

passage; (in dramatic language) alluding to the development of the so-called seed or origin of the dramatic plot, [cf. *vija*.]

परिपक्व परि-pakva, *as, ā, am* (fr. rt. 2. *pac* with *pari*), completely cooked or dressed; finally baked; completely burnt (as a brick); digested; quite ripe, mature; highly cultivated or educated, very knowing or shrewd; near death or decay, approaching the end, about to pass away, decaying. — *Paripakva-tā*, *f.* the state of being completely cooked; digestion; full maturity, perfection; shrewdness.

Paripākā, *as, m.* being completely cooked or dressed; digestion; ripening, maturity, perfection; the fruit or consequence of an action, consequence; cleverness, shrewdness, experience.

Paripākin, *ī, īni, i*, ripening, bringing to maturity; cooking; digesting; (*īni*), *f.* the plant *Ipomoea Turpethum*.

Paripācana, *as, ā, am*, or *paripācayitri*, *tā, trī, tri*, cooking, bringing to maturity.

परिपथ परि-paṭh, *cl. 1. P. -paṭhati, -paṭhitum*, to enumerate completely, detail, describe, mention, name, represent.

Paripātha, *as, m.* complete enumeration, detail; (*ena*), *ind.* in detail, completely.

Paripāṭhaka, *as, ā, am*, enumerating in detail, describing the contents.

परिपण परि-paṇa, *am, n.* (fr. rt. 2. *paṇ* with *pari*), capital, principal, stock.

Paripaṇita, *as, ā, am*, pledged, plighted, agreed, promised.

परिपत परि-pat, *cl. 1. P. -patati, -patitum*, to fly round or about, to run round or about, run in all directions; to leap down, fall, throw one's self upon, attack: Caus. *-pātayati, -yitum*, to cause to fall down, shoot down, shoot off, throw into.

Paripātana, *am, n.* flying round or about.

परिपति परि-pati, *is, m.*, Ved. the lord of all around; (Sāy.) a protector; (accordiing to Mahādhara) flying about.

परिपद् परि-pad, *t, f.*, Ved. a snare, trap; walking about; a creature, living being; (Sāy.) a bird (as flying about).

परिपदिन् परिpadin, *ī, m.* an enemy; (probably only a wrong reading for *pari-parin*.)

परिपन्थक परि-panthaka, *as, m.* one who obstructs the way, an antagonist, opponent, adversary, enemy.

Paripantham, *ind.* by the way, in the way.

Paripanthaya, *Nom. P. -panthayati, -yitum*, to obstruct the way, oppose, resist (with acc.).

Paripanthika, *as, m.* an adversary, enemy.

Paripanthin, *ī, m.* an antagonist, opponent, enemy; a robber, highwayman, bandit. — *Paripanthi-tva*, *am, n.* obstructing the way.

परिपर परि-para (probably fr. *pari* repeated), a tortuous course, roundabout way; [cf. *a-paripara*.]

परिपरिन् परि-parin, *ī, m.* (probably fr. *pari-pari*), Ved. an antagonist, opponent, adversary.

परिपवन परि-pavana. See *pari-pū*, col. 3.

परिपशव्य परि-paśavya, *as, ā, am* (fr. *pari-paśu*), Ved. relating to the victim at a sacrifice.

परिपा 1. परि-pā, *cl. 1. P. -pibati, -pātum*, to drink before and after any one (Ved.); to drink up, sip up.

Paripāna, *am, n.*, Ved. a drink, beverage.

Paripāta, *as, ā, am*, drunk up, sipped up, drunk together with (anything).

परिपा 2. परि-pā, *cl. 2. P. -pāti, -pātum*, to protect or defend on every side, to guard, maintain: Caus. *-pālayati, &c.*, to protect, guard, govern; to keep, maintain; to wait, expect.

Pari-pāna, *as, am, m. n.*, Ved. protection, defence, covert.

Pari-pālaka, *as, śkā, am* (fr. the Caus.), guarding, protecting, defending, maintaining, supporting, sustaining; taking care of one's property.

Pari-pālana, *am, n.* protecting, cherishing, defending, maintaining, sustaining, keeping; protection, nurture.

Pari-pālayitri, *tā, trī, trī*, a protector, defender.

Pari-pālita, *as, ā, am*, protected, cherished.

Pari-pālya, *as, ā, am*, to be protected or defended, to be maintained or observed; to be governed.

Pari-pipālayishā, *f.* (fr. the Desid. of Caus.), desire of protecting or maintaining or sustaining.

परिपाक परि-pāka, *pari-pākin, pari-pācana*. See *pari-pakva*, col. 1.

परिपाटल परि-pāṭala, *as, ā, am*, of a pale red colour, pale red.

परिपाटी परि-pāṭī, *f.* succession, order, method, arrangement; arithmetic.

परिपाठ परि-pāṭha. See *pari-paṭh*, col. 1.

परिपाण्डु परि-pāṇḍu, *us, us, u*, very light or pale.

परिपाद् परि-pāda. See *Gaṇa* to *Pān*. VI. 2, 184.

परिपार्श्व परि-pārśva, *as, ā, am*, being at or by one's side, at the side, near; [cf. *pār-pārśvika*.] — *Paripārśva-cara*, *as, ī, am*, going at or by one's side. — *Paripārśva-tas*, *ind.* at or by the side, at both sides of (with gen.). — *Paripārśva-vartin*, *ī, īni, i*, being at the side, standing at or close to one's side.

परिपिञ्जर परि-piñjara, *as, ā, am*, of a brownish red colour.

परिपिष् परि-piṣh, *cl. 7. P. -piṣhṭi, -peṣhṭum*, to crush, trample; to beat, strike.

Paripiṣhṭa, *as, ā, am*, crushed, trampled down.

Paripiṣhṭaka, *am, n.* lead.

परिपीड परि-pīḍ, *cl. 10. P. -pīḍayati, -yitum*, to press all round, press together, compress, squeeze; to hug, embrace; to torment greatly, torture, harass, vex; (in augury) to cover, cover up.

Paripīḍana, *am, n.* squeezing or pressing out, expressing; injuring, prejudicing.

Paripīḍā, *f.* pressing; vexing, torturing, tormenting.

Paripīḍita, *as, ā, am*, pressed; embraced; tormented.

परिपीत परि-pīta. See *1. pari-pā*, col. 1.

परिपुच्छ परि-pucchaya, *Nom. A. pari-pucchayate, &c.*, to wag the tail.

परिपुट परि-puṭ, *Pass. -puṭyate, &c.*, to peel off, lose the bark or skin.

Paripuṭana, *am, n.* removing the peel or bark, peeling, desquamation, peeling off; losing the bark or skin. — *Paripuṭana-vat, ān, atī, at*, peeling off, dropping off.

Paripuṭa, *as, m.* or *paripuṭaka*, *as, m.* peeling off, a particular disease of the ear. — *Paripuṭa-vat, ān, atī, at*, peeling off, losing the skin.

Paripuṭana, *am, n.* peeling off, desquamation, losing the bark or skin.

परिपुष् परि-puṣh, *cl. 10. P. -pashayati, -yitum*, to cause to be cherished, to nourish, sustain, foster.

Paripuṣhṭa, *as, ā, am*, nourished, cherished; amply provided with, abounding in. — *Paripuṣhṭā*, *f.* the being nourished or supported, receiving nourishment.

Pariposhaka, *as, ā, am*, nourishing, confirming, encouraging, furthering.

Pariposhana, *am, n.* the act of nourishing, furthering, promoting.

Pari-poshanīya, *as, ā, am*, to be nourished, to be promoted.

परिपुष्करा परि-puṣhkarā, *f.* the plant *Cucumis Maderaspatanus*.

परिपू परि-pū, *cl. 9. P. A. -punāti, -nīte, -pavitum*, to purify completely, strain; to lustrate; to become completely purified.

Paripavana, *am, n.* cleaning, winnowing corn; a winnowing-basket.

Paripūta, *as, ā, am*, pure, purified; completely winnowed, threshed, freed from chaff.

परिपूज परि-pūj, *cl. 10. P. -pūjayati, -yitum*, to honour greatly, adore, worship.

Paripūjana, *am, n.* or *paripūjā*, *f.* honouring highly, worshipping, adoring.

Paripūjita, *as, ā, am*, much honoured, served, worshipped, adored.

परिपूर्य परि-pūrṇa. See *pari-pṛī* below.

परिपूर्य परि-pṛī, *Pass. -pūryate, &c.*, to fill (intransitively), become completely full: Caus. *-pūrayati, -yitum*, to fill completely (transitively), make full, fill out, completely cover, wholly occupy.

Paripūraka, *as, śkā, am*, filling, fulfilling; causing fulness or prosperity.

Paripūrāṇa, *am, n.* the act of filling; perfecting, rendering complete.

Paripūrṇa, *as, ā, am*, quite full, entire, complete, completely filled; fully satisfied, self-satisfied, content. — *Paripūrṇa-candra-vimāla-prabha*, *as, m.* 'having the spotless splendor of the full moon,' N. of a Samādhi. — *Paripūrṇa-tā*, *f.* or *paripūrṇa-tva*, *am, n.* completion, completeness, entireness, fulness; satiety or satisfaction. — *Paripūrṇa-sahasra-caudra-vati*, *f.* 'possessing a thousand full moons,' an epithet of Iadra's wife. — *Paripūrṇā-mpita-rasmi* ('*ṇa-am*'), *is, m.* 'having rays filled with nectar,' the moon. — *Paripūrṇārtha* ('*ṇa-ar*'), *as, ā, am*, full of meaning; (*am*), *ind.* with deep emotion, affectionately. — *Paripūrṇendu* ('*ṇa-in*'), *us, m.* the full moon.

Paripūrṇa, *am, n.* the act of filling; perfecting, rendering complete.

Paripūrṇa, *as, ā, am*, quite full, entire, complete, completely filled; fully satisfied, self-satisfied, content. — *Paripūrṇa-candra-vimāla-prabha*, *as, m.* 'having the spotless splendor of the full moon,' N. of a Samādhi. — *Paripūrṇa-tā*, *f.* or *paripūrṇa-tva*, *am, n.* completion, completeness, entireness, fulness; satiety or satisfaction. — *Paripūrṇa-sahasra-caudra-vati*, *f.* 'possessing a thousand full moons,' an epithet of Iadra's wife. — *Paripūrṇā-mpita-rasmi* ('*ṇa-am*'), *is, m.* 'having rays filled with nectar,' the moon. — *Paripūrṇārtha* ('*ṇa-ar*'), *as, ā, am*, full of meaning; (*am*), *ind.* with deep emotion, affectionately. — *Paripūrṇendu* ('*ṇa-in*'), *us, m.* the full moon.

Paripūrṇa, *am, n.* the act of filling; perfecting, rendering complete.

परिपेलव परि-pelava, *as, ā, am*, very fine or small, very delicate; (*am*), *n.* a fragrant grass, *Cyperus Rotundus*.

Paripela, *am, n.* = *pari-pelava*, a fragrant grass, *Cyperus Rotundus*.

परिपोट परि-poṭa. See *pari-puṭ*, col. 2.

परिप्रग्रह परि-pragrah, *cl. 9. P. A. -grih-ṇāti, -nīte, -grahitum*, Ved. to take round, to hand or pass round.

परिप्रश् परि-praśh, *cl. 6. P. -prīcchati, -praśhṭum*, to interrogate or ask any one about anything (with two acc. or with acc. of the thing and abl. of the person); to enquire about.

Pariprīcchā, *f.* asking about, question, inquiry, asking for.

Pariprīcchya, *ind.* having inquired about (with two acc.).

Pariprasna, *as, m.* question, interrogation, inquiry.

परिप्रमुच परि-pramuṭ, *cl. 6. A. -munūcate, -muktum*, Ved. to free one's self from.

परिप्राप्ति परि-prāpti, *is, f.* (fr. rt. *ōp* with *pari* and *pra*), acquisition, obtaining.

Pariprepsu, *us, us, u* (fr. the Desid.), wishing to reach, desirous of obtaining; wishing to defend; desiring, desirous, seeking.

परिप्रार्थ परि-prārṭha, *am, n.*, Ved. proximity, nearness.

परिप्री परि-pṛī, *is, is, i* (fr. rt. *pṛī* with *pari*), Ved. very dear or valued; (Sāy.) gratifying on all sides or in every way (= *paritāḥ priṇayitri*).