

to transformation, changeable. — *Parīṇāmi-tva, am*, n. liability to change, mutability.

*Parīṇansu, us, us, u*, about to stoop, about to make a side thrust (with the tusks, as an elephant).

**परिणह** *pari-ṇah*, cl. 4. P. A. *-ṇahyati, -te, -ṇaddhum*, to bind round, tie round, gird, wrap round; to encircle, span, embrace, surround.

*Parīṇaddha, as, ā, am*, bound round, wrapped round; of great span or compass, broad, large.

*Parīṇahana, am, n.* binding round, girding on, wrapping round.

*Parīṇāha, as, m.* compass, circumference, extent, width, breadth, circumference of a circle, periphery; (sometimes spelt *parīṇāha*, q. v.) — *Parīṇāha-vaṭ, ān, atī, at*, having a wide compass or circumference, round, large, big.

*Parīṇāhin, ī, inī, ī*, having a wide compass or circumference, big, large; (at the end of a comp.) having the circumference of (e. g. *mattebha-kumbha-p*, q. v.).

*Parīṇah, t, f*, Ved. encompassing, pervading, spreading over; a trunk or chest on a carriage; N. of a place on the Saras-vatī.

*Parīṇāha, as, m.* = *parīṇāha* above; a piece of common land encircling a village or city; an epithet of Siva.

**परिणसक** *pari-ṇinsaka, as, ā, am* (fr. rt. *nins* with *pari*), tasting, eating; kissing; an eater (= *bhakshayitri*).

*Parīṇinsā, f.* tasting, eating; kissing.

**परिणिधा** *pari-ṇi-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, Ved. to place or lay round.

**परिणिसंसु** *pari-ṇinansu*. See above.

**परिणिमा** *pari-ṇi-mā* (rt. 2. or 4. *mā*?), cl. 3. A. *-mimite, -mātum*, see Scholiast on Pāp. VIII. 4, 17.

**परिणिमे** *pari-ṇi-me*, cl. 1. A. *-mayate, -mātum*, see Scholiast on Pāp. VIII. 4, 17.

**परिणिर्मा** *pari-ṇir-mā* (rt. 4. *mā*), cl. 2. P., 3. 4. A. *-māti, -mimite, -māyate, -mātum*, to mark off, to limit; to settle, determine.

**परिणिष्ठा** *pari-ṇishṭhā, f.* perfect skill or conversancy.

**परिणिहन्** *pari-ṇi-han*, cl. 2. P. *-hanti, -hantum*, to strike.

*Parīṇighnat, an, atī, at*, striking.

**परिणी** *pari-ṇi*, cl. 1. P. A. *-ṇayati, -te* (anom. perf. in epic poetry, *parīṇayām-āsa*), *-ṇetum*, to lead about, to lead or conduct round, bear or carry round; (especially) to lead a bride and bridegroom or a bride round the sacrificial fire (with two acc.); to marry, (said of a bridegroom); to lead forward; to trace out, discover, investigate; Caus. *-ṇāyayati, -yitum*, to pass or spend (time).

*Parīṇāya, as, m.* leading round, (especially) leading the bride round the sacred fire, marriage, (*nava-parīṇayā*, a newly married woman.)

*Parīṇāyana, am, n.* the act of leading round, (especially) leading round the sacred fire; marrying, marriage.

*Parīṇāya, as, m.* leading round; moving a piece at chess, draughts, &c.; a move (at chess).

*Parīṇāyaka, as, m.* a leader, guide, (*a-parīṇāyaka*, being without a guide); a husband.

*Parīṇita, as, ā, am*, led round; married; (in Mahā-bh. Vana-p. 13739, probably) completed, finished, executed.

*Parīṇetri, tā, m.* 'one who leads round,' a husband.

*Parīṇeya, as, ā, am*, to be led round; (*ā*), f. to be led round the fire (as a bride), to be married.

**परितकन** *pari-takana, am, n.* (fr. rt. *tak* with *pari*), turning round or about.

*Parī-takmya, as, ā, am*, Ved. causing anxiety or uneasiness, insecure, unsafe, perilous, dangerous; (*ā*), f. error; night, darkness.

**परितड्** *pari-taḍ*, cl. 10. P. *-tādayati, -yitum*, to touch, strike against, strike.

**परितन्** *pari-tan* (see rt. 3. *tan*), cl. 5. P. A. *-tanoti, -tanute, -tanitum*, Ved. to stretch round, clasp round, embrace, surround.

*Parī-tatnu, us, us, u*, Ved. stretching round, embracing, clasping round, surrounding.

*Parī-tat, t, t, t*, spread all around, extended in every direction.

**परितप्** *pari-tap*, cl. 1. P. *-tapati, -taptum*, to burn or scorch all round, burn excessively, set on fire, kindle; to feel or suffer pain; to mortify the body, undergo penance, practise austerities; Pass. *-tapyate* (rarely *-tapyati*), to feel or suffer pain; to undergo penance, mortify the flesh; Caus. *-tāpayaṭi, -yitum*, to scorch; to cause great pain, torment, torture.

*Parī-tapta, as, ā, am*, surrounded with heat, heated, scorched, burnt; tormented.

*Parī-tapti, is, f.* great pain or sorrow, anguish, torture.

*Parī-tāpa, as, m.* glow, heat, scorching heat; pain, anguish, grief, sorrow, affliction; fear, trembling; N. of a particular hell.

*Parī-tāpin, ī, inī, ī*, burning hot, very hot; causing much pain or sorrow, causing anguish, torturing, tormenting.

**परितम्** *pari-tam*, cl. 4. P. *-tāmyati, -tamitum*, to gasp for breath, to be oppressed.

**परितर्क** *pari-tark*, cl. 10. P. (ep. also A.) *-tarkayati, -te, -yitum*, to think about, reflect about, ponder upon; to reflect, consider; to examine (judicially).

*Parī-tarkaṇa, am, n.* consideration, reflection; pondering upon (with gen.).

*Parī-tarkita, as, ā, am*, thought about; examined; (*a-parī-tarkita*, not examined, unexpected.)

**परितर्ज** *pari-tarj*, cl. 1. P. (ep. also A.) *-tarjati, -te, &c.*, to threaten, menace.

**परितस्** *pari-tas*, ind. (fr. *pari*), around, round about, all around, on all sides, on every side, to all sides, everywhere, in every direction, from all parts; round (as a prep. with acc. or gen.).

**परिताप** *pari-tāpa*. See *pari-tap* above.

**परितारणीय** *pari-tāraṇīya, as, ā, am* (fr. rt. *trī* with *pari*), to be delivered or liberated, to be saved or redeemed.

**परितिक्त** *pari-tikta, as, ā, am*, extremely bitter; (*as, am*), m. or n. (?), *Melia Azedarach*.

**परितुद्** *pari-tud*, cl. 6. P. A. *-tudati, -te, -totum*, to trample down, stamp upon, pound.

**परितुष्** *pari-tuṣh*, cl. 4. P. (ep. also A.) *-tuṣhyati, -te, -tuṣhtum*, to be quite satisfied with (with gen. or loc.); to feel complete satisfaction, be much pleased, be very glad; Caus. *-tuṣhayati, -yitum*, to satisfy completely, to please much or gratify; to appease; to flatter.

*Parī-tuṣhta, as, ā, am*, completely satisfied, much pleased, delighted, very glad. — *Parītuṣhtāman* ('*ta-āt*'), *ā, ā, a*, contented in mind.

*Parī-tuṣhī, is, f.* complete satisfaction, contentment, delight.

*Parī-toṣha* (rarely *parī-toṣha*), *as, m.* complete satisfaction, gratification, contentment, pleasure, delight, glee; delight in (with loc. or gen., e. g. *gunīni parītoṣhaḥ*, delight in a virtuous person). — *Parī-toṣha-vaṭ, ān, atī, at*, satisfied, contented, glad.

*Parī-toṣhaṇa, as, ā, am*, satisfying, gratifying, who or what satisfies or makes content; (*am*), n. satisfying, satisfaction, gratification.

*Parī-toṣhayitri, tā, trī, trī*, one who satisfies

completely, who or what gratifies, pleasing or making very glad.

*Parī-toṣhin, ī, inī, ī*, completely satisfied, contented.

**परितृद्** *pari-trīḍ*, cl. 7. P. A. *-trīṇatti, -trintte, -tarditum*, Ved. to pierce through, pierce (with a spear), thrust through.

**परितृप्** *pari-trīp*, cl. 4. P. (ep. also A.) *-trīpyati, -te, -tarpitum, -tarptum, -traptum*, to be completely satisfied or contented; Caus. *-tarpayati, -yitum*, to satiate or satisfy completely, satiate; to relish; to refresh.

*Parī-tarpana, as, ā, am*, satisfying, sating, contenting; (*am*), n. the act of satisfying, gratification.

*Parī-tarptā, as, ā, am*, satisfied completely, sated; refreshed.

**परित्यज्** *pari-tyaj*, cl. 1. P. *-tyajati, -tyaktum*, to abandon, forsake, desert, leave, discard, dismiss, repudiate, disown, reject; to quit (a place); to give up, give away, surrender, abdicate, renounce, resign; (with *deham*) to forsake the body, die; (with *prāṇān*) to resign the breath, give up the ghost; (with *nāvam*) to disembark; to shake off (as sleep); to leave over, leave a remainder; to leave a space or interval; to let go; to leave out; to put aside, neglect, disregard; Pass. *-tyajyate*, to be deprived of, bereft of (with inst.); to lose; Caus. *-tyājayati, -yitum*, to deprive a person (acc.) of anything (acc.); to rob, take away anything from any one (with two acc.).

*Parī-tyakta, as, ā, am*, left, quitted, deserted, abandoned; bereft of, deprived of, robbed of (with inst.); left, wanting; let go; let fly or discharged (as an arrow).

*Parī-tyakti, tā, trī, trī*, one who abandons or deserts, leaving, abandoning, a forsaker.

*Parī-tyaj, k, k, k*, forsaking, deserting, abandoning; giving up, resigning; a forsaker.

*Parī-tyajana, am, n.* the act of abandoning, giving away, distributing.

1. *parī-tyājya, as, ā, am*, to be abandoned or forsaken or deserted; to be given up or resigned.

2. *parī-tyājya*, ind. having abandoned, &c.; leaving a space, at a distance from (with acc.); with the exception of, excepting.

*Parī-tyāga, as, m.* abandoning, abandonment, leaving, quitting, desertion, repudiation, divorce, rejection; discarding, resigning, renouncing, renunciation, abdication, letting go, giving up, giving away, liberality; sacrificing, sacrifice; neglecting, neglect, omission; loss, privation; separation from. — *Parī-tyāga-sena, as, m., n.* of a prince.

*Parī-tyāgin, ī, inī, ī*, abandoning, quitting, forsaking, resigning, renouncing.

*Parī-tyājana, am, n.* causing to abandon or give up.

*Parī-tyājya, as, ā, am*, to be abandoned or forsaken, to be left or deserted; to be given up or resigned, to be renounced; to be omitted.

**परितस्त** *pari-trasta, as, ā, am* (fr. rt. 2. *tras* with *pari*), terrified, frightened, afraid, much alarmed.

*Parī-trūsa, as, m.* terror, fright, fear.

**परित्रै** *pari-trai* (by some written *pari-trā*), cl. 1. A. *-trāyate, -trātum*, to rescue, save, protect, defend; *parītrāyātām* or *parītrāyadhvam*, help! to the rescuer!

*Parī-trāṇa, am, n.* protecting, protection, preserving, rescuing, rescue, deliverance, preservation, defence, means of defence or protection; self-defence; abstaining from; the hair of the body (?).

*Parī-trāta, as, ā, am*, protected; rescued, saved, preserved.

*Parī-trātavya, as, ā, am*, to be rescued or preserved, to be protected or defended.

*Parī-trātrī, tā, trī, trī*, a protector, defender, rescuer.