

*Pari-vāhin*, *ī*, *inī*, *t*, overflowing, swimming with.

**परिवाप** *pari-vāpa*, *as*, *m.* (fr. rt. *vap* with *pari*), fried grains of rice; coagulated or thick sour milk ( = *dadhī*, Ved.); furniture; a train, retinue; sowing; a reservoir, pool, pond, piece of water; shaving, shearing.

*Pari-vāpana*, *am*, *n.* shaving, shearing.

*Parī-vāpita*, *as*, *ā*, *am*, shaven, shorn.

*Pari-vāpya* or *pari-vāpya*, *as*, *ā*, *am*, Ved. having or requiring or deserving fried grains of rice or thickened milk.

**परिवार** *pari-vāra*, *pari-vāraṇa*. See under *pari-vri*, col. 2.

**परिवासस्** *pari-vāsas*, *as*, *n.*, Ved. (probably) an upper garment; *Angirasām abhivāsah-parivāsasi*, N. of two Sāmans.

**परिविंशत्** *pari-viṅśat*, *t*, *f.* quite twenty, full twenty, twenty at least.

**परिविक्रयिन्** *pari- विक्रयिन*, *ī*, *inī*, *i* (fr. rt. *i. kri* with *pari-vi*), selling or trading in (with gen.).

**परिविक्षत** *pari-vikshata*, *as*, *ā*, *am* (fr. rt. *kshān* with *pari-vi*), sorely wounded, much hurt.

**परिविक्षोभ** *pari-vikshobha*, *as*, *m.* (fr. rt. *i. kshubh* with *pari-vi*), shaking violently, destroying.

**परिविचर** *pari-vi-čar*, *cl. 1. P. -čarati*, *-čaritum*, Ved. to stream forth in all directions.

**परिविद्** *pari-vid*, *cl. 2. P. -vetti*, *-veda*, *-veditum*, Ved. to know thoroughly, understand fully; *cl. 6. P. A. -vindati*, *-te*, *-veditum*, *-vettum*, to marry before an elder brother.

*Pari-viṇṇa* or *pari-vitta* or *pari-vitti*, *is*, *m.* an unmarried elder brother whose younger brother is married. — *Parivittitā*, *f.* the marrying of a younger brother before the elder.

*Pari-vindaka*, *as*, *m.* a younger brother married before the elder.

*Pari-vindat*, *an*, *m.* an unmarried elder brother.

*Pari-vividāna*, *as*, *m.*, Ved. a married man whose elder brother is still unmarried.

*Pari-veṭtri*, *tā*, *m.* or *pari-vedaka*, *as*, *m.* a younger brother married before the elder.

*Pari-veda*, *as*, *m.* complete or accurate knowledge. 1. *pari-vedana*, *am*, *n.* (for 2. see p. 549, col. 1), complete or accurate knowledge; discussion; anguish, pain, misery; the marrying of a younger brother before the elder; marriage; laying the fire on the sacrificial fire-place; gain, acquisition; (*ā*), *f.* shrewdness, wit; foresight, prudence.

*Pari-vedaniyā* or *pari-vedinī*, *f.* the wife of a younger brother who has married before the elder.

*Pari-vedin*, *ī*, *inī*, *t*, knowing, shrewd.

**परिविद्ध** *pari-viddha*, *as*, *m.* (perhaps fr. *pari-vyadh*), an epithet of Kuvera; [cf. *paraviddha*.]

**परिविज्ञ** *pari-viś* (often confounded with *pari-vish* below), Caus. *-veshayati*, *-yitum*, to provide; to offer, present, (probably for *pari-vish*, q. v.)

*Pari-veśas*, *ās*, *m.*, Ved. a neighbour.

**परिविश्मस्** *pari-vi-śvas*, *cl. 2. P. -śvasiti*, *-śvasitum*, to confide completely, feel secure, be fearless; Caus. *-śvasayati*, *-yitum*, to comfort, console.

*Pari-śvasta*, *as*, *ā*, *am*, feeling secure, confident.

**परिविष** *pari-vish*, Caus. *P. -veshayati*, *-yitum*, to surround; to present, offer, offer food; to wait on; (sometimes erroneously written *pari-viś*, q. v.)

*Pari-vishṭa*, *as*, *ā*, *am*, surrounded, enclosed; offered, presented.

*Pari-vishṭi*, *is*, *f.*, Ved. service, attendance.

*Pari-veśa*, *as*, *m.* (sometimes wrongly spelt *pari-veśa*), preparation (of food); attendance, waiting at meals, distributing food, serving up meals; a circle, circlet, wreath, crown; the circumference of a circle; the disk of the sun or moon; a halo round the sun or moon; anything surrounding or protecting (e. g. *kṛttāngarakāśhā-p*, surrounded by a body-guard); putting on, clothing, dressing. — *Pariveśhavat*, *ātī*, *at*, having a halo, surrounded by a halo.

*Pari-veśhaka*, *as*, *m.* (sometimes wrongly *pari-veśaka*), an attendant, waiter, one who serves up meals.

*Pari-veśhaṇa*, *am*, *n.* attendance, waiting, serving up meals, distributing food; surrounding, enclosing; circumference; a halo round the sun or moon.

*Pari-veśhin*, *ī*, *inī*, *i*, surrounded by a halo.

*Pari-veśhavya* or *pari-veśhye*, *as*, *ā*, *am*, to be served up; to be offered or presented.

*Pari-veśhtri*, *tā*, *tri*, *trī*, a waiter; one who serves up meals.

**परिविष्णु** *pari-viṣṇu*, *ind.* = *sarvato Viṣṇuḥ*.

**परिविहार** *pari-vihāra*, *as*, *m.* walking or roaming about, walking for pleasure.

**परिविह्वल** *pari-vihvala*, *as*, *ā*, *am*, extremely agitated, bewildered, beside one's self. — *Parivihvala-tā*, *f.* bewilderment.

**परिवी** *pari-vī*, *pari-vīta*. See under *pari-vye*, p. 549, col. 1.

**परिवृ** *pari-vri*, *cl. 5. 9. 1. P. A. -vriṇoti*, *-ṇute*, *-vriṇāti*, *-nite*, *-varati*, *-te*, *-varitum*, *-varitum*, to surround, conceal: Caus. *-vārayati*, *-yitum*, to surround, cover, clothe.

*Pari-vāra*, *as*, *m.* (also spelt *pari-vāra*), a cover, covering; surroundings, train, suite, retinue, attendants, dependants, subjects, followers; a sheath, scabbard. — *Parivāra-tā*, *f.* subjection, dependence. — *Parivāra-vat*, *ān*, *ātī*, *at*, having a great retinue. — *Parivāra-śobhin*, *ī*, *inī*, *i*, rendered illustrious by a retinue.

*Pari-vāraṇa*, *am*, *n.* a cover, covering, envelope; a train, retinue; keeping or warding off.

*Pari-vārīta*, *as*, *ā*, *am*, encompassed, surrounded, encircled, enclosed, begirt.

*Pari-vārya*, *ind.* having surrounded or encompassed. *Pari-vrīta*, *as*, *ā*, *am*, encompassed, surrounded, encircled, attended, invested; concealed; overspread, pervaded; entirely gained or received; known; (*am*), *n.*, Ved. a covered place or shed enclosed with walls used as a place of sacrifice.

*Pari-vrīti*, *is*, *f.* surrounding, standing round.

**परिवृह** *pari-vriṅh* or *pari-vrih*, also written *pari-brīṅh* or *pari-brīh*, q. v., p. 545, col. 1.

*Pari-vriṅhaṇa*. See *pari-brīṅhaṇa*, p. 545.

*Pari-vriṅhita* or *pari-vrihita*. See *pari-brīṅhita*, p. 545, col. 1.

*Pari-vrīdha*, *as*, *m.* a master, owner, &c. See *pari-brīdha*, p. 545, col. 2.

*Pari-vraḍhiman*, *ā*, *m.* mastery, superiority.

**परिवृज्** 1. *pari-vrij*, *cl. 7. 1. P. -vrijakti*, *-varjati*, *-varjitum*, to leave, forsake, abandon, shun, avoid, quit, cease, leave off: Caus. *-varjayati*, *-yitum*, to avoid, shun.

*Pari-varga*, *as*, *m.*, Ved. shunning, avoiding, removing, discomfiting; *a-parivargam*, *ind.* without omission, without intermission, completely.

*Pari-vargya*, *as*, *ā*, *am*, Ved. to be avoided.

*Pari-varjaka*, *as*, *ā*, *am*, shunning, avoiding; giving up, resigning, abstaining from.

*Pari-varjana*, *am*, *n.* avoiding, shunning, giving up, resigning, quitting; abstaining from; killing, slaughter.

*Pari-varjanīya*, *as*, *ā*, *am*, avoidable, to be avoided.

*Pari-varjita*, *as*, *ā*, *am*, abandoned, shunned; deprived or devoid of.

*Pari-vrikta*, *as*, *ā*, *am*, Ved. avoided, disliked,

despised; (*ā* and *i*), *f.* 'the disliked or despised one,' epithet of a wife lightly esteemed in comparison with the favourite wife (*nāhishi*, *vāvātā*).

2. *pari-vrij*, *k*, *f.*, Ved. avoiding, removing, (Sāy. = *paritah sva-sthāna-tyāga*); purification, expiation.

**परिवृत्** *pari-vrit*, *cl. 1. A.* (also *P.* in *Fut.*, *Cond.*, and *Aor.*), to turn round, roll or wheel round, revolve; to be whited; to hasten to and fro, roam or wander about; to change (e. g. *kshāṇena tat parivartate 'nyathā*, that changes or turns out to be different in a moment); to interchange; to become, to be: Caus. *-vartayati*, *-yitum*, to exchange.

*Pari-varta*, *as*, *m.* revolving, revolution (of a planet &c.); a period or lapse or expiration of time, especially of a Yuga (e. g. *lokhānām parivarte*, at the end of the world); a year; going or turning back, flight, retreat, desertion; transmigration, repeated birth; change, exchange, barter (e. g. *anna-parivarta*, change of diet; *sannudra-parivarta*, exchange of sealed goods); requital, return; a chapter, section, book, canto; an abode, spot, place; N. of one of the eight sons of Duḥ-saha (son of Mṛityu); N. of a king of the tortoises or the tortoise incarnation.

*Pari-vartaka*, *as*, *ā*, *am*, turning round, turning back; causing to turn round or flow back; causing to revolve; bringing to a close; requiting, exchanging; leaving off a thing begun for some other object; (*as*), *m.*, N. of a son of Duḥ-saha.

*Pari-vartana*, *as*, *i*, *am*, causing to turn round; (*i*), *f.* epithet of a particular magical art; (*am*), *n.* cutting, clipping (the hair, Ved.); (according to a Scholiast) = *prerapa* (Ved.); turning round, going round, turning back, returning; moving to and fro; whirling round, revolving; revolution, end of a period of time; inverting, taking or putting anything in a wrong direction; change, exchange, barter; requital, return.

*Pari-vartaniya*, *as*, *ā*, *am*, to be exchanged, capable of being exchanged.

*Pari-vartika*, *f.* contraction of the prepuce, phimosis.

*Pari-vartita*, *as*, *ā*, *am*, turned round, revolved; returned, retreated; taken or put on in a wrong direction; exchanged.

*Pari-vartin*, *ī*, *inī*, *i*, moving round, going round, revolving; circling, going in a circle, being constantly renewed, ever recurring; changing, passing into; being or remaining or staying in a place or near a person (e. g. *Sugrīva-parivartin*, being about, i. e. in attendance on Su-grīva); flying, retreating; exchanging, requiting, recompensing; (*inī*), *f.*, scil. *vishṭi*, 2 hymn arranged according to the recurring form *abc, abc, abc*.

*Pari-vartman*, *ā*, *ā*, *a*, Ved. going or extending round.

*Pari-vrīta*, *as*, *ā*, *am*, revolved, gone round; turned back, retreated, retired, returned; exchanged, bartered; finished, ended; (*am*), *n.* an embrace. — *Parivrittārḍha-mukha* (*ṭa-ar°*), *as*, *i*, *am*, having the face half turned round.

*Pari-vrīti*, *is*, *f.* revolution, return; exchange, barter; end, termination; surrounding, encompassing; staying in a place, dwelling; contraction of the prepuce, phimosis; (*tyā*), *ind.* alternately; (sometimes *pari-vrīti* is a wrong reading for *pari-vīti*, q. v.)

*Pari-vrītya*, *ind.* having turned round, having revolved; having retreated or retired.

**परिवृध** *pari-vriḍh* [cf. *pari-vriṅh*], *cl. 1. A.* (also *P.* in *Fut.*, *Cond.*, and *Aor.*) *-vardhate*, *-vardhitum*, to grow, grow up, increase: Caus. *-vardhayati*, *-yitum*, to increase, augment; to bring up, rear.

*Pari-varḍhana*, *am*, *n.* increasing, augmenting, enlarging, multiplying; growing; rearing, breeding (as of cattle).

2. *pari-varḍhita*, *as*, *ā*, *am*, increased, augmented.