

(written on copper, stone, &c. = *nripa-sāsana*); a stone for grinding with, a miller (?); = *paṭa*, cloth, coloured cloth, fine cloth, woven silk (= *kausheya*); a strip (e.g. *nirmoka-paṭṭās*, strips of cast off skin); a bandage, ligature, swath, cloth bound round a sore, &c.; a frootlet, fillet or cloth worn round the head, turban, (of which five kinds are enumerated, viz. those of the king, queen, prince, general, and the *prāsāda-paṭṭa* or turban of honour worn as a token of royal favour); a coloured silk turban; a diadem; an upper or outer garment; a plant commonly called *Pāt* (*Corchorus Olitorius*) from the fibres of which or jute a coarse sackcloth and cordage are prepared (?); a place where four roads meet (= *catuṣ-patha*); a shield (?); a chair, stool (?); N. of various men; (ṛ), f. an ornament of the forehead; a martingale, horse's girth (= *śala-sāraka*); N. of a certain species of the Lodhra or Lodh plant (= *kramuka*, *rodhra*, *lodhra*, *paṭṭika-lodhra*); red Lodh, *Symplocos Racemosa*; (*am*), n. a city, town, village, (probably the *Pattah* of the South; cf. *paṭṭana*, *pattana*; cf. also *anṣu-p*). = *Paṭṭa-ja*, *am*, n. a sort of cloth, probably a kind of canvas or sackcloth. = *Paṭṭa-devī*, f. a queen (decorated with the tiara), the principal wife of a king. = *Paṭṭa-bandha*, *as*, m. or *paṭṭa-bandhana*, *am*, n. binding or crowning the head with a fillet or tiara. = *Paṭṭa-mahishī*, f. the principal wife of a king; [cf. *paṭṭa-devī*.] = *Paṭṭa-ranga*, *am*, n. a plant used in dying, *Cesalpina Sappan*. = *Paṭṭa-rañjana* or *paṭṭa-rañjanaka*, *am*, n. *Cesalpina Sappan*. = *Paṭṭa-rājñī*, f. the principal queen. = *Paṭṭa-vastra*, *as*, *ā*, *am*, or *paṭṭa-vāsas*, *ās*, *ās*, *as*, attired in coloured cloth or wove silk. = *Paṭṭa-sāka*, *as*, *am*, n. a species of pot-herb, commonly also *Nālita* or *Lalita*, *Corchorus Capsularis*. = *Paṭṭa-sūtra-kāra*, *as*, m. a silk-weaver, (designation of a class of Hindūs who are feeders of silk-worms and silk-twisters.) = *Paṭṭābhisheka* (°*ta-abh*), *as*, m. the consecration of the tiara. = *Paṭṭārḥā* (°*ta-ar*), f. 'worthy of the turban.' = *Paṭṭopādhya* (°*ta-up*), *as*, m. the writer of royal grants or patents and other similar documents.

Paṭṭaka, *as*, m. a plate of metal (usually copper) for inscription or engraving royal edicts; a cloth, bandage; a document (said to be also *am*, n.); (*ikā*), f. a tablet, plate; a document; a bandage, frootlet, ribbon, a piece of cloth; a piece of wove silk, cloth used for a turban; a species of tree (= *paṭṭikākhyā*, *paṭṭī*); N. of a woman. = *Paṭṭikākhyā* (°*kā-ākh*), *as*, m. a species of tree (= *paṭṭī*). = *Paṭṭikā-lodhra*, *as*, m. a species of Lodhra (= *paṭṭī*, *kramuka*). = *Paṭṭikā-vāyaka*, *as*, m. a silk-weaver, ribbon-weaver.

Paṭṭī-kāra, *as*, *ī*, m. f. a silk-weaver (?).
Paṭṭin, *ī*, m. red Lodh.
Paṭṭila, *as*, m. a species of plant (= *pūtika-raja*), *Cesalpina Bonducella*.
Paṭṭi-lodhra or *paṭṭi-lodhraka*, *as*, m. a species of tree, the bark of which is used as an astringent; the red species of Lodh, *Symplocos Racemosa*.
Paṭṭolikā, f. a title deed, a *Paṭṭa*, a lease, &c.; a written legal opinion.

पट्टन *paṭṭana*, *am* and *ī*, n. f. a city; [cf. *pattana*; cf. also *deva-paṭṭī-p*, *dharm-p*.]

पट्टला *paṭṭalā*, f. a district, a community.

पट्टव *paṭṭava* (probably for *paṭṭa-ja*), a kind of cloth.

पट्टार *paṭṭāra*, N. of a district.

पट्टि *paṭṭī*, *ayas*, m. pl., N. of a people; (also spelt *pattī*.)

पट्टिका *paṭṭikā*. See under *paṭṭaka* above.

पट्टिशा *paṭṭiśa*, *as*, m. a sort of weapon, a kind of axe; a spear with a sharp edge.

Paṭṭiśm, *ī*, *inī*, *ī*, armed with a *Paṭṭiśa*.

Paṭṭiśa, *as*, m. a kind of weapon with three points.

Paṭṭiśa, *as*, m. (probably for *paṭṭiśa*), a kind of weapon used by *Siva*; (in *Hari-vaṅśa* 10658, *Siva* is called *Trīśūla-paṭṭiśa-dhara*.)

पट्टेरक *paṭṭeraka*, the plant *Cyperus Hexastachyus Communis*.

पठ *paṭh*, cl. 1. P. (Ved. and ep. also A.)

paṭhati, *-te*, *paṭātha*, *paṭhishyati*, *apāṭhī* or *apāṭhī*, *paṭhītam*, to read or repeat aloud, recite in a clear voice, rehearse, speak distinctly, declaim; to repeat or pronounce the name of a god, to invoke (with acc.), to read or recite to one's self, to peruse, study; to teach; to mention (in a book), cite, quote; to express, describe, denote, declare; to learn from (with abl.): Caus. *paṭhayati*, *-yitum*, Aor. *apipathat*, *apipathata*, to cause to read; to teach to read or to pronounce; to teach, instruct; Intens. *pāpathyate*, *pāpathīti*, to recite often or repeatedly, to read diligently, study assiduously.

Paṭhaka, *as*, m. a reader, reciter.

Paṭhat, *an*, *antī*, *at*, reciting, reading.

Paṭhana, *am*, n. the act of reciting or reading, mentioning.

Paṭhaniya, *as*, *ā*, *am*, fit to be read or studied, legible, readable.

Paṭha-mañjarī or *paṭha-samanjarī*, f., N. of a *Rāgīnī*, one of the wives of *Sīt-rāga*.

Paṭhi, *is*, f. reading, reciting, perusal.

Paṭhita, *as*, *ā*, *am*, recited, repeated; read, perused, studied. = *Paṭhītāṅga* (°*ta-am*), N. of a kind of girdle.

Paṭhītavya, *as*, *ā*, *am*, to be read, what may or ought to be read.

Paṭhīti, *is*, f., N. of a particular figure of speech.

Paṭhītrī, *tā*, *trī*, *trī*, reciting, reading, a reader.

Paṭhyama, *as*, *ā*, *am*, being recited or read.

पठवेन *paṭharvan*, *ā*, m., Ved., N. of a man, (Rig-veda I. 112, 17.)

पड *paḍ* = *pad*, foot, in the inst. pl. *paḍbhis*; and in *paḍ-grihī*, *is*, m., N. of a demon or of a man. = *Paḍ-bīsa* or *paḍ-vīsa* or *paḍ-vīnsa*, *am*, n., Ved. a fetter (especially for the foot of a horse); the place of fettering.

पण 1. *paṇ* (connected with rt. *pan*, q.v.), cl. 1. A. and 10. P. A. *paṇate*, *paṇayati*, *-te*, *peṇe* or *paṇyāñi-śakre*, *apaṇit*, *apaṇiṣṭa* or *apaṇyīṣṭa*, to honour, praise.

Paṇasya, Nom. P. *paṇasyati*, *-yitum*, to honour; [cf. *panasya*.]

Paṇayita or *paṇita*, *as*, *ā*, *am*, praised.

Paṇītavya, *as*, *ā*, *am*, to be praised.

Paṇya, *as*, *ā*, *am*, to be honoured or praised.

पण 2. *paṇ* (probably for original *paṇy* fr. rt. *par* or *prī*), cl. 1. A. (ep. also P.)

paṇate, *-ti*, *peṇe*, *paṇishyate*, *apaṇiṣṭa*, *paṇitum*, to deal in, barter, purchase, buy; to negotiate, bargain, transact business (Ved.); to bet or stake at play (with gen. of the thing staked, e.g. *śatasya paṇate*, he stakes a hundred); to play for (with gen.); to stake anything or any person (acc.) on a game; to risk or hazard (a battle &c.); to win anything (inst.) from any one (acc.) at play; [cf. *bañj*: Gr. *πέπνη*: Lith. *panas*: Old Germ. *feil*; *phant*.]

Paṇa, *as*, m. play, gaming, playing with dice, playing for a stake; a game played for a stake, a bet, a wager, (*paṇam kṛi*, to make a bet); the thing staked or deposited; a sum played for; a compact, contract, agreement; stipulation, treaty; wages, hire; reward; expense of an expedition; a sum (reckoned in coins or shells); a weight of copper (Manu VII. 126); a particular coin (= twenty *Māshas* = four *Kākinīs*); a particular measure; a handful of anything; a commodity for sale; price; wealth, property; business; a publican or distiller; a house, dwelling (?). = *Paṇa-kāla*, *as*, m. gaming-time, time for playing. = *Paṇa-granthi*, *is*, m. a fair,

market. = *Paṇa-tā*, f. or *paṇa-tva*, *am*, n. the state or condition of a pledge or stake; price, value.

= *Paṇa-bandha*, *as*, m. making a treaty, making peace, pacification. = *Paṇa-strī*, f. or *paṇārgana* (°*na-ar*), f. a venal woman, a prostitute, harlot. = *Paṇārpana* (°*na-ar*), *am*, n. making an agreement, engagement, contract. = *Paṇārha* (°*na-ar*), *as*, *ā*, *am*, fit to be laid as a wager. = *Paṇāṅthi* (°*na-as*), *ī*, n. *Cypraea Moneta*, the small shell used as a die and as a coin, a cowrie.

Paṇana, *am*, n. the act of bartering, purchasing; traffic; sale, selling; betting.

Paṇāniya, *as*, *ā*, *am*, to be laid as a wager, negotiable.

Paṇasa, *as*, m. a commodity, an article of sale or commerce (= *panasa*, q.v.).

Paṇāyā, f. (probably an incorrect form), business, affair, transaction, buying and selling, &c.; profits and receipts of trade; a market-place.

Paṇī, *is*, m. (lit. 'a negotiator or tradesman, one who barter and traffics'), a miser, a niggard; one who is sparing of sacrificial oblations; an impious man who gives nothing to the gods, a *Sūdra* sacrificing priest; N. of a class of envious demons watching over treasures, (they are defeated by the gods and the *Angirasas*; sometimes the word *paṇī* is only an epithet of the *Asuras* who are supposed to steal cows and hide them in mountain-caverns.)

Paṇika, *as*, *ā*, *am*, at the end of an adj. comp. (e.g. *pañcāśat-paṇika*, [a fine] consisting of fifty *Paṇas*).

Paṇita, *as*, *ā*, *am*, transacted as business; betted; (*am*), n. a bet, wager, stake.

Paṇītavya, *as*, *ā*, *am*, to be bought, vendible, fit or intended for sale; to be transacted, negotiable.

Paṇītrī, *tā*, *trī*, *trī*, one who transacts business or traffics or sells; (*tā*), m. a trader, dealer.

Paṇya, *as*, *ā*, *am*, to be sold, saleable, vendible; to be transacted as business; (*am*), n. an article of trade, a ware, commodity; trade, traffic, business; (*ā*), f. heart-pea, *Cardiospermum Halicacabum*; [cf. *paṇyā*.]

= *Paṇya-tā*, f. saleableness, the being an article of trade. = *Paṇyan-dha* or *paṇyan-dhā*, a species of grass, *Panicum Verticillatum*. = *Paṇya-pati*, *is*, m. a possessor of many wares, a great merchant, large trader. = *Paṇyapati-tva*, *am*, n. the state or condition of a great merchant. = *Paṇya-phala-tva*, *am*, n. prosperity or profit in trade. = *Paṇya-bhūmi*, *is*, f. a place where goods are stored, a warehouse.

= *Paṇya-mūlya*, *am*, n. the price of a commodity. = *Paṇya-yoshit*, *t*, f. a venal woman, prostitute, wanton woman, courtizan, harlot, whore. = *Paṇya-vikraya-sālā*, f. a place for buying and selling, a market-place, bazar. = *Paṇya-vikrayin*, *ī*, m. a seller of goods, a trader, merchant. = *Paṇya-vilāsimī*, f. a venal woman, a harlot; a kind of fragrant substance, the claw of an animal or something similar. = *Paṇya-vithikā*, f. or *paṇya-vithī*, f. a place of sale, market; a stall, shop. = *Paṇya-sālā*, f. a market, bazar, shop, a warehouse. = *Paṇya-strī*, f. or *paṇyārgana* (°*na-ar*), f. a venal woman, harlot, courtizan, prostitute. = *Paṇyājīra* (°*ya-aj*), *am*, n. a market. = *Paṇyājīva* (°*ya-aj*), *as*, m. a trader, tradesman; (*am*), n. a market, fair (?). = *Paṇyājīvaka* (°*ya-aj*), *am*, n. a market; (also, according to some, *paṇya-jīvaka*). = *Paṇyān-dhā*, f. = *paṇyun-dhā*, q.v. = *Paṇyārha* (°*yu-ar*), *as*, *ā*, *am*, fit for sale, saleable, vendible.

पणफर *paṇaphara*, *am*, n. (fr. *ἐπινοφορά*), the house following upon a *Kendra*, q.v. (in *astrol*).

पणव *paṇava*, *as*, m. (probably for *praṇava*), a sort of musical instrument, a small drum or tabor or a kind of cymbal, one used to accompany singing; also (*ā*), f. a kind of metre consisting of four lines of ten or five syllables each.

Paṇavin, *ī*, *inī*, *ī*, possessing a drum; (*ī*), m. an epithet of *Siva*.

पणइ *paṇḍ*, cl. 1. A. *paṇḍate*, to go, to move; cl. 10. P. *paṇḍayati*, &c., to go,