

1. *pari-çetavya*, *as, ā, am*, to be collected together or accumulated.

1. *pari-çeya*, *as, ā, am*, to be collected all round or from every side.

परिचि 2. *pari-çi*, cl. 3. P. *-çiketi, -çetum*, Ved. to examine, investigate, search; to familiarize one's self with, accustom one's self to, exercise one's self in, practise; to become acquainted with: Caus. A. *-çāyayate, -çitum*, to search, seek for.

2. *pari-çaya*, *as, m.* (for 1. see under 1. *pari-çi*, p. 540, col. 3), acquaintance, familiarity, familiar intercourse, conversancy, intimacy; knowledge; recognition; meeting with a friend; trial, practice, repetition, frequent repetition. — *Paricāya-nat, ān, atī, at*, intimately acquainted, accurately known.

2. *pari-çayanīya*, *as, ā, am*, to be known.
2. *pari-çāta*, *as, ā, am*, known, acquainted or familiar with. — *Paricāta-bhū, ūs, ūs, u*, having (its) place well known.

Paricāti, *is*, f. acquaintance, familiarity.
2. *pari-çetavya*, *as, ā, am*, to be known, fit or proper to be known.

2. *pari-çeya*, *as, ā, am*, to be known; to be investigated or searched.

परिचिन्त *pari-çint*, cl. 10. P. *-çintayati, -çitum*, to think about, meditate on, reflect, consider well; to call to mind, recollect, remember; to think out, invent, devise.

Paricintaka, *as, ā, am*, reflecting about, meditating on (with gen.).

परिचिह्नय *pari-çihnaya*, Nom. P. *-çihnayati, -çitum*, to mark, sign, subscribe.

Paricihnita, *as, ā, am*, marked, subscribed.

परिचुद् *pari-çud*, Caus. P. *-çodayati, -çitum*, to set in motion, wield, brandish; to drive, impel, urge, incite; to promote, further; to exhort.

Paricodita, *as, ā, am*, wielded, brandished; impelled, incited.

परिचुम्ब *pari-çumb*, cl. 1. P. *-çumbati, -çumbitum*, to kiss heartily or passionately, cover with kisses.

Paricumbana, *am*, n. the act of kissing heartily or passionately.

परिचृत् *pari-çrit*, cl. 6. P. *-çritati, -çartitum*, to wind round; to tie or fasten together.

Paricartana, *am*, n., Ved. the part of a horse's harness from the girth to the breast and the tail.

परिच्छद् 1. *pari-çhad* (*pari-çhad*), cl. 10. P. *-çhadāyati, -çhitum*, to envelop, wrap round, cover, cover up, clothe; to conceal, disguise; to surround with.

2. *pari-çhad*, *t*, f. retinue, train, attendants; paraphernalia; (at the end of a comp.) surrounded by, provided with (see *senā-p*^o).

Paricchada, *as, m.* a cover, covering, garment, dress, clothes; surroundings, domestic utensils or implements, goods and chattels, personal property, furniture; court, retinue, train, attendants, family, dependants; necessities for travelling; paraphernalia, baggage; (at the end of a comp.) furnished or provided with (e.g. *anna-pāna-paricchada*, provided with food and drink); adorned with.

Paricchanda, *as, m.* retinue, train, suite, attendants.

Paricchanna, *as, ā, am*, invested, enveloped, covered, covered over, clothed, clad; overlaid; concealed, disguised; surrounded with (a retinue &c.).

परिच्छिद् *pari-çhid* (*pari-çhid*), cl. 7. P. A. *-çhinatti, -çhintte, -çhettum*, to cut on both sides, clip round, cut through, cut off, cut to pieces; to wound, mutilate; to separate, divide, part; to limit on all sides, define or fix accurately, define, discriminate, decide, determine; to form a just estimate of, weigh duly, assure one's self; to avert, obviate.

Paricçhitti, *is*, f. accurate definition, limiting, limit, measure; partition, separation.

Pari-çhidya, ind. having cut off; having fixed or defined; having decided.

Pari-çhinna, *as, ā, am*, cut off, divided, detached; reaped; confined, limited, small; obviated, remedied.

Pari-çheda, *as, m.* cutting, severing, parting, division, separation, discrimination (of false from true), accurate distinction or definition; distinguishing between the good and the bad, the right and the wrong, the expedient and the inexpedient; discernment, discretion; exact discrimination, determination, decision; judgment, limit, boundary, moderation; the division of a book, a section or chapter; a segment; obviating, remedying. — *Pariccheda-kava*, *as, m.*, N. of a Śān-adhi.

Pari-çhedaka, *as, ā, am*, separating, defining, determining; (*am*), n. limitation, limit, measure.

Pari-çhedana, *am*, n. dividing, division; discriminating; the division of a book; joyful laughter (?).

Pari-çhedyā, *as, ā, am*, to be accurately defined or limited, definable; to be estimated; to be weighed, to be measured.

परिच्यु *pari-çyu*, cl. 1. A. *-çyavate, -çyotum*, to fly off from (as arrows from a bow); to depart or deviate from, to swerve from or transgress (with abl.); to be displaced or ejected from (with abl.); to be removed from, deprived of, lose, forfeit; to be released or freed from, to escape; to descend or come down; to stream round.

Paricçyuta, *as, ā, am*, fallen from, swerved from; deprived of, lost; ruined; streaming with, surrounded by streams (as of blood).

Paricçyuti, *is*, f. falling down.

परिजन *pari-jana*, *as, m.* a surrounding company of people, attendants, servants, followers, family; suite, train, court, retinue (especially of females); a single servant.

परिजन्मन् *pari-janman*, *ā, m.* the moon; fire; [cf. *pari-jman*.]

परिजप *pari-jap*, cl. 1. P. *-japati, -japitum*, to whisper to, to whisper or mutter (prayers) in a low voice, talk about.

Parijapita, *as, ā, am*, muttered, whispered, prayed over in a low voice.

परिजल्प *pari-jalp*, cl. 1. P. *-jalpati, -jalpitum*, to chatter; to prate about, talk about, speak of (with acc.).

Parijalpita, *am*, n. the covert reproaches of a mistress neglected or ill used by her lover.

परिजा *pari-jā*, f. (fr. rt. *jan* with *pari*), Ved. place of origin, source.

परिजाड्य *pari-jādyā*, *ās, ā, am*, (perhaps) completely rigid or motionless.

परिजातक *pari-jātaka*, *am*, n., N. of a work on domestic rites.

परिजि *pari-ji*, cl. 1. P. A. *-jayati, -te, -jetum*, to conquer, overpower.

Parijayya, *as, ā, am*, to be conquered, to be mastered.

परिजृ *pari-jṛi*, cl. 4. P. A. *-jiryati, -te, -jaritum, -jaritum*, to become worn out or old, to wear out; to become withered, to fade; to be digested.

Parijirna, *as, ā, am*, worn out, old; withered.

परिज्ञा 1. *pari-jñā*, cl. 9. P. A. *-jñāti, -jñānīte, -jñānum*, to notice, observe, perceive, recognise; to learn, become acquainted with, ascertain, make sure of, know thoroughly, know exactly or accurately, comprehend.

Parijñapti, *is*, f. conversation, discourse; recognition.

2. *pari-jñā*, f. knowledge, accurate ascertainment.
Parijñāta, *as, ā, am*, thoroughly known, ascertained, learnt.

Pari-jñātri, tā, trī, tri, one who knows or perceives, an observer, knower; wise, intelligent.

Pari-jñāna, *am*, n. perception, thorough knowledge, learning, complete acquaintance, ascertainment, experience, discrimination.

Pari-jñāya, ind. having fully known or ascertained, having become aware of.

Pari-jñeya, *as, ā, am*, to be recognised or ascertained; comprehensible; (*a-pari-jñeya*, incomprehensible.)

परिजमन् *pari-jman*, *ā, ā, a* (probably fr. rt. *gam* with *pari*), Ved. running or walking or driving round (said of the sun, of the chariot of the Aśvins, and of the Aśvins themselves, but according to the commentator applied to the wind); (*ā*), m. the moon; fire; (*an*), ind. (Ved. loc. used as adv.), on all sides, round about, everywhere.

परिजि *pari-jri*, *is, is, i*, Ved. running round, hastening about, spreading everywhere.

परिजन्त *pari-jvan*, *ā, m.* the moon; a sacrificer; a servant; fire; [? cf. *pari-jman*.]

परिडी *pari-ḍi*, cl. 1. A. *-ḍayate, -ḍīyate, -ḍayitum*, to fly round.

Paridīna or *pari-ḍīnaka*, *am*, n. the flight of a bird in circles, flying round.

परिणम् *pari-ṇam*, cl. 1. P. A. *-ṇamati, -te, -ṇantum*, to stoop (as an elephant about to strike), bend down, bend aside; to change into, be transformed into (with inst.); to become ripe or mature, ripen; to be digested; to become old, grow old; to set (as the sun); to elapse (as time): Caus. *-ṇamāyati* or *-ṇāmāyati*, to make ripe, ripen, mature; to bring to an end, pass (as the night); to bend one's self down, stoop, bend to one side; Pass. of Caus. *-ṇāmyate*, to become ripe, ripen.

Parinata, *as, ā, am*, bent down, bowed down, curved, deflected; stooping; changed or transformed into (with inst.); ripened, ripe, mature; digested; full grown, advanced in age, perfected; set (as the sun); elapsed; (*as*), m. an elephant stooping to strike with his tusks or that gives a side blow with the tusks; (*am*), n. capital, wealth accumulated for the sake of profit (?). — *Parinata-śarad*, *t*, f. the latter part of the autumn.

Parināti, *is*, f. bending down, bowing; change, alteration, transformation, transmutation; the becoming ripe, ripening, ripeness, maturity; consequence, result, issue, effect; end, close, the last stage or conclusion of anything; fulfilment.

Parinamana, *am*, n. change, transformation, changing into (with inst.).

Parinamayitri, tā, trī, tri, causing to bend or bow, bending; causing to ripen, bringing to maturity.

Parināma, *as, m.* change, alteration, transformation; alteration of food, digestion; result, consequence, issue, effect, event; end, close, termination, last stage or state, conclusion [cf. *dush-p*^o]; advance in age, growing old; lapse (of time); a particular figure of speech by which the properties of any object are transferred to that with which it is compared; (*e*), ind. finally, lastly, in the end, afterwards; prudent. — *Parināma-drishṭi*, *is*, f. foresight, providence. — *Parināma-nirodha*, *as, m.* obstruction (of felicity caused) by human vicissitude, as birth, growth, death, &c. — *Parināma-pathya*, *as, ā, am*, suited to a future state or condition. — *Parināma-sūla*, *as, m.* pain resulting from the changes of the food in indigestion, violent and painful indigestion, flatulence with pain, colic.

Parināmaka, *as, ikā, am*, effecting a change, causing vicissitudes (as time).

Parināmika, *as, ā, am*, resulting from change, produced by alteration.

Parināmin, *i, inī, i*, changing, altering, subject