

Pari-bhūṣhaṇa, as, m., scil. *sandhi*, peace obtained by the cession of the whole revenue of a land.
Pari-bhūṣhita, as, ā, am, decorated, adorned.

परिभृ *pari-bhṛi*, cl. 3. P. -*bibharti*, -*bhartum*, Ved. to pass beyond (Sāy. = *ati-kram*); to extend beyond, extend.

परिभेदक *pari-bhedaka*, as, ā, am, breaking through.

परिभ्रंश *pari-bhraṅś*, cl. 4. P. A. -*bhraṅśyati*, -*te*, -*bhraṅśitum*; cl. 1. A. -*bhraṅśate*, -*bhraṅśitum*, to fall off, drop off; to fall, be cast down (metaphorically); to run away, escape; to vanish, disappear; to lose, be deprived of (with abl.); to neglect, omit.

Pari-bhraṅśa, as, m. falling from; escape, escaping.

Pari-bhraṅśana, am, n. falling from; losing, loss.
Pari-bhraṅśta, as, ā, am, fallen off, dropped off; fallen, cast down, degraded; escaped; vanished; deprived of, void or devoid of (with abl. or sometimes inst.); lost; neglecting, omitting. - *Pari-bhraṅśta-sukha*, as, ā, am, fallen from happiness.

परिभ्रज्ज *pari-bhrajj*, cl. 6. P. -*bhrijjati*, -*bhrashtum*, -*bharshṭum*, to fry, roast: Caus. -*bharjayati*, -*yitum*, to fry, roast, parch.

Pari-bhriṣṭa, as, ā, am, fried, roasted, parched.

परिभ्रम् *pari-bhram*, cl. 1. 4. P. (ep. also A.) -*bhramati* (-*te*), *bhramyati* or *bhṛmīyati*, -*bhramitum*, to walk round about, wander round, rove or roam about, ramble about, saunter; to fly round about, hover or flutter round; to wander through, rove or roam through, ramble through; to whirl round, wheel or circle round, revolve; to encircle, describe a circle round.

Pari-bhrama, as, ā, am, flying round or about [cf. *khe-p*]; (as), m. wandering, going about; error; circumlocution, rambling discourse.

Pari-bhramaṇa, am, n. turning round, revolving (as of wheels); circumference.

Pari-bhramat, an, anti, at, roaming or wandering about, roving about; turning or whirling round, revolving; describing circles.

Pari-bhramya, ind. having roamed about, having gone to and fro.

Pari-bhrāmyat, an, anti, at, roaming about; flying or fluttering about.

परिभ्राज् *pari-bhrāj*, cl. 1. P. A. -*bhrājati*, -*te*, -*bhrājitum*, to shed brilliance all around, become resplendent.

परिमण्डल *pari-maṇḍala*, as, ā, am, round, circular, globular, spherical; (as), m., scil. *maṣaka*, a venomous species of gnat; (am), n. a circle, circumference; a ball, globe, sphere, orb; orbit. - *Parimaṇḍala-tā*, f. or *parimaṇḍala-tva*, am, n. roundness, rotundity, circularity.

Pari-maṇḍalita, as, ā, am, rounded, made round or circular.

परिमण्डित *pari-maṇḍita*, as, ā, am, adorned or decorated all round.

परिमन् *pari-man*, cl. 8. A. -*manute*, -*manitum*, Ved. to despise, contemn, slight, neglect.

परिमन्त्र *pari-mantr*, cl. 10. P. -*mantrayati*, -*yitum*, to charm or consecrate with sacred texts.

Pari-mantrita, as, ā, am, charmed, consecrated, enchanted.

परिमन्थर *pari-manthara*, as, ā, am, extremely slow or tardy.

परिमन्द *pari-manda*, as, ā, am, very dull or faint; very slow; very tired; very little; (am), ind. very little, a little, not much. - *Parimanda-tā*, f. fatigue, tiredness, tedium, ennui.

परिमन्यु *pari-manyu*, us, us, u, Ved. wrathful, angry, jealous (Sāy. = *kopa-pariterita*).

परिमर *pari-mara*, as, ā, am, Ved. (fr. rt. *mṛi* with *pari*), decaying, becoming decrepit; *Brahmaṇaḥ pari-maraḥ*, 'destruction round the Brahman, i. e. the magician' (or, according to Colebrooke, 'around air'), a magical rite for the destruction of adversaries.

परिमर्द *pari-marda*, *pari-mardana*. See p. 547, col. 1.

परिमल *pari-mala*, as, m. (*mala* perhaps fr. a lost rt. *mal*, to rub), fragrance, perfume, (especially arising from the trituration of fragrant substances); the pounding or trituration of perfumes; a fragrant substance; a fragrant scent diffused during coitus; copulation; a meeting of learned men; soil, stain, dirt; N. of a poet; of a work; of a commentary by Amara-Āndra on the *Kāvya-kalpa-lāṭā-vṛitti*; of a commentary by *Āpyāya-dīkṣita* on the *Vedānta-kalpa-taru*, (the complete title of which is *Vedānta-kalpa-taru-parimāla*). - *Parimāla-bhṛit*, t, t, t, laden with perfumes, impregnated with sweet odours.

Pari-mālita, as, ā, am, perfumed; soiled, spoiled of freshness or beauty.

परिमा *pari-mā* (see rt. 3, mā), cl. 2. P., 3, 4. A. -*māti*, -*mīmiti*, -*māyate*, -*mātum*, to measure round or about; to mete out; to fulfil (a period or course); to measure, estimate, determine.

Pari-māṇa, am, n. measuring, measure, duration, length of time; compass, weight, number, value (e. g. *prati-graha-parimāṇa*, the value of a gift received). - *Parimāṇa-tas*, ind. by measure; in weight. - *Parimāṇa-vat*, ān, ati, at, capable of being measured, measurable.

Parimāṇaka, am, n. compass, weight, quantity, duration.

Pari-māṇin, ī, inī, ī, having measure, measured.

Pari-māṇiya or *pari-mātavya*, as, ā, am, measurable, fit to be measured; requiring to be ascertained as to quantity.

Pari-māta, as, ā, am, measured, meted; circumscribed, limited, adjusted; moderate, sparing; joined; regulated. - *Parimāta-katha*, as, ā, am, of measured discourse, seldom speaking, saying little. - *Parimāta-tva*, am, n. limitedness, moderation, limited condition. - *Parimāta-bhuy*, k, k, k, eating sparingly, abstemious. - *Parimāta-bhojana*, am, n. moderation in eating, abstemiousness. - *Parimāta-bharana* ('*ta-ābh*'), as, ā, am, moderately adorned. - *Parimāta-vāyus* ('*ta-āy*'), us, us, u, short-lived. - *Parimāta-hāra* ('*ta-āh*'), as, ā, am, eating little food, eating moderately. - *Parimāta-śānta* ('*ta-āś*'), f. moderation in desire.

Pari-mīti, īs, f. measure, quantity, limitation.

Pari-mēya, as, ā, am, measurable, to be measured; calculable, capable of being counted, few; finite.

- *Parimeya-tā*, f. measurableness, calculableness.

परिमाथिन *pari-māthin*, ī, inī, ī (rt. *math* or *manth* with *pari*), torturing.

परिमाद् *pari-mād*, t, f. or *pari-māda*, as, m. (fr. rt. *mad* with *pari*), Ved., N. of sixteen Sāmans which belong to the *Mahā-vrata-stotra*.

परिमार्ग *pari-mārg*, cl. 1. 10. P. -*mārgati*, -*mārgitum*, -*mārgayati*, -*yitum*, to seek or search about, search for, search through, seek, pursue, trace, track, hunt about, investigate, grasp after, seek to gain, ask for, beg for.

1. *pari-mārga*, as, m. (for 2. see under *pari-mṛij*), searching or seeking about; searching for.

Pari-mārgaṇa, am, n. tracing, tracking, searching, seeking or looking for, seeking out.

Pari-mārgitavya, as, ā, am, to be sought after.

Pari-mārgin, ī, inī, ī, tracing, tracking, seeking for, going after, pursuing, hunting.

परिमि *pari-mi* (see rt. 1. mi), cl. 5. P. A. -*mīnoti*, -*nute*, &c., Ved. to set or place round, lay round.

Pari-mit, t, f, Ved. the beam of a roof, a connecting beam or rafter (?).

परिमिलन *pari-milana*, am, n. touch, contact, combination.

Pari-milita, as, ā, am, mixed or combined with, pervaded by (with inst.); filled, penetrated.

परिमिह *pari-mih*, cl. 1. P. -*mehati*, -*mēdhum*, Ved. to make water against.

Pari-mīha, as, ā, am, Ved. sprinkled with urine. *Pari-mēha*, as, m., Ved. a magical rite in which urine is sprinkled about.

परिमुखम् *pari-mukham*, ind. round or about the face, round, about (any person, &c.; Pāṇ. IV. 4, 29).

परिमुच *pari-muḥ*, cl. 6. P. A. -*muñcati*, -*te*, -*moktum*, to unloose, unfasten, set free, liberate; to let go, give up, get rid of; to discharge, emit: Pass. -*muḥyate*, to loosen or free one's self; to let go, get rid of; to neglect (?).

Pari-mukta, as, ā, am, released, liberated. - *Parimukta-bandhana*, as, ā, am, released from bonds, unbound, unfettered.

Pari-muḥya, ind. having released or liberated.

परिमुष *pari-muṣ*, cl. 9. 6. P. -*mushṇāti*, -*mushati*, -*mōṣhitum*, to steal anything, rob, plunder (with acc.).

Pari-moṣha, as, m. stealing, theft, robbing.

Pari-moṣhaka, as, ā, am, stealing.

Pari-moṣhin, ī, inī, ī, stealing; a thief, robber.

परिमुह *pari-muh*, cl. 4. P. A. -*muhyati*, -*te*, -*mohitum*, -*moḥdum*, -*mogdhum*, to be bewildered or perplexed, to go astray, fail: Caus. A. -*mohayate* (Pāṇ. I. 3, 89); P. (ep.) -*mohayati*, -*yitum*, to bewilder, perplex; to fascinate.

Pari-mugdha, as, ā, am, lovely yet simple, fascinating yet foolish. - *Parimugdha-tā*, f. gracefulness or loveliness combined with simplicity.

Pari-mūḍha, as, ā, am, disturbed, perturbed, perplexed, bewildered, troubled. - *Parimūḍha-tā*, f. bewilderment, perplexity, trouble, error.

Pari-mohana, am, n. the act of bewildering, fascination, infatuation, beguiling.

Pari-mohita, as, ā, am, bewildered, deprived of consciousness or recollection.

Pari-mohin, ī, inī, ī, perplexing, fascinating, bewitching; perplexed.

परिमूर्खी *pari-mūṛṇī*, f. (perhaps fr. rt. *mūṛi* with *pari*), Ved. worn out, decrepit (as a cow, according to the commentator = *vṛiddhā*).

परिमृ *pari-mṛi*, cl. 6. A. -*mriyate* (Perf. P. -*mamāra*), -*martum*, Ved. to die (in numbers) round (any one).

परिमृग् *pari-mṛig*, cl. 10. A. -*mṛigayate*, -*yitum*, to seek, search for, hunt about for.

Pari-mṛigyamāna, as, ā, am, being sought for.

परिमृञ् 1. *pari-mṛij*, cl. 2. P. -*mārṣṭi*,

-*mārjatum*, -*mārṣṭum*, to wipe all round, wipe away, wash, wash away, rinse (the mouth), clean, cleanse, purify; to rub, polish; to wipe off, remove by rubbing, efface, remove; to touch lightly, touch, stroke: Intens. -*marmṛijyate*, Ved. to sweep over; (Sāy. = *tejasā śhad*, to cover with radiance.)

2. *pari-mārga*, as, m. (for 1. see under *pari-mārg*, col. 2), wiping off, cleaning; friction, touch.

Pari-mārgya, as, ā, am, to be cleaned or cleansed, to be rubbed.

Pari-mārja, as, ā, am, wiping off, cleaning, washing; stroking, rubbing.

Pari-mārjana, am, n. wiping off, cleaning; a dish of honey and oil.

2. *pari-mṛij*, t, t, t, or *pari-mṛija*, as, ā, am, wiping or washing off, cleaning.

1. *pari-mṛijya*, as, ā, am, to be wiped, to be cleansed; to be touched.

2. *pari-mṛijya*, ind. having wiped away, having washed the mouth; having polished; having stroked.

1. *pari-mṛiṣṭa*, as, ā, am, wiped away, washed,