet of Varuṇa.

*Paṭaraka*, *as*, *m.* a species of plant (= *gundra*).

*Paṭāla*, *am*, *n.* a roof, thatch, (in this sense the fem. form *paṭālī* is also given); a cover, covering, veil, coating, an enclosing or surrounding skin or membrane (especially over the eyes), a film over the eyes; a basket; a heap, mass, number, quantity or multitude, (often at the end of a comp. with words denoting 'cloud,' e. g. *jalāda-paṭāla*, a mass of clouds; the fem. forms *paṭālī* and *paṭālā* are also given); train, retinue; a mark on the forehead or other parts of the body with sandal-wood (either as an ornament or sectarian mark); a spot, circle, district (?); (*as*), *m.* 'cataract of the eye,' *N.* of one of the seven suns at the end of the world; (*as*, *am*), *m.* n. a section, chapter, or portion of a book (especially of the *R̥g-veda* Prātiśākhya); (*as*, *ī*), *m.* f. a tree; a stalk; a book (?); (in law) the filing of suits, (gender doubtful).—*Paṭāla-prānta*, *as*, *m.* the edge of a thatch.

*Paṭālaka* (gender doubtful), a heap, &c. See *paṭāla* above.

*Paṭī*, *is*, *f.* (for *paṭī*, cf. *paṭa*), a kind of cloth; a species of aquatic plant (= *kumbhikā*).

*Paṭikā* *f.* woven cloth.

**पट्टार** *paṭāra*, *as*, *m.* (probably fr. *paṭat + āra*, *paṭ* being an imitative sound, perhaps of creeping stealthily), a thief, a robber [cf. *pāṭāra*]; (*ās*), *m.* pl., *N.* of a people; (*am*), *n.* old or ragged clothes.

**पटत्** *paṭat*, *ind.* the sound *paṭat*.

**पटत्कन्य** *paṭatka-kantha*, *am*, *n.*, *N.* of a town, (Pāṇ. VI. 2, 125.)

**पटपटा** *paṭa-paṭā*, *ind.* an imitative sound.

**पटभाष** *paṭabhāṣa*, *as*, *m.* an instrument for looking (at any object), an optical instrument.

**पटह** *paṭaha*, *as*, *am*, *m.* n. (but commonly *m.*; probably fr. *paṭa + ha*, rt. *pan*), a kettle-drum, drum, war-drum, tabor; (*as*), *m.* beginning, undertaking; hurting, injuring, killing.

—*Paṭaha-ghoshaka*, *as*, *m.* a crier who beats a drum before making a proclamation.—*Paṭahatā*, *f.* the noise or function of a drum.—*Paṭahadhvani*, *is*, *m.* the sound of a drum; (*is*, *is*, *ī*), sounding like a drum.—*Paṭaha-bhramaya*, *am*, *n.* going about with a drum to call people together.

**पटाक** *paṭāka*, *as*, *m.* a bird [cf. *paiṭāka*]; (*ā*), *f.* a flag, banner (= *paṭākā*).

**पटालुका** *paṭālukā*, *f.* a leech; [cf. *jalukā*.]

**पटि** *paṭi*. See col. 2.

**पटिष्ठ** *paṭiṣṭha*, *paṭiyas*. See *paṭu* below.

**पटिस** *paṭisa*, *as*, *m.* (incorrect for *paṭīśa* ?), a sort of weapon.

**पटोर** *paṭōra*, *as*, *m.* (said to be fr. rt. *paṭ*), a ball for playing with; the god of love; sandal-wood; (*am*), *n.* Catechu (= *khadira*); the belly; anything that can be carried off or taken away (= *harāṇiya*); a sieve; height; a radish; a field; a cloud; bamboo manna; rheumatism; catarrh.

**पटु** *paṭu*, *us*, *us* or *vī*, *u* (said to be fr. rt. *paṭ*), sharp, pointed (as a ray of light); clear, shrill, ringing, sharp-sounding, clear-sounding, crackling, rustling (said of sound); pungent, acid, hot; sharp, clever, smart, dexterous, skilful, crafty, sly, cunning; sensible, intellectual; busy, active, violent, strong, intense; harsh, hard, rough, fierce; hale, healthy; cruel, unmerciful, unfeeling; contumelious (as speech &c.); eloquent, loquacious, talkative [cf. *vāk-paṭu*]; blown, expanded; apt, disposed; (*us*), *m.* the tree *Trichosanthes Dioclea*; the leaf of the *Trichosanthes Dioclea*; the plant *Momordica Charantia*; a kind of perfume (= *čoraka*); *N.* of a man; (*avas*), *m.* pl., *N.* of a people; (*us*, *u*), *m.* n. a mushroom; (*u*), *n.* salt.—*Paṭu-kalpa*, *as*, *ā*, *am*, tolerably clever, pretty skilful.—*Paṭu-jāṭiya*, *as*, *ā*, *am*, of a clever sort, pretty clever or skilful.—*Paṭu-tara*, *as*, *ā*, *am*, more sharp, sharper, keener, clearer; more clever, &c.—*Paṭu-tā*, *f.* cleverness; eloquence; [cf. *vāk-p*.]—*Paṭu-trīṇaka*, *am*, *n.* a species of pungent grass.—*Paṭu-tva*, *am*, *n.* sharpness, keenness (as of sight), cleverness, skilfulness, eloquence.—*Paṭu-deśiya* or *paṭu-deśya*, *as*, *ā*, *am*, tolerably sharp, almost clever, cleverish.—*Paṭu-pattrikā*, *f.* a species of shrub (= *kṣudra-śaṅḡu*).—*Paṭu-parṇikā*, *f.* a species of plant (= *kṣhīrinī*).—*Paṭu-parṇī*, *f.* *Bryonia Grandis*, a species of cucurbitaceous plant.—*Paṭu-mat*, *ān*, *m.*, *N.* of a prince.—*Paṭu-mitra*, *as*, *m.*, *N.* of a prince.—*Paṭu-rūpa*, *as*, *ā*, *am*, very clever.

**पटिमान**, *ā*, *m.* sharpness, &c. (Pāṇ. V. 1, 122, VI. 4, 155.)

**पटिश्ठा**, *as*, *ā*, *am*, very sharp or clever, sharpest, &c.

**पटियस**, *ān*, *asī*, *as*, sharper, more clever.

**पटुका**, *as*, *m.* *Trichosanthes Dioclea*.

**पटुश** *paṭuśa*, *as*, *m.*, *N.* of a Rākshasa.

**पटुस** *paṭuśa*, *as*, *m.*, *N.* of a prince.

**पटोल** *paṭōla*, *as*, *m.* (said to be fr. rt. *paṭ*), a species of cucumber, commonly Palwal, *Trichosanthes Dioclea*, = *paṭu*; (*am*), *n.* the fruit of the above; a sort of cloth, a kind of chintz [cf. *paṭa*]; (*ī*), *f.* a small cucumber, either the same as above or another species, *Luffa Acutangula* (= *kosātakī*).

*Paṭolaka*, *as*, *m.* a muscle or oyster (= *śukti*) compared to the shape of the *Trichosanthes*; (*tkā*), *f.* = *paṭōlī*, a species of cucumber.

**पटौर** *paṭōra*, *as*, *m.*, Ved. (according to the Pada-pāṭha = *paṭa + ūra*), a particular member of the body (?).

**पट्ट** *paṭṭa*, *as*, *m.* (probably for *pattra*), a slab [cf. *śīlā-p*], tablet (for painting), plate (of metal for inscription or engraving royal edicts, grants, &c.); a patent, document, royal grant or order