

परिप्रुष् *pari-prush*, *t*, *t*, *t*, Ved. sprinkling, splashing.

परिप्रे *pari-pre* (fr. *pari-pra-i*), cl. 2. P. *-praiti*, *-praitum*, Ved. to go round, flow round.

परिप्रेष् *pari-presh* (*pari-pra-ish*, see rt. I. *ish*), Caus. *-praishayati*, *-yitum*, to send forth, dispatch, send away.

Pari-preshana, *am*, n. sending forth or away; banishing, abandoning.

Pari-preshita, *as*, *ā*, *am*, sent forth, sent away, dispatched; banished, abandoned.

Pari-preshya, *as*, *m*, a servant.

परिप्लु *pari-plu*, cl. I. A. *-plavate*, *-plotum*, to swim about, float about, bathe; to flood, inundate; to overwhelm; to hover about, fly or soar through; to jump or spring about; to revolve, move in a circle; to move about, move restlessly; to go astray; to hasten forward: Caus. *-plāvayati*, *-yitum*, to flood, inundate, bathe, water.

Pari-plava, *as*, *ā*, *am*, swimming about; swaying or moving to and fro, running about, vibrating, oscillating, undulating, waving, shaking, trembling, movable, unsteady, restless; (*as*), *m*, inundation; bathing, wetting, immersing; a ship, boat; oppression, tyranny; N. of a prince, son of Sukhī-bala (Sukhī-vala, Sukhī-nala); (*ā*), *f*, a sort of spoon used at sacrifices.

Pari-plavamāna, *as*, *ā*, *am*, swimming about, floating, moving to and fro.

1. *pari-plāvya*, *as*, *ā*, *am*, swimming about, floating around, running (*as* water).

2. *pari-plāvya*, *ind*, having flooded or inundated, having bathed.

Pari-pluta, *as*, *ā*, *am*, flooded, inundated; overwhelmed; wetted, bathed, immersed; (*ā*), *f*, spirituous liquor; (*am*), *n*, a spring or jump, skipping about.

परिवन्ध *pari-bandh*, cl. 9. A. *-badhnite*, *-banddhum*, to bind together, connect, bind on, bind round one's self, put on (as a girdle); to encircle; to stop, interrupt: Caus. *-bandhayati*, *-yitum*, to tie round.

Pari-bandha, *as*, *ā*, *am*, bound round, obstructed.

परिबाध 1. *pari-bādḥ*, cl. I. A. *-bādḥate*, *-bādhitum*, to ward off, keep off, to exclude, hinder, obstruct, drive away, (Ved. according to Sāy. = *paribāhan*); to protect from or defend against (with abl., Ved.); to vex, disturb, annoy, molest, harass, importune, pain: Desid. A. *-bibādḥishate*, Ved. to strive to keep or ward off or keep at a distance.

2. *pari-bādḥ*, *t*, *f*, Ved. hindrance, obstruction, check; an obstructor, hinderer.

Pari-bādḥā, *f*, trouble, vexation, worry, annoyance; fatigue, toil, hardship.

परिवृह *pari-brīṅh* or *pari-brīḥ* (also written *pari-vrīṅh* or *pari-vrīḥ*, q. v.), cl. 6. P. A. *-brīṅhati* or *-brīḥati*, *-brīṅhate* or *-brīḥate*, *-barhitum*, Ved. to embrace, encircle, surround, encompass; to make strong or compact, fortify, strengthen; to increase: Caus. *-brīṅhayati*, *-yitum*, to make strong, strengthen.

Pari-varḥa or *pari-varḥa*, *as*, *m*, 'that which surrounds or encompasses,' 'surroundings,' retinue, train, attendants, dependants; royal insignia; furniture, attire, trim; the necessities of life; wealth, property, substance. — *Pari-varḥa-vaṭ* or *parivarḥa-vaṭ*, *an*, *atī*, *at*, having a suitable retinue, possessing a proper train of attendants, provided with suitable furniture, properly furnished.

Pari-varḥana or *pari-varḥana*, *am*, *n*, retinue, train; attire, trim; growth, aggrandizement; worship, adoration.

Pari-brīṅhana or *pari-vrīṅhana*, *as*, *ī*, *am*, augmenting, increasing, enlarging; (*am*), *n*, prosperity, welfare; an additional work, appendix, supplement.

Pari-brīṅhita or *pari-brīḥita* or *pari-vrīṅhita*

or *pari-vrīḥita*, *as*, *ā*, *am*, increased, augmented, grown, thriven; strengthened by, connected with, accompanied by, furnished with.

Pari-brīḥa or *pari-vrīḥa*, *as*, *ā*, *am*, firm, fixed, dense, thick, solid, compact, ample, large; the lord of all around, a superior, proprietor, owner. — *Pari-vrīḥa-tama*, *am*, *n*, Ved., scil. *Brahma*, the Supreme Spirit.

परिव्रु *pari-brū*, cl. 2. P. *-bravūti*, &c., Ved. to utter a spell or charm, lay under a spell, charm, enchant.

परिभक्ष *pari-bhaksh*, cl. 10. P. *-bhakshayati*, *-yitum*, Ved. to drink off, drink up; to eat up (what belongs to another), devour, consume.

Pari-bhakshana, *am*, *n*, eating up, consuming. *Pari-bhakshita*, *as*, *ā*, *am*, drunk up, deprived of food (Ved.); devoured, consumed, gnawed; worn away.

परिभग्न *pari-bhagna*, *as*, *ā*, *am* (fr. rt. *bhañj* with *part*), broken, interrupted, disturbed, stopped. — *Paribhagnya-krama*, *as*, *ā*, *am*, stopped in one's course, checked in one's progress.

Pari-bhanga, *as*, *m*, breaking to pieces, shattering.

परिभञ्ज *pari-bhaj*, cl. I. P. *-bhajati*, *-bhak-tum*, to divide.

Pari-bhajya, *ind*, having divided.

परिभय *pari-bhaya*, *as*, *m*, (fr. rt. I. *bhī* with *part*), Ved. apprehension, fear.

परिभर्त्स *pari-bharts*, cl. 10. P. A. *-bhartsayati*, *-te*, *-yitum*, to threaten, menace, treat harshly, rate, scold, chide, reprimand.

Pari-bhartsat, *an*, *antī*, *at*, threatening, chiding; mocking, deriding.

Pari-bhartsana, *am*, *n*, threatening, menacing.

Pari-bhartsita, *as*, *ā*, *am*, threatened, chided.

Pari-bhartyamāna, *as*, *ā*, *am*, being threatened.

परिभाष् *pari-bhāsh*, cl. I. A. *-bhāshate*, *-bhāshitum*, to speak to, address, admonish; to declare, teach, explain, interpret, define; to persuade, exhort, encourage.

Pari-bhāshana, *as*, *ā*, *am*, speaking much, declaring, explaining; (*am*), *n*, speaking, talking, addressing, conversing with, chatting, gossiping; speech, discourse; admonition, expression of censure or contempt, reproof, abuse; rule, precept; agreement (?).

Pari-bhāshaniya, *as*, *ā*, *am*, to be addressed or spoken to; reprehensible, liable to censure; deserving reproof.

Pari-bhāshā, *f*, speech; blame, censure, abuse; an explanation, definition; (in gram.) an explanatory Sūtra or rule mixed with the other rules of Pāṇini and teaching the method of applying them, (these Sūtras are a key to the system and are thought by some to have been interpolated in later times, but by others are ascribed to Pāṇini himself; there are other *Paribhāshas* by unknown authors); any general definition applicable throughout; a table or list of abbreviations or signs used in any work; (in medicine) prognosis. — *Paribhāshā-prakarana*, *am*, *n*, N. of the second chapter of the *Praughā-manoramā*, q. v. — *Paribhāshendu-śekhara* ('*śhā-im*'), *as*, *m*, N. of a grammatical work by Nāgeśa-bhaṭṭa (= *nāgojī-bhaṭṭa*).

Pari-bhāshita, *as*, *ā*, *am*, explained, said; formed or used technically.

Pari-bhāshin, *ī*, *īnī*, *ī*, speaking, explaining.

परिभास् *pari-bhās*, cl. I. A. *-bhāsate*, *-bhāsītum*, to appear (Ved.): Caus. *-bhāsayati*, *-yitum*, to embellish, adorn.

परिभिद् *pari-bhid*, cl. 7. P. A. *-bhinatti*, *-bhintte*, *-bhettum*, to split asunder, cleave open, tear or dash to pieces, break through; to change, disfigure, deform.

Pari-bhinna, *as*, *ā*, *am*, split or cleft open,

cracked, cut into small pieces; changed, disfigured, deformed.

परिभुज 1. *pari-bhuj* (see rt. I. *bhuj*), cl. 6. P. *-bhujati*, *-bhoktum*, Ved. to span, encompass, embrace.

Pari-bhugna, *as*, *ā*, *am*, bowed, bent.

परिभुज 2. *pari-bhuj* (see rt. 3. *bhuj*), cl. 7. P. A. *-bhunakti*, *-bhunkte*, *-bhoktum*, to eat up, eat, devour; to feed upon; to use, enjoy; to neglect to feed: Caus. *-bhujayati*, *-yitum*, Ved. to possess, enjoy, govern.

Pari-bhukta, *as*, *ā*, *am*, eaten; enjoyed, possessed.

Pari-bhoktri, *tā*, *trī*, *trī*, eating, enjoying, possessing, an eater, enjoyer; one who lives at another's cost or uses another's property without his leave.

Pari-bhoga, *as*, *m*, enjoyment, especially sexual intercourse, possession, a means of enjoyment; living at another's cost, using another's property without his leave, illegal use of another's goods.

परिभू 1. *pari-bhū*, cl. I. P. *-bhavati*, *-bhavitum* (Ved. inf. *-bhve*), to be round or about anything, encompass, surround, embrace, enclose, contain (Ved.); to circle round, go or fly round (Ved.); to accompany (Ved.); to take care of (Ved.); to guide, govern (Ved.); to be superior, surpass, overcome, subdue, conquer; to pass round, pay no attention to, treat with contempt or disrespect, despise; to disgrace; to injure; to grieve; to disappear (= *parā-bhū*, q. v.): Caus. *-bhāvayati*, *-yitum*, to cause to be surrounded or pervaded; to cause to be saturated or penetrated; to contain, include, comprehend; to conceive, think, reflect, meditate, know, recognise as; to make known.

Pari-bhava, *as*, *m*, or *pari-bhavana*, *am*, *n*, contumely, insult, injury, humiliation, degradation, disrespect, contempt, disgrace; defeat, discomfort. — *Paribhava-pada*, *am*, *n*, an object or occasion of contempt, a disgraceful situation, disgrace. — *Paribhava-vidhā*, *is*, *m*, contumelious or insulting action, humiliation. — *Paribhavāspada* ('*va-ās*'), *am*, *n*, a position or situation of disgrace, object of contempt.

Pari-bhavanīya, *as*, *ā*, *am*, to be injured or insulted, liable to be humiliated or despised or disgraced.

Pari-bhaviṇ, *ī*, *inī*, *ī*, injuring, humiliating, treating with contumely or disrespect, ridiculing; suffering disrespect.

Pari-bhāva, *as*, *m*, = *pari-bhava*, q. v.

Pari-bhāvana, *am*, *n*, cohesion, union; (*ā*), *f*, thought.

Pari-bhāvita, *as*, *ā*, *am*, contained, included; penetrated; pervaded; conceived. — *Paribhāvita-tva*, *am*, *n*, the state of being included, inclusion.

Pari-bhāvin, *ī*, *inī*, *ī*, treating with contempt, slighting, despising; putting to shame, mocking, insulting, outwying, surpassing.

Pari-bhāvuka, *as*, *ī*, *am*, contemning, shaming, humbling.

Pari-bhāvya, *ind*, having caused to be surrounded; having reflected upon.

2. *pari-bhū*, *ūs*, *ūs*, *u*, Ved. surrounding, embracing, comprehending, pervading; overpowering; surpassing; guiding, governing.

Pari-bhūta, *as*, *ā*, *am*, treated with contempt or disrespect, disregarded, despised; overpowered, conquered. — *Paribhūta-gati-traya*, *as*, *ā*, *am*, surpassing three times the age of man.

Pari-bhūti, *is*, *is*, *ī*, Ved. overcoming, overpowering; (*is*), *f*, superiority, superior power (Ved.); contempt, insult, contumely, humiliation, disrespect, injury.

Pari-bhūya, *ind*, having treated with contempt, having disgraced or despised; shaming, outwying; experiencing disgrace.

परिभूष् *pari-bhūsh*, cl. I. 10. P. *-bhūshati*, *-bhūshayati*, &c., to wait upon, serve, attend; to honour, revere; to take care of; to follow, observe; to furnish, equip, fit out, prepare; to decorate; to be beautiful, to shine.