

परिगै pari-gai, cl. I. P. -gāyati, -gātum, to go about or walk round singing, to sing or celebrate everywhere, proclaim to all the world.

Pari-gīti, is, f. a kind of metre.

परिग्रह परि-grah (Ved. pari-grabh), cl. 9. P. A. -grīhātī, -nīte (Ved. -grībhūti, -nīte), -grahītum, to take hold of, lay hold of on both sides; embrace, surround, encircle, envelop, fence round, hedge round; to wrap round, put round; to put on (as a dress or ornament), to dress; to seize, clutch, hold, grasp, catch, take or carry along with one; to support; to take possession of, master, overpower, overturn; to take (in war); to accept, receive; to conceive, comprehend; to take (food); to take upon one's self, undertake, undergo; to receive (hospitably or kindly); to take (a wife), marry; to take (by the hand), assist; to have regard to, conform to, follow, adopt; to surpass, excel; (in Ved. gram.) to enclose (it) between a word twice repeated, (see under pari-graha.)

Pari-grīhita, as, ā, am, taken hold of on both sides, grasped, clutched; embraced, surrounded; taken, accepted; admitted, consented to, assented to; followed, obeyed; opposed, checked.

Pari-grīhīti, is, f., Ved. grasping, comprehension; summing up.

Pari-grīhītri, incorrect form for pari-grahītri.

1. pari-grīhya, as, ā, am, to be taken or accepted, to be regarded, &c.; (ā), f. a woman.

2. pari-grīhya, ind. having taken or seized; in company with, together with, along with, along; considering, regarding. — Parigrīhya-vaṭ, ān, atī, at, Ved. containing the word pari-grīhya.

Pari-graha, as, m. laying hold of, seizing, grasping; surrounding, encircling; embracing, spanning; enclosing, fencing round (the Vēdi or sacrificial altar by means of three lines or furrows); wrapping round, putting on (a dress &c.); assuming (a form or shape); comprehension; taking together, summing up, sum, totality; taking, accepting, receiving, acceptance [cf. a-parigrāha]; anything received, a present; assenting to, assent; taking possession of, attaining, obtaining; possession, property (e. g. artha-p, possession of wealth; prāṇa-p, possession of vital spirit or life; parigrāham pari-tyajya, having given up all one's property); choosing, selecting; claiming, claim; admitting or receiving any one (into one's house), entertaining; an entertainer; taking the hand, assisting, assistance; taking a wife (lit. taking her by the hand), marrying, marriage; a wife; a husband; honouring, favouring; reverence, homage; grace, favour, patronage, (vat-parigrāhāt, by thy favour); apprehending, understanding, comprehension, conception; undertaking, performing; subjugation, making subservient; dominion; chastising, punishing, punishment; connection, concern, relation; adherents, dependants, attendants, train, retinue, family, suite, the seraglio of a prince, household; a house, an abode; taking away, removing; an eclipse of the sun; root, origin; a curse, imprecation, oath; the rear or reserve of an army, (various reading for prati-graha); (in Ved. gram.) the double mention of a word both before and after iti; the form which precedes the word iti. — Pari-graha-va, am, n. state of a wife, condition of being a wife, marriage. — Parigrāha-dēvītya, as, ā, am, accompanied by one's wife or family. — Parigrāha-maya, as, ī, am, consisting of a family. — Parigrāha-vaṭ, ān, atī, at, possessed of wealth, having property.

Pari-grahaka, as, ā, am, grasping, taking hold of; undertaking.

Pari-grahana, am, n. wrapping round, putting on.

Pari-grahin, ī, inī, ī, possessing, attached to worldly possessions or property.

Pari-grahītri, tā, trī, trī, taking hold of; one who assists, an assister, assisting; one who receives (another into his house), an adoptive father; (tā), m. a husband.

Pari-grāha, as, m. the fencing round (of the Vēdi or sacrificial altar with three lines or furrows; if of the northern altar, called ullara-parigrāha; if of the eastern, pūrva-parigrāha).

Pari-grāhya, as, ā, am, to be treated kindly or hospitably, to be addressed with kind words.

परिग्लै pari-glai, cl. I. P. (ep. also A.) -glāyati (-te), -glātum, to be wearied out, be exhausted; to feel repugnance to or aversion from (with dat.).

Pari-glāna, as, ā, am, wearied out, languid, exhausted; averse from.

परिघ परि-gha, as, m. (fr. rt. han with pari), an iron beam or bar used for locking or shutting a gate [cf. argala]; a bar, obstacle, hindrance (figuratively); an iron bludgeon or stick studded with iron, an iron club; a child which assumes a peculiar cross-position in birth; a line of clouds crossing the sun at sun-rise or sun-set; the gate of a palace, of a town, of a house; (in astron.) N. of the nineteenth Yoga; killing, striking, destroying, a blow; a pitcher, water-jar; a glass pitcher; N. of one of Skanda's attendants; N. of a Cāṇḍāla; of a certain virtuous man; (au), m. du. two birds flying one on each side of a traveller (regarded as an omen). — Parigha-prāṇsu-bāhu, us, m. one whose arm is as long as an iron beam. — Parigha-bāhu, us, m. one whose brawny arm resembles a knotty club. — Parighopama (°gha-up°), as, ā, am, resembling an iron club.

Pari-ghāta, as, m. killing, striking; removing out of the way, getting rid of; a club, an iron bludgeon.

Pari-ghātana, am, n. striking, hurting, killing; a club or bludgeon armed with iron.

Pari-ghātin, ī, inī, ī, destroying, annihilating; setting at nought; transgressing (e. g. in nripājñā-parighātin, transgressing the commands of a king).

परिघट परि-ghaṭ, Caus. P. -ghāṭayati, -yitum, to strike, sound; to cause to vibrate (as the strings of a musical instrument).

परिघट्ट परि-ghaṭṭ, cl. 10. P. -ghaṭṭayati, -yitum, to stir round or about; to press or touch on all sides; to rub; to stir up; to open.

Pari-ghaṭṭana, am, n. stirring round, stirring up.

Pari-ghaṭṭita, as, ā, am, stirred about, touched or rubbed repeatedly.

परिघर्ष परि-gharṣha, a low murmuring sound.

परिघर्म्य परि-gharmya, as, m. a vessel for preparing the hot sacrificial beverage.

परिघात परि-ghāta. See under pari-gha.

परिघूर्ण परि-ghūrṇ, cl. I. P. A. -ghūrṇati, -te, -ghūrṇitum, to whirl about, shake to and fro, flutter, tremble.

परिघृष परि-ghrīsh, cl. I. P. -gharshati, -gharshītum, to rub or pound to pieces.

Pari-ghrīshṭika, as, ā, am, (perhaps) one who eats only what is pounded (?).

परिघोष परि-ghoṣha, as, m. (fr. rt. ghush with pari), sound, noise; thunder; improper speech.

परिग्रामा परि-ghrā, cl. I. A. -jighrate, -ghrātum, to kiss passionately, cover with kisses.

Pari-jighramāna, as, ā, am (Mahā-bh. Strī-p. 6r6), kissing passionately.

परिचक्र परि-čakra, as, m., N. of a section of the Dvā-viṣṭaty-avadānaka; (ā), f. N. of a town.

परिचक्ष परि-čaksh, cl. 2. A. -čashṭe (see rt. čaksh), to overlook, pass over, despise; to reject; to declare (guilty), report, proclaim; to speak of, mention, relate; to admit, own, acknow-

ledge; to call, name; to address (with acc.); to answer.

Pari-čakshā, f., Ved. rejection, disapproval, disapprobation.

Pari-čakshya, as, ā, am, Ved. to be despised or disapproved.

परिचतुर्दश परि-čaturdaśa, as, m. or pari-čaturdaśan, a, m. f. n. pl. fully fourteen.

परिचपल परि-čapala, as, ā, am, always moving about, very volatile.

परिचर परि-čar, cl. I. P. (ep. also A.) -čarati (-te), -čaritum (ep. -čartum), to move or walk about, roam about, go round (with acc.); to attend upon, attend to, wait upon, serve, honour (with acc.): Caus. P. -čarayati, -yitum, to surround; A. -čarayate, to beset; to be served or waited upon.

Pari-čara, as, ā, am, roaming about; moving, flowing; movable (as certain verses which may be put at the beginning, middle, or end of a hymn); an attendant, companion, servant, assistant; a guard, patrol, city watchman, body-guard; a commander-in-chief (?); attendance, homage, service.

Pari-čaraṇa, as, m. an assistant, a servant; (am), n. going about; serving, attending upon, attention to.

Pari-čaraṇīya, as, ā, am, to be served or attended on; belonging to attendance, &c.

Pari-čarītya, as, ā, am, to be attended on or served or worshipped.

Pari-čarītri, tā, trī, trī, one who serves or attends upon, an attendant, servant.

Pari-čarya, as, ā, am, to be attended upon or served or honoured; (ā), f. waiting upon, attendance, service, dependance; devotion, veneration, adoration, worship. — Parīčaryā-vaṭ, ān, atī, at, attended upon, waited upon, honoured, respected.

Pari-čāra, as, m. attendance, service, homage; a place for walking; an attendant, assistant, a servant.

Pari-čāraka, as, ikā, am, attending; (as), m. an assistant, a servant, attendant, guard; (ikā), f. a female attendant, waiting-maid.

Pari-čāraṇa, am, n. attending upon, attendance, serving.

Pari-čārīka, as, m. an attendant, assistant, a servant; (ās), m. pl. fried grain; (ikā), f. a female attendant or servant, a waiting-maid.

Pari-čārin, ī, inī, ī, going about in all directions, moving about, movable; attending on, serving, paying homage to; (ī), m. an attendant, a servant.

Pari-čārya, as, ā, am, to be served or obeyed, to be worshipped.

परिचर्तन परि-čartana. See pari-črit, p. 541, col. 1.

परिचर्मस्य परि-čarmaṇya, am, n. (fr. pari-čarman), a strip of leather.

परिचल परि-čal, cl. I. P. -čalati, -čalitum, to move, stir; Caus. -čālayati, -yitum, to cause to move round, turn round.

परिचि I. pari-či, cl. 5. P. A. -čīnoti, -nute, -čētum, to pile up, heap up, accumulate; to collect; to augment, increase; to gather in, acquire, obtain; to fill with: Pass. -čīyate, to be increased or augmented, to grow.

1. pari-čāya, as, m. (for 2. see under 2. pari-čī, p. 541, col. 1), heaping up, accumulation. — 1. pari-čāya-vaṭ, ān, atī, at, accumulated, collected; complete, finished.

1. pari-čāyāniya, as, ā, am, to be collected or accumulated.

Pari-čāyya, as, m., scil. agni, a sacrificial fire arranged in a circle; raising the rent or revenue of land (?).

Pari-čīt, t, t, t, Ved. piling up or arranging all around.

1. pari-čīta, as, ā, am, heaped, accumulated, filled with.