

परित्वर *pari-tvar*, cl. 1. A. -*tvarate*, -*tvaritum*, to hasten towards.

परिदंशित *pari-danṣita*, as, ā, am, completely armed, covered with mail, armed cap-a-pie.

परिदर *pari-dara*. See col. 2.

परिदष्ट *pari-dashṭa*, as, ā, am, bitten to pieces, bitten. — *Paridashṭa-dacchada*, as, ā, am, biting the lips.

परिदह *pari-dah*, cl. 1. P. -*dahati*, -*dagdhum*, to burn round, scorch round, burn entirely, consume by fire, to dry up: Pass. -*dahyate*, to be burnt or wholly consumed, to burn.

Pari-dagḍha, as, ā, am, burnt, scorched.

Pari-dahana, am, n. burning, scorching.

Pari-dāha, as, m. burning, combustion; mental anguish, pain, sorrow.

Pari-dāhin, ī, inī, ī, burning, scorching, hot.

परिदा 1. *pari-dā*, cl. 3. P. A. -*dadāti*, -*datte*, -*dātum*, to give, give away entirely, surrender, deliver up; to intrust, deposit with (with gen., dat., or loc. of the person); to present; to lend: Caus. -*dāpayati*, -*yitum*, to cause to be delivered or given up.

2. *pari-dā*, f., Ved. giving one's self up to the favour or protection of another; surrender; devotion. *Pari-dāna*, am, n. devotion; barter, exchange; restitution of a deposit.

Pari-dāya, iod. having given up or surrendered.

Pari-dāyin, ī, m. a father (or another relation) who marries his daughter or ward to a man whose elder brother is not yet married.

1. *pari-tta*, as, ā, am (for *pari-datta*), given, given up; entirely given away, delivered up. (For 2. *pari-tta* see *pari-do*, col. 2.)

परिदा 3. *pari-dā*. See *pari-do*, col. 2.

परिदिव *pari-div* or *pari-dev* (see rts. 1. *div* and *dev*), cl. 1. 10. P. -*devati*, -*deyayati* (rarely A. -*te*), -*yitum*, to wail, lament, cry; to bewail, bemoan, weep for (with acc.).

Pari-deva, as, m. lamentation, wailing, crying.

Pari-devaka, as, ikā, am, lamenting, who or what laments or complains.

Pari-devana, am, ā, n. f. lamentation, bewailing, complaint.

Pari-devita, as, ā, am, lamented, bewailed; plaintive, lamenting, miserable; (am), n. lamentation, wailing, complaint.

Pari-devin, ī, inī, ī, lamenting, bewailing.

Pari-dyūna, as, ā, am, sorrowful, sad, miserable.

परिदिश *pari-diś*, cl. 3. 6. P. -*dideshṭi*, -*diśati*, -*deshṭum*, to announce, make known; to signify (the existence of anything).

Pari-diśṭa, as, ā, am, made known, known.

परिदिह *pari-dih*, cl. 2. P. A. -*degdhi*, -*digdhe*, -*degdhum*, Ved. to coat or cover over, smear over.

परिदीन *pari-dina*, as, ā, am, excessively dejected or downcast, much afflicted. — *Paridīnastava*, as, ā, am, distressed in mind.

परिदुर्बल *pari-durbala*, as, ā, am, extremely weak or decrepit.

परिदृश *pari-driś*, cl. 1. P. -*pasyati*, -*drashṭum*, to look at, see, view, look upon, behold, regard, perceive; to regard mentally, consider, investigate, search, find out; to know; to frequent: Pass. -*driśyate*, to be observed or perceived; to appear, become visible: Caus. -*darsayati*, -*yitum*, to show; to set forth, expound, explain.

Pari-drashṭri, tā, trī, trī, a spectator, looker on; perceiver.

परिद्रु *pari-dri*, cl. 9. P. A. -*drināti*, -*nīte*, &c., Ved. to rend or destroy on all sides: Pass. -*diriyate*, to peel or drop off on all sides, to become

dropsical (the skin swelling and appearing ready to drop off).

Pari-dara, as, m. a disease of the gums in which the skin peels off and bleeds.

Pari-dirṇa, as, ā, am, rent on all sides.

परिदेव *pari-dev*. See *pari-div*, col. 1.

परिदो *pari-do* or 3. *pari-dā*, cl. 2. P. -*dāti*, -*dātum*, to cut or clip round.

2. *pari-tta*, as, ā, am, dipped or cut round, incomplete, limited, confined, &c.; see p. 552, col. 1. (For 1. *pari-tta* see under 1. *pari-dā*, col. 1.)

परिद्यून *pari-dyūna*. See *pari-div*, col. 1.

परिद्रु *pari-dru*, cl. 1. P. -*dravati*, -*drotum*, Ved. to run round.

परिद्वीप *pari-dvīpa*, as, m., N. of one of the sons of Gaṇḍa.

परिद्वेष *pari-dveshas*, ās, ās, as, Ved. hating, completely hostile.

परिदुर्षण *pari-dharṣaṇa*, am, n. (fr. rt. *dhrīṣh* with *pari*), assault, attack, injury, abuse, ill-treatment, rough usage.

परिधा *pari-dhā*, cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, to lay or put round, place or set round; to put round one's self, wrap round, put on, put on (a garment), dress (without a following acc.); to clothe; to surround, envelop, encompass; to cast (the eyes) round, turn the glance upon; (Ved.) to conclude or close (the recitation of a hymn): Caus. -*dhāpayati*, -*yitum*, to cause to put or wrap round, cause to put on, clothe with (with inst.); clothe any one in (with two acc.): Desid. -*dhitsate*, &c., to be about to put on, to wish to clothe one's self.

Pari-dhāna or *pari-dhāna*, am, n. putting round, laying round (Ved.); wrapping round; putting on (a garment), dressing, clothing; that which is put on, a garment, (especially) an under garment, clothes, vesture, (*gagaṇa-paridhāna*, stark naked; cf. *dig-ambara*); closing or concluding (the recitation of a hymn). — *Paridhāna-vaikāla*, am, n. bark for clothing.

Paridhāniya, as, ā, am, Ved. forming the close or conclusion; (ā), f., scil. *riḍ*, a concluding or final verse; (am), n. an under garment.

Pari-dhāpana, am, n. causing to put on (a garment).

Pari-dhāpanīya, as, ā, am, relating to investiture or the causing any one to put on (a garment &c.).

Pari-dhāya, as, m. train, retinue, attendants; the hinder parts, posteriors; a receptacle for water, reservoir.

Pari-dhāyaka, as, m. a hedge, fence, enclosure.

Pari-dhī, is, m. that by which anything is surrounded or enclosed (said of the ocean as surrounding the earth), a fence, hedge, wall; a misty halo or circle round the sun or moon; a circle or disk of light, a glory; the horizon; circumference, compass; the circumference of a circle; the periphery of a wheel; a circle surrounding the globe, a great circle; epicycle; a frame of wood laid round a sacrificial fire to keep it together, (commonly in three pieces, called *madhyama*, *dakṣiṇa*, *uttara*); a covering; the branch of the tree to which the victim at a sacrifice is tied (?); N. of a man. — *Paridhī-stha*, as, ā, am, situated on the horizon; (as), m. a number of sentinels posted in a circle; a guard, body-guard; an aide-de-camp, an officer attendant on a king or general. — *Paridhī-patikhečara*, as, m. an epithet of Śiva, (perhaps 'the bird presiding over the horizon,' *paridhī* for *paridhī*!).

Pari-dheya, as, ā, am, to be put round, wearable; (am), n. an under garment (?).

Pari-hīta, as, ā, am, stationed round; placed round, invested, put on, clothed, covered.

परिधारण *pari-dhāraṇa*. See under *pari-dhri* below.

परिधाव *pari-dhāv*, cl. 1. P. (rarely A.) -*dhāvati*, -*te*, -*dhāvītum*, to flow or stream round, to run round or about; go about; (*mṛigayām pari-dhāv*, to go or move about hunting, to hunt); to drive about; to stream through, run through; to run or move round anything (with acc.); to run towards or after, to pursue: Caus. -*dhāvayati*, -*yitum*, to surround, encompass, encircle.

Pari-dhāvin, ī, inī, ī, running round; (ī), m., N. of the 46th (or 20th) of the 60 years' cycle of Jupiter.

परिधीर *pari-dhīra*, as, ā, am, very deep (as a tone or sound).

परिधूपित *pari-dhūpita*, as, ā, am, richly perfumed or scented.

परिधूसर *pari-dhūsara*, as, ā, am, quite grey.

परिधृ *pari-dhri*, cl. 10. P. -*dhārayati*, -*yitum*, to carry about; to support, bear, suffer, endure.

Pari-dhāraṇa, am, n. carrying about, supporting, suffering, enduring.

Pari-dhārya, as, ā, am, to be preserved or maintained.

परिध्वंस *pari-dhvans*, cl. 1. A. -*dhvansate*, -*dhvansitum*, to fall to pieces, fall away, decay; to be destroyed.

Pari-dhvāsa, as, m. distress, disaster, ruin, trouble, toil; failing, failure; injury, destruction; leaving one's caste, loss of caste, mixture of castes.

Pari-dhvāsin, ī, inī, ī, falling away, falling off; destroying, ruining.

Pari-dhvasta, as, ā, am, destroyed, ruined; covered.

परिनिन्दा *pari-nindā*, f. strong censure, severe blame.

परिनिम *pari-nimna*, as, ā, am, much depressed, deeply hollowed.

परिनिर्जि *pari-nir-ji*, cl. 1. P. A. -*jayati*, -*te*, *jetum*, to conquer, overpower thoroughly.

परिनिर्वपण *pari-nirvapaṇa*, am, n. (fr. rt. *vap* with *pari-nis*), distributing, dispensing, giving.

Pari-nirvāpṣā, f. (fr. the Desid.), desire of giving, a disposition to distribute, liberality.

Pari-nirvāpṣu, us, us, v, intending to give much, desirous of giving.

परिनिर्वाण *pari-nirvāṇa*, as, ā, am, quite extinguished, quite brought to an end; (am), a. the final extinction of the individual; N. of a place where Buddha disappeared.

परिनिर्वृति *pari-nirvṛiti*, is, f. final liberation; complete emancipation of the soul from the body and exemption from future transmigration.

परिनिश्चय *pari-niśchaya*, as, m. fixed opinion or resolution.

परिनिषद् *pari-ni-shad*, cl. 1. 6. P. (Ved. also A.) -*śhādati*, -*shattum*, to sit round.

परिनिष्ठा *pari-niśṭhā* (fr. rt. *sthā* with *pari* and *ni* or *nis*, see *ni-shṭha*), extreme limit, highest point; complete accomplishment; complete knowledge or acquaintance, familiarity with anything.

Pari-niśṭhita, as, ā, am, completely skilled in or acquainted with.

Pari-naishṭhika, as, ī, am, the highest, utmost, most perfect.

परिन्यस *pari-ny-as*, cl. 4. P. -*asyati*, -*asitum*, to stretch out, extend.

Pari-nyasta, as, ā, am, stretched out, extended. *Pari-nyāsa*, as, m. completing the sease of a