

Pari-vṛiddha, as, ā, am, grown, increased.
— *Parivṛiddha-tā*, f. increase, extension.

Pari-vṛiddhi, is, f. growth, increase.

परिवृत्ति pari-vṛitti, is, m. a wrong reading for *pari-vṛitti*, q. v.

परिवेदन 2. *pari-vedana*, am, n. (probably a various reading for *pari-devana*), complaining, lamentation. (For 1. see p. 548, col. 1.)

Pari-vedita, as, ā, am (probably for *pari-devita*), lamented; (am), n. lamentation.

परिवेष pari-vesha. See p. 548, col. 2.

परिवेश pari-veshā, cl. 1. A. -*veshate*, -*veshātum*, to surround, encompass, encircle; to wrap up, cover, clothe: Caus. -*veshāyati*, -*yitum*, to surround; to wrap up, clothe; to embrace.

Pari-veshāna, am, n. surrounding, encompassing; circumference; a cover, covering; a ligature, bandage.

Pari-veshāta, as, ā, am, surrounded, encompassed, enclosed; beset, beleaguered; bound round, covered, veiled, swathed.

Pari-veshātri, tā, trī, trī, Ved. one who surrounds or encompasses.

परिव्यक्त pari-vyakta, as, ā, am, very clear or distinct; (am), ind. very clearly or distinctly.

परिव्यथ pari-vyadh, cl. 4. P. -*vidhyati*, -*vyadddhum*, to hit, strike, smite, wound.

Pari-vyādha, as, m. a species of reed, Calamus Fasciculatus; a species of tree, Pterospermum Acerifolium; N. of an ancient sage.

परिव्यय pari-vyaya, as, m. (fr. rt. 5. i with *pari-vi*), expense, cost; condiment, spices.

परिव्ये pari-vye, cl. 1. P. A. -*vyayati*, -*te*, -*vyātum*, to surround, invest, wrap round, veil, cover, put on, wrap one's self up.

Pari-vī, īs, is, i, Ved. wound round.

Pari-vīta, as, ā, am, surrounded, encompassed, invested; overspread, pervaded; (am), n. the bow of Brahmā.

Pari-vīya, ind. wrapping round.

Pari-viyayana, am, n., Ved. winding round, covering.

Pari-vyayanīya, as, ā, am, Ved. relating to wrapping round or binding on (as a verse).

परिव्रज pari-vraj, cl. 1. P. -*vrajati*, -*vrajitum*, to go or wander about, wander about as a mendicant, lead the life of a religious mendicant.

Pari-vrajya, as, ā, am, to be roamed about or walked for pleasure; (ā), f. strolling, wandering about from place to place; religious wandering, leading the life of a religious mendicant; ascetic devotion, religious austerity, abandonment of the world.

Pari-vrāj, f, or *pari-vrāja*, as, m. a vagrant, wandering man, ascetic of the fourth and last religious order, a mendicant devotee.

Pari-vrājaka, as, ikā, m. f. a wandering religious mendicant.

Pari-vrāji, is, f. a species of plant, Sphaeranthus Mollis; [cf. *tapo-dhanā*, *bhikshu*].

Pari-vrājya, am, n. religious mendicancy.

परिव्रदिमन् pari-vradhiman. See under *pari-vṛinh*, p. 548, col. 2.

परिशङ्क pari-sank, cl. 1. A. -*sankate*, -*sankitum*, to suspect of (with inst.); to distrust.

Pari-sankaniya, as, ā, am, to be doubted or distrusted; to be feared or apprehended; *parisankaniyam*, (used impersonally) distrust must be felt.

Pari-sankin, ī, inī, i, fearing, apprehending, having apprehensions.

परिशप परि-śap, cl. 1. 4. P. A. -*śapati*, -*te*, -*śapyati*, -*te*, -*saptum*, to curse, execrate.

Pari-śāpa, as, m. cursing, reviling, anathema.

परिशम परि-śam, Caus. P. -*śamayati*, -*yitum*, to allay, quench; to destroy.

Pari-samīta, as, ā, am, allayed, quenched; destroyed.

परिशान्त परि-śāsvata, as, ī, am, remaining or continuing for ever, perpetually the same.

परिशिष्य परि-śish, Caus. P. -*śeshayati*, -*yitum*, to leave over, leave (as a remainder); to leave (a place), quit; with *na*, to destroy (e. g. *Megha-nādasya dhanur na pary-śeshayati*, he did not suffer to remain, i. e. he destroyed the bow of Megha-nāda).

Pari-śishṭa, as, ā, am, left, remaining; finished; (am), n. a supplement, appendix. — *Parishishṭa-prakāśa*, as, m., N. of a work by Śrī-nātha-śarman.

Pari-śeṣa, as, ā, am, left over, remaining (Ved.); (as, am), m. n. remainder, remains, remainder, residue, rest; sequel, supplement; conclusion, completion, termination; (epa), ind. with the residue or conclusion; to the very end, completely, in full. — *Parishēṣa-sāstra*, am, n. a supplementary work, an appendix.

Pari-śeṣhana, am, n. remainder, residue.

परिशीलन परि-śilana, am, n. (fr. rt. *śil* with *pari*), frequent touch or contact, intercourse, correspondence, constant occupation, fond pursuit or attachment to (a subject), study.

परिशुच परि-śuḥ, cl. 1. P. (ep. also A.) -*śocati* (-*te*), -*śocitum*, to be deeply grieved, mourn, lament, bewail.

परिशुध परि-śudh, Caus. P. -*śodhayati*, -*yitum*, to clear, clean, purify completely; to solve, explain, clear up.

Pari-suddha, as, ā, am, completely cleansed, cleaned, purified; acquitted, discharged; cleared off, paid. — *Parisuddha-bhāva*, as, m. cleansed; discharged, paid.

Pari-suddhi, is, f. complete purification, becoming perfectly clean; justification, acquittal, proving innocent.

Pari-sodha, as, m. cleansing, purifying, correcting; discharging a debt or obligation, quitance.

Pari-sodhana, am, n. purification; justification; paying, discharging a debt.

परिशुश्रूया परि-śuśrūshā. See under *pari-śru*, col. 3.

परिशुष् परि-śush, cl. 4. P. (ep. also A.) -*śushyati* (-*te*), -*śoshṭum*, to be thoroughly dried up, become quite dry; to shrivel, wither; to pine, waste away; to be afflicted: Caus. -*śoshayati*, -*yitum*, to emaciate.

Pari-śushka, as, ā, am, perfectly dried up, thoroughly dried, completely dry or parched; withered, shriveled, shrunk (as a vein); hollow (as the cheeks); *parisushkam māṃsam*, meat fried in ghee, washed and spiced. — *Parisushka-tālu*, us, us, u, having the palate dried up. — *Parisushka-palāśa*, as, ā, am, having withered foliage.

Pari-śushyat, an, anti, at, drying up, evaporating.

Pari-śośa, as, m. becoming completely dried up, dryness, desiccation, evaporation.

Pari-śośana, as, ā, am, drying up, parching; (am), n. drying, parching, emaciating.

Pari-śośin, ī, inī, i, drying up, shriveling up, becoming quite emaciated.

परिशून्य परि-śūnya, as, ā, am, quite empty, quite free from, totally devoid of.

परिश्रुत 1. *pari-śrīta*, as or am, m. or n. (?), ardent spirits; [cf. *pari-srut*, *pari-srutā*.]

परिश्रु परि-śrī, Pass. -*śryate*, to be cleft or rent asunder, to be split.

परिश्रम परि-śrama, as, m. (fr. rt. *śram* with *pari*), fatigue, distress; fatiguing occupation, labour, exertion, trouble, pain. — *Parishramāpaha* ('*ma-ap*'), as, ā, am, relieving weariness.

Pari-śrānta, as, ā, am, thoroughly fatigued, worn out, exhausted, wearied; one who has performed acts of religious austerity.

Pari-śrānti, is, f. fatigue, exhaustion; labour, trouble.

Pari-śrāma, as, m. fatigue, a fatiguing occupation, exertion, toiling after.

परिश्रय परि-śraya, as, m. (fr. rt. *śrī* with *pari*), an enclosure, fence (Ved.); a refuge, asylum; an assembly, meeting.

Pari-śrayana, am, n. encompassing, surrounding with a fence.

Pari-śrīta, t, f, Ved. 'enclosure,' epithet of certain small stones laid round the hearth and other parts of the altar.

2. *pari-śrīta*, am, n., Ved. = *pari-vṛitam*, q. v.

परिश्रु परि-śru, cl. 5. P. -*śrīnoti*, -*śrotum*, to hear.

Pari-śuśrūshā, f. complete or implicit obedience.

Pari-śruta, as, ā, am, beard; (as), m., N. of one of the attendants of Skanda.

परिश्लिष्ट परि-ślishṭa, as, ā, am (fr. rt. *ślish* with *pari*), embraced, clasped.

Pari-śleṣa, as, m. embracing, an embrace.

परिशण्ड परि-śhaṇḍa, a particular part of a house. — *Parishāṇḍa-vārika*, a servant.

परिशद 1. *pari-shad* (*pari-sad*), cl. 1. 6. P. -*śhidati*, -*shattum*, Ved. to sit round.

2. *pari-shad*, t, t, Ved. surrounding, besetting; (t), f. an assembly, meeting, audience, congregation, council. — *Parishat-tva*, am, n. the state of constituting a legal assembly; a legal assemblage of councillors. — *Parishad-vala*, as, ā, am, surrounded by a council; convoking assemblies; (as), m. a member of an assembly, assessor, associate, spectator.

Pari-shada, as, m. (a various reading for *pari-shada*), one of an assembly or congregation, a councillor, assessor, a spectator at a play.

Pari-shadya, as, ā, am, to be sought after laboriously (Ved.); to be worshipped (Ved.); to be avoided (Ved.); (according to Mahī-dhara) belonging to an assembly; (according to Śāy. on Rig-veda VII. 4. 7, = *pary-āpta*), sufficient, adequate, competent; (as), m. a member of an assembly, assessor, hearer, spectator, guest.

Pari-shadvan, ā, ari, a, Ved. surrounding, encompassing, besetting.

परिशह परि-shah (*pari-sah*), cl. 1. A. -*shahate*, -*shahitum*, -*shodhum*, to sustain, bear up against.

परिशिच परि-shic (*pari-sic*), cl. 1. P. A. -*shinīcati*, -*te*, -*shektum*, to sprinkle round, scatter about, diffuse: Caus. -*shecayati* (ep. -*shinīcayati*), -*yitum*, to sprinkle round.

Pari-sheba, as, m. sprinkling over, moistening; a bath, bathing apparatus.

Pari-shecaka, as, ā, am, pouring over, sprinkling.

Pari-shecana, am, n. pouring over, sprinkling; water for watering trees.

परिशिवय परि-shivana, am, n. (fr. rt. *śiv* with *pari*), Ved. sewing round, winding round.

परिशु परि-shū (*pari-sū*, see rt. 2. *sū*), cl. 6. P. -*shuvati*, -*shavitum*, Ved. to besiege, beleaguer.

Pari-śhūta, as, ā, am, Ved. besieged, beleaguered.

Pari-śhūti, is, f., Ved. oppression; (Śāy.) violence (= *paritah preraka upadravaḥ*).

परिशोडश परि-shoḍaśa, as, ī, am, full sixteen, quite sixteen.

परिशकन्त परि-shkand or *pari-skand*, cl. 1. P. -*shkandati*, -*shkantum*, to leap about, spring round or about.

Pari-shkanṇa or *pari-shkanna*, as, m. a foster