

or quality, most highly esteemed, most costly, most excellent, most beautiful, finest, best; more excellent than (with abl.); (*am*), n. a maximum; an immense or infinite number; (at the end of a comp.) amounting to an infinite number, amounting at the most. — *Parābuda* (*ra-ar*), *as*, m. a species of fire-fly. — *Parāvajñā* (*ra-av*), f. insulting another, indignity offered to another. — *Parāvāra* (*ra-av*), *as*, *ā*, *am*, far and near, distant and near, remote and proximate, earlier and later, prior and subsequent, higher and lower, highest and lowest; handed down from earlier to later times, traditional, each successive or every succeeding (one); all-inclusive, all-including; (*ās*), m. pl. ancestors and descendants; (*am*), n. the remote and near, the far and near, the earlier and later, cause and effect, motive and consequence; the whole extent of an idea; totality; the universe. — *Parāvāra-tva*, *am*, n. state of being higher and lower or superior and inferior. — *Parāvāra-dṛiṣ*, *k*, *k*, *k*, knowing both the past and the future. — *Parāvāsatha-sāyini* (*ra-av*), *ī*, *īni*, *ī*, sleeping in another's house. — *Parāvaidha* (*ra-āv*), *as*, m. 'pierced or wounded by another,' 'frightened by another' (?), an epithet of Viṣṇu; of Kuvēra; (perhaps rather *parāvaidha* fr. *parā-vyadh*.) — *Parāśraya* (*ra-ās*), *as*, m. dependence upon another; the retreat of enemies; (*as*, *ā*, *am*), dependant or relying upon another; (*ā*), f. a parasitical plant. — *Parāśrita* (*ra-ās*), *as*, *ā*, *am*, dependant, subject. — *Parāśraṅga* (*ra-ās*), *as*, m. dependence on another or on something else, dependence. — *Parāśkaundinī* (*ra-ās*), *ī*, m. 'assailing another,' a thief, robber. — *Parāha* (*ra-aha*), *as*, m. the next day. — *Parāhata* (*ra-ah*), *as*, *ā*, *am*, struck by another, assailed, attacked. — *Parāhā* (*ra-ah*), *as*, m. the afternoon, the latter part of the day; (the word is also spelt *parāhna*.) — *Parētarā* (*ra-ī*), *as*, *ā*, *am*, other than hostile, faithful, friendly. — *Parēdyavi* or *parēdyus*, ind. on the next day, to-morrow. — *Parēprāṇa*, *as*, *ā*, *am*, of higher value than life, more precious than life. — *Parēśa* (*ra-īśa*), *as*, m. 'the supreme or highest lord,' an epithet of Brahmā; of Viṣṇu. — *Parēshī* (*ra-īśh*), *īs*, ni. 'having the highest worship (?)' an epithet of Brahmā. — *Paraidhīta* (*ra-edh*), *as*, *ā*, *am*, nourished by a stranger, maintained by others; (*as*), m. a servant; the Koil or Indian cuckoo. — *Parodhā* (*ra-ūdhā*), f. the wife of another. — *Parotkarsha* (*ra-ut*), *as*, m. another's superiority. — *Parodita* (*ra-ud*), *as*, *ā*, *am*, uttered by an enemy, &c.; (*am*), n. clamour, menace. — *Paropakāra* (*ra-up*), *as*, m. the assisting others, doing good to another, beneficence, benevolence, charity. — *Paropakārīn* (*ra-up*), *ī*, *īni*, *ī*, assisting others, supporting others, beneficent, charitable, kind to others. — *Paropakāraikarasa* (*ra-ek*), *as*, *ā*, *am*, wholly devoted to the service of another; (*ā*), f. a wife wholly devoted to her husband. — *Paropakṛita* (*ra-up*), *as*, *ā*, *am*, helped or befriended by another; brought by another. — *Paropajāpa* (*ra-up*), *as*, m. the dissension of enemies, causing dissension among enemies. — *Paropadesa* (*ra-up*), *as*, m. giving advice to others, counselling others, admonishing or instructing another, the instruction of others. — *Paroparuddha* (*ra-up*), *as*, *ā*, *am*, besieged by an enemy, blockaded, invested.

*Paraka*, *as*, *ā*, *am*, = *para*, at the end of an adj. comp. (e. g. *iti-śabda-paraka*, followed by the word *iti*).

*Parākīya*, *as*, *ā*, *am*, belonging to another or to a stranger, another, strange, hostile; (*ā*), f. the mistress or wife of another, i. e. one of the three objects of love, according to the Śringāra or amatory doctrine.

*Parāma*, *as*, *ā*, *am* (superlative of *para*), most distant, last; highest, first, most excellent or distinguished, best, greatest, chief, primary, principal, superior; exceeding; extreme; worst; more excellent (with abl., *Sivāt paramah*, more excellent than

*Siva*); adequate, sufficient; (*am*), n. the utmost or highest; the chief part, the most prominent part; (at the end of an adj. comp.) amounting at the highest to, consisting chiefly or principally of, occupied only with; (*am*), ind. (a particle of assent, affirmation, or agreement) yes, very well, well; (in a comp. before an adj. or part.) excessively, extremely, very, much, in the highest degree, to a great degree, excellently; [cf. Lith. *pirma*, 'the first'; probably Lat. *primus*-s; but cf. *pra*; Goth. *fruma*, 'first.'] — *Parāma-kṛānti*, *īs*, f. = *para-kṛānti*. — *Parāmakṛānti-jyā*, f. the sine of the greatest declination. — *Parāma-krodhin*, *ī*, *īni*, *ī*, extremely angry; (*ī*), m., N. of one of the Viśve-devas. — *Parāma-gati*, *īs*, f. any chief object or refuge (as a god, a protector); final beatitude. — *Parāma-gava*, *as*, m. an excellent bull or cow. — *Parāma-gahana*, *as*, *ā*, *am*, very mysterious or profound. — *Parāma-śetas*, *as*, n. the entire heart, all the heart. — *Parāma-jā*, f., Ved. (according to the Scholiast) = *pra-kṛiti*, (probably for *parāvatah*?). — *Parāma-jyā*, *ās*, *ās*, *am*, Ved. 'holding supreme power,' an epithet of Indra. — *Parāma-tas*, ind. in the highest degree, excessively; still worse. — *Parāma-tā*, f. the highest position or rank; highest end or aim. — *Parāma-dāruṇa*, *as*, *ā*, *am*, very dreadful. — *Parāma-duḥkhita*, *as*, *ā*, *am*, deeply afflicted. — *Parāma-durmedhas*, *ās*, *ās*, *as*, exceedingly stupid. — *Parāma-dru*, *us*, m. Amyrin Agalochia. — *Parāma-nanda*, *as*, m., N. of a teacher; (perhaps a wrong reading for *paramānanda*.) — *Parāma-pada*, *am*, n. the highest rank, high station, excellence; final beatitude. — *Parāma-parāma*, *as*, *ā*, *am*, highest or most excellent of all. — *Parāma-purusha*, *as*, m. the Supreme Spirit. — *Parāmapurusha-prārthanā-manjari*, f., N. of a collection of prayers addressed to Viṣṇu and other deities. — *Parāma-brahma-cārīni*, f. an epithet of Durgā. — *Parāma-brahman*, *ā*, n. the Supreme Spirit. — *Parāma-bhāsvara*, *as*, *ā*, *am*, excessively radiant. — *Parāma-manju-mat*, *ān*, *atī*, *at*, deeply distressed. — *Parāma-mahat*, *ān*, *atī*, *at*, infinitely great. — *Parāma-rasa*, *as*, m. 'most excellent beverage,' buttermilk mixed with water. — *Parāma-rāja*, *as*, m. a supreme monarch. — *Parāmarshi* (*ma-ri*), *īs*, m. 'greatest sage,' a Rishi or divine sage of a peculiar order or division. — *Parāma-vismīta*, *as*, *ā*, *am*, greatly surprized or amazed. — *Parāma-sobhana*, *as*, *ā*, *am*, exceedingly brilliant or beautiful. — *Parāma-saṁhṛishā*, *as*, *ā*, *am*, exceedingly rejoiced. — *Parāma-svadharmān*, *ā*, *ā*, *a*, most exact in the observance of the duties of one's own (caste or tribe). — *Parāma-hansa*, *as*, m. an ascetic of the highest order, a religious man who has subdued all his senses by abstract meditation. — *Parāmahansa-priyā*, f., N. of a work ascribed to Vopa-deva. — *Parāmahansopantśhad*, *t*, f., N. of an Upanishad. — *Parāmākhya* (*ma-ākh*), *as*, *ā*, *am*, called supreme, considered as the highest. — *Parāmāganā* (*ma-an*), f. an excellent woman, a beautiful woman. — *Parāmāṇu* (*ma-an*), *us*, m. an infinitesimal particle, an atom, the invisible base of all aggregate bodies, (of which thirty are said to form a mote in a sun-beam); the sun's passage past an atom of matter, an infinitesimal division of time; (*u*), n. the eighth part of a Mātrā. — *Parāmānu-tā*, f. infinite minuteness, the state of an atom. — *Parāmāpv-angaka*, *as*, m. 'subtle-bodied,' an epithet of Viṣṇu (as being smaller than the smallest as well as greater than the greatest). — *Parāmātmaka* (*ma-āt*), *as*, *ikā*, *am*, of the highest nature, the highest, greatest (= *summus*). — *Parāmātman* (*ma-āt*), *ā*, m. the Supreme Spirit, soul of the universe. — *Parāmādvaita* (*ma-ad*), *as*, m. 'the highest without a duplicate,' 'peerless,' an epithet of Viṣṇu; (*am*), n. pure unitarism. — *Parāmānanda* (*ma-ān*), *as*, m. supreme felicity, the Supreme Spirit, soul of the universe; N. of the reputed author of the *Āitanyu-āndrodaya*, (also called *Kari-karpa-pūra* or *Purī-dāsa*). — *Parāmāna*

(*ma-an*), *am*, n. 'best food,' rice boiled in milk with sugar (offered to gods or to the Manes). — *Parāmāpakrama* (*ma-ap*), *as*, m. = *para-kṛānti*. — *Parāmāpad* (*ma-āp*), *t*, f. the greatest misfortune. — *Parāmāpama* (*ma-ap*), *as*, m. 'greatest declination,' the inclination of a planet's orbit to the ecliptic; the sine of the sun's greatest declination. — *Parāmāyusha* (*ma-āy*), *as*, m. the plant *Terminalia Tomentosa*. — *Parāmāyus* (*ma-āy*), *us*, *us*, *us*, reaching or attaining to a very advanced age (Ved.); the longest period of life either in men or animals. — *Parāmārtha* (*ma-ar*), *as*, m. the highest or most sublime truth, the whole truth, real truth, reality, truth; spiritual knowledge; any excellent or important aim or object; the best sense; the best kind of wealth; (*āt* or *ena*), ind. in reality. — *Parāmārtha-tas*, ind. in reality, in the true sense of the word. — *Parāmārtha-tā*, f. the highest truth, reality. — *Parāmārtha-dharma-vijaya*, *as*, m., N. of a Buddhist work. — *Parāmārtha-nīrvṛiti-satyā-nīrdeśa*, *as*, m., N. of a Buddhist work. — *Parāmārtha-prapā*, f., N. of a commentary by Śūrya-paṇḍita on the *Bhagavad-gītā*. — *Parāmārtha-matsya*, *as*, m. a real fish, really a fish. — *Parāmārtha-vid*, *t*, f. one who knows the highest truth, a philosopher. — *Parāmārtha-vinda*, *as*, *ā*, *am*, acquiring knowledge of truth, obtaining the best kind of wealth, &c. — *Parāmārtha-satyā*, *am*, n. the real truth, the entire or whole truth. — *Parāmārtha-sāra*, *as*, m., N. of a book. — *Parāmārtha-svupta*, *as*, *ā*, *am*, really asleep. — *Parāmārthata* (*ma-ār*), *as*, m. 'the most excellent follower of Jina,' an epithet of Kumāra-pāla. — *Parāmāvaṅika* (*ma-āv*), *ās*, m. pl., N. of a school. — *Parāmāvadhī* (*ma-av*), *īs*, m. utmost term or limit. — *Parāmāha* (*ma-aha*), *as*, m. an excellent day. — *Parāmēkshu* (*ma-ikshu*), *us*, m., N. of a son of Anu. — *Parāmēśa* (*ma-īśa*), *as*, m. 'supreme lord,' an epithet of Viṣṇu. — *Parāmēśvara* (*ma-īś*), *as*, m. 'supreme lord,' (said of rich or illustrious men and of princes and of gods); an epithet of Viṣṇu; of Indra; of a Jina; (most frequently) of Śiva; the Supreme Being; (*ī*), f. an epithet of Durgā; (*am*), n., scil. *līṅga*, N. of a Līṅga sacred to Śiva. — *Parāmēśvara-tantra*, *am*, n., N. of a work. — *Parāmēshu* (*ma-īshu*), *us*, m., N. of a son of Anu. — *Parāmēśhtha*, *as*, *ā*, *am*, standing at the top, supreme, superior; (*as*), m. an epithet of Brahmā; a deity. — *Parāmēśhthī*, *īs*, m. (connected with *parāmēśhthīn*), 'standing at the head,' a superior, a chief god of the Jinas. — *Parāmēśhthitā*, f. supremacy, superiority. — *Parāmēśhthīn*, *ī*, *īni*, *ī*, standing at the head or top, highest, chief, principal; (*ī*), m. an epithet of Agni or of any supreme deity; a N. of Prajā-pati; of a son of Prajā-pati; of Brahmā; of Śiva; of Viṣṇu; of Garuḍa; of Manu Cakshu; (with Jinas) an Arhat or superior deity; a Guru or spiritual teacher; N. of a son of Aja-mīdha; of a son of Indra-dyumna (or of Deva-dyumna); a kind of Virāj; a kind of Śālagrāma stone; (*īnau*), m. du. an epithet of Viṣṇu and Śrī; (*īni*), f. a species of culinary plant (= *brāhmī*; cf. *parāmēśhthya*). — *Parāmēśhthīna*, *as*, *ā*, *am*, Ved. = *parāmēśhthīn*. — *Parāmāś-varya* (*ma-āś*), *am*, n. supremacy.

*Parāmaka*, *as*, *ikā*, *am*, the most excellent, highest, best, greatest, extreme.

*Parāmika*, *as*, *ā*, *am*, = *parāma*, col. 1.

*Paras*, ind., Ved. beyond, further, (opposed to *arvāk*), on the other or opposite side, further on, far away, away, at a distance; in future, hereafter, afterwards, after; (with acc.) on the other side, beyond, over against, more than; (with inst.) beyond, away from, higher or more than; (with inst.) without; (with abl.) beyond, on the other side of; without, exclusive of, with the exception of, except. — *Parā-uru*, *us*, *vī*, *u*, Ved. broad on the outside, broad above or at the top. — *Parā-rik-sata-gātha*, *as*, *ā*, *am*, Ved. containing in addition 100 verses of the Veda as well as Gāthās. — *Parāh-kṛishṇa*, *as*, *ā*, *am*, more than black or dark, extremely