

*Pari-kalpya*, as, ā, am, to be settled, to be calculated.

*Pari-krīpta*, as, ā, am, existing or occurring here and there, distributed.

*परिक्रन्द* *pari-krand*, Caus. P. *-krandayati*, *-yitum*, Ved. to cry or make a noise round about.

*परिक्रम* *pari-kram*, cl. I. P. *-krāmati*, *-krāmitum*, *-krāntum*, to step or walk round or about, circumambulate, go round, roam about for pleasure, roam over, walk through, visit (with acc.); to out-strip, overtake: Intens. *-ānkramīti*, to move or walk about continually, turn round perpetually.

*Pari-krama*, as, m. walking round or about, walking for pleasure, circumambulating, going about, going over, passing over, roaming, walking, going; pervading, penetrating; succession; series, order. — *Parikrama-saha*, as, m. 'one who bears running about,' a goat.

*Pari-kramaṇa*, am, n., Ved. walking about, going or roaming about.

*Pari-kramat*, an, *antī*, at, moving or wandering about.

*Pari-kramya*, ind. having walked round or about. *Pari-krānta*, as, ā, am, walked round, stepped upon; (am), n. the place or spot on which any one has walked about or stepped, foot-steps, foot-prints, traces.

*Pari-krānti*, is, f. moving round, revolution, circumrotation.

*Pari-krāmat*, an, *antī*, at, going or moving round or about.

*Pari-krāmam*, ind., Ved. going about, [cf. *a-parikrāmam*.]

*परिक्रिया* *pari-kriyā*, f. See *pari-kṛi*, p. 538.

*परिक्री* I. *pari-kṛi*, cl. 9. P. *-krīṇāti*, *-kretum*, to purchase, buy, give in exchange, acquire, gain (with inst. or dat. of the price, e.g. *śatena* or *śatāya pari-kṛi*, to buy for a hundred); to hire, engage for hire or for stipulated wages; A. *-krīṇite*, *-kretum*, to recompense, reward.

*Pari-kṛaya*, as, m. hire, wages; redemption, purchasing or purchasing back, buying off; a particular kind of treaty, a peace purchased with money.

*Pari-kṛayaṇa*, am, n. engaging for hire, hiring.

2. *pari-kṛi*, Ved., N. of the second Sādyaska.

*Pari-kṛināna*, as, ā, am, purchasing, buying.

*Pari-kṛitū*, as, ā, am, purchased, bought; hired.

*परिक्रीड* *pari-kṛiḍ*, cl. I. P. A. *-krīḍati*, *-te*, *-krīḍitum*, to play about.

*परिक्रुध* *pari-kṛudh*, cl. 4. P. *-krudhyati*, *-kroddhum*, to fly into a rage or passion, to become enraged.

*परिक्रुश* *pari-kṛuś*, cl. I. P. *-kṛaśati*, *-krośhum*, to go about crying, to wail, lament.

*परिक्रम* *pari-klam*, cl. 4. P. *-klāmyati*, *-klamitum*, to be tired out or exhausted.

*Pari-klānta*, as, ā, am, very tired, tired out, exhausted.

*परिक्लिद* *pari-klid*, cl. 4. P. *-klidyati*, *-kleḍitum*, *-klettum*, to be very wet or damp.

*Pari-klīnna*, as, ā, am, very wet, excessively moist or humid.

*Pari-klēda*, as, m. humidity, wetness, dampness.

*Pari-klēḍin*, ī, *inī*, ī, wetting, moistening; wet.

*परिक्लिष* *pari-klīś*, cl. 9. P. *-klīśnāti*, *-kleśitum*, *-kleshitum*, to pain, torment, harass, vex; cl. 4. P. A. *-kliyati*, *-te*, to suffer, feel pain; to be vexed or troubled or harassed.

*Pari-klīśa*, as, m. (?), vexation, trouble.

*Pari-klīśhata*, as, ā, am, much vexed or annoyed, sorely troubled, pained, harassed, exhausted, fatigued; (am), n. pain, suffering, vexation; (am), ind. with a feeling of uneasiness or reluctance, unwillingly.

*Pari-klēśa*, as, m. hardship, fatigue.

*Pari-kleshtri*, tā, trī, trī, causing pain or trouble, a tormentor, torturer.

*परिक्रणन* *pari-kvaṇana*, as, ā, am (fr. rt. *kvaṇ* with *pari*), loud-sounding, loud.

*परिक्षन्* *pari-kshan* or *pari-kshaṇ*, cl. 8. P. A. *-kshaṇoti*, *-kshaṇute*, *-kshaṇitum*, to wound, hurt, injure.

*Pari-kshata*, as, ā, am, wounded, hurt, injured, abraded, cut, scratched; killed.

*Pari-kshati*, is, f. wounding, injury, lesion.

*परिक्षय* *pari-kshaya*. See *pari-kshi* below.

*परिक्षर* *pari-kshar*, cl. I. P. *-ksharati*, *-ksharitum*, to stream or flow round, flow or stream towards.

*परिक्षल* *pari-kshal*, cl. 10. P. *-kshālayati*, *-yitum*, to wash out, rinse, wash off.

*Pari-kshāḷana*, am, n. water for washing.

*परिक्षव* *pari-kshava*, as, m. (fr. rt. *kshu* with *pari*), Ved. (ill-omened) sneezing.

*परिक्षा* *pari-kshā*, f. (fr. rt. *kshai* with *pari*), clay, mud, dirt.

*Pari-kshāna*, am, n., Ved. that which is charred or burnt to a cinder.

*परिक्षाम* *pari-kshāma*, as, ā, am (said to be fr. rt. *kshai* with *pari*), excessively emaciated or wasted away, dried up, fallen away.

*परिक्षि* *pari-kshi* (see rt. 4. *kshi*), cl. 5. 9. P. *-kshinoti*, *-kshināti*, *-kshetum*, to destroy, put an end to: Pass. *-kshiyate*, to waste away, decay, become exhausted; to be brought low; to become poor.

*Pari-kshaya*, as, m. disappearing, ceasing, failure, ruin; dissolution, decay, waste, destruction.

*Pari-kshīna*, as, ā, am, vanished, disappeared; quite decayed, wasted, emaciated, worn away; exhausted; brought low; entirely ruined; diminished, decreased; lost, destroyed; (in law) insolvent.

*परिक्षित* *pari-kshī* or *pari-kshī* (see rt. 2. *kshī*), Ved. spreading round or about, extending; ('living about or among mankind'), an epithet of Agni; (au), du. an epithet of heaven and earth; (t), m., N. of an ancient king, a son of Abhi-manyu and father of Janam-ejaya; of a son of Kuru and father of another Janam-ejaya; of a son of A-vikshit and brother of Janam-ejaya; of a king of A-yodhya.

*परिक्षिप* *pari-kship*, cl. 6. P. A. *-kshipati*, *-te*, *-kshiptum*, to throw over or beyond; to put or lay or wind round; to throw about, surround, encircle, embrace; to overlay; to fetter; to throw or put into.

*Pari-kshīpta*, as, ā, am, thrown about, scattered, diffused; surrounded, encircled, entrenched; over-spread, overlaid; struck; left, abandoned.

*Pari-kshēpa*, as, m. throwing about, moving to and fro; scattering, spreading, diffusion; surrounding, encircling, circumference; an encircling belt or boundary, that by which anything is surrounded; being surrounded; abandoning, leaving.

*Pari-kshēpaka*, as, ā, am, who or what scatters or disperses or surrounds.

*Pari-kshēpin*, ī, *inī*, ī, who or what throws about, scatters, or distributes, &c.

*परिक्षीव* *pari-kshīva*, as, ā, am, drunk, quite intoxicated.

*परिक्षडय* *pari-khaḍaya*, Nom. P. *-khaḍayati*, *-yitum*, to make small, humiliate, conquer.

*परिक्षन्* *pari-khan*, cl. I. P. A. *-khanati*, *-te*, *-khanitum*, to dig round, dig up.

*Pari-khā*, f. a moat, ditch, trench or fosse round a town or fort; N. of a village in the North country. — *Parikhā-sthita*, as, ā, am, secure, impregnable.

*Pari-khāta*, as, ā, am, dug round; (as), m. a furrow, rut.

*परिक्षिद्* *pari-khid*, cl. 4. P. *-khiḍyati*, *-khetum*, to be depressed, to feel uneasy or disturbed, to be afflicted: Caus. *-kheadayati*, *-yitum*, to trouble, afflict, injure, injure, destroy.

*Pari-khinna*, as, ā, am, depressed, afflicted, exhausted.

*Pari-khēda*, as, m. lassitude, fatigue, sleepiness, exhaustion, being worn out.

*परिख्या* *pari-khyā*, cl. 2. P. (in the non-conjugational tenses also A.) *-khyāti*, *-khyātum*, to look round or about, look at, perceive (Ved.); to observe, regard, consider; to overlook, disregard (Ved.).

*Pari-khyāta*, as, ā, am, regarded as; called, named; celebrated, famous.

*Pari-khyāti*, is, f. reputation, fame, celebrity.

*परिगण* *pari-gaṇa*, as or am, m. or n. (?), a house.

*परिगणय* *pari-gaṇaya*, Nom. P. *-gaṇayati*, *-yitum*, to count over, reckon up completely, enumerate one by one; to calculate, reckon, consider, reflect.

*Pari-gaṇana*, am, n. or *pari-gaṇanā*, f. complete or accurate enumeration, accurate calculation or statement.

*Pari-gaṇaniya*, as, ā, am, to be enumerated completely, to be stated accurately.

*Pari-gaṇita*, as, ā, am, enumerated, calculated, reckoned; *a-parigaṇita*, as, ā, am, not counted, innumerable; *a-parigaṇita-ṭea*, am, n. the state of not being enumerated, innumerableness.

*Pari-gaṇya*, as, ā, am, calculable, to be calculated or enumerated, to be stated with accuracy.

*परिगम* *pari-gam*, cl. I. P. *-gacchati*, *-gantum*, to go round, walk or step round; to wander over; to encircle, surround, embrace, inclose; to spread on all sides, extend everywhere, extend towards; to go away, depart, die; to come to or attain any state or condition (e.g. *sāntim pari-gam*, to become appeased): Caus. *-gamayati*, *-yitum*, to cause to go round, to pass or spend (time).

*Pari-ga*, as, ā, am, going round, surrounding.

*Pari-gata*, as, ā, am, gone round, encircled, surrounded, encompassed; diffused, spread; overwhelmed, distressed, overcome; filled, possessed of, affected by, afflicted with; known, understood; obtained, gained; performed; forgotten; obstructed.

*Pari-gama*, as, m. or *pari-gamana*, am, n. going round, surrounding; spreading, extending; knowing, ascertaining; obtaining.

*Pari-gamita*, as, ā, am, brought, conducted, driven.

*परिगर्ज* *pari-garj*, cl. I. P. *-garjati*, *-garjitum*, to roar, cry.

*परिगर्चित* *pari-garvita*, as, ā, am, very proud.

*परिगर्ह* *pari-garh*, cl. I. P. A., cl. 10. P. *-garhāti*, *-te*, *-garhayati*, *-garhitum*, *-garhayitum*, to blame greatly, censure, despise, abuse.

*Pari-garhaṇa*, am, n. excessive blame, censure.

*परिगल* *pari-gal*, cl. I. P. *-galati*, *-galitum*, to fall down or drop on all sides; to sink down.

*Pari-galita*, as, ā, am, tumbled down; sunk; flowing, fluid; melted.

*परिगा* *pari-gā*, cl. 2. 3. P. *-gāti*, *-jigāti*, *-gātum*, to go round, go round in a circle; to spread everywhere or in all directions, permeate, pervade, overspread; to come near, approach, reach, come upon; to go out of the way; to disregard; to investigate, ascertain, obtain knowledge of.

*परिगुणय* *pari-guṇaya*, Nom. P. *-guṇayati*, *-yitum*, to repeat, reiterate.

*परिगुप* *pari-gup*, cl. I. P. *-gopayati*, *-gopatum*, to protect: Desid. A. *-jugupsate*, to beware of, be on one's guard against (with abl.).