

or adopted child, one nourished by a stranger; the Koil or Indian cuckoo (?).

*Pari-shkanda* or *pari-skanda*, *as*, m. a foster child, one nourished by a stranger; a servant; (*am*), m. du. two servants running by the two sides of a carriage; (*am*), n. going round or about (?).

*Pari-shkandat* or *pari-skandat*, *an*, *anti*, *at*, leaping about, jumping round, going round or about; surrounding, circumambulating; wandering.

**परिष्कृ** *pari-sh-kṛi* (*pari-kṛi* with *s* inserted, cf. *pari-kṛi*, p. 538, col. 2), cl. 8. P. A. -*karoti*, -*kurute*, -*karūm*, Ved. to prepare, fit out, equip; to adorn, decorate; to polish, perfect; to cleanse.

*Pari-sh-kāra*, *as*, m. ornament, decoration. *Pari-sh-kāra*, *as*, m. surrounding (?); adorning, ornament, decoration, embellishment; finishing, polishing; cooking, dressing; cleansing, purification by essential rites, initiation; domestic utensils, furniture. — *Parishkāra-civara*, a kind of garment.

*Pari-sh-kṛita*, *as*, *ā*, *am*, surrounded, encompassed (?); prepared, equipped; adorned, decorated, embellished; highly finished, polished; cooked, dressed; cleansed, purified by initiatory rites. — *Parishkṛita-bhūmi*, *is*, f. an altar or ground prepared for a sacrifice or for the victim and sacrificial utensils.

*Pari-sh-kṛiti*, *is*, f. finishing, polishing; cleansing. *Pari-sh-kriyā*, f. adorning, decorating; (*agni-p*) is a various reading for *agni-parikriyā*, q. v.)

**परिष्टि** *pari-shṭi*, *is*, f. (according to some fr. rt. *i*. *as* with *pari*, but more probably fr. *pari-shṭhā* below; cf. *abhi-shṭi*, *upa-shṭi*), Ved. obstruction, impediment; distress, dilemma; (Sāy.) searching all round, (as if fr. rt. 3. *ish* with *pari*.)

**परिष्टु** *pari-shṭu* (*pari-stu*), cl. 2. P. -*stauti*, -*stotum*, to praise, (Pāṇ. VIII. 3, 70.)

*Pari-shṭavaniya*, *as*, *ā*, *am*, Ved. intended for the *Pari-shṭavana*.

*Pari-shṭuti*, *is*, f. (fr. *pari-stu*), Ved. praise. *Pari-shṭoma*, *as*, m. an elephant's coloured housings; a coverlet; a cushion; [cf. *pari-stoma*.]

**परिष्टुभ** *pari-shṭubh*, *p*, *p*, *p* (fr. rt. *stubbh* with *pari*), Ved. uttering joyful cries or exulting on every side; (Sāy.) = *stutibhṛt yukta*, endowed or glorified with praises; (*p*), f. exultation, acclamation. *Pari-shṭobha*, *as*, m. Ved. embellishing a *Sāman* with the so-called *Stobhas*.

**परिष्टल** *pari-shṭhala*, *am*, n. surrounding place or site.

**परिष्टा** *pari-shṭhā*, *ās*, *ās*, *am*, Ved. obstructing, hindering, an obstructor; (*ās*), f. obstruction, impediment.

**परिष्यन्द** *pari-shyanda* or *pari-syanda*, *as*, m. (fr. rt. *syand* with *pari*), a stream, river; wetness, moisture; a sand-bank, island (Ved.).

*Pari-shyandin* or *pari-syandin*, *ī*, *ini*, *i*, flowing, streaming.

**परिष्वञ्ज** *pari-shvañj* (*pari-svañj*), cl. 1. A. -*shvajate* (rarely P. -*shvajati*), -*shvanktum*, to embrace.

*Pari-shvakta*, *as*, *ā*, *am*, embraced. *Pari-shvanga*, *as*, m. embracing, an embrace; contact, touch.

*Pari-shvajana*, *am*, n. embracing, an embrace. *Pari-shvajāna*, *as*, *ā*, *am*, embracing, (Rāmāyana II. 83, 10.)

1. *pari-shvajya*, *as*, *ā*, *am*, to be embraced. 2. *pari-shvajya*, ind. having embraced. *Pari-shvajjana*, *am*, n. embracing, an embrace. *Pari-shvajjala*, *as* or *am*, m. or n. (?), Ved. a particular domestic utensil.

*Pari-shvajñiyas*, *ān*, *asī*, *as*, Ved. clasping more firmly.

**परिष्वश्रित** *pari-shvashrita*, *am*, n. (fr. rt. *shvashk* with *pari*, probably) the act of leaping about.

**परिसंलिह** *pari-saṅ-lih*, cl. 2. P. A. -*leḍhi*, -*liḍhe*, -*leḍhum*, to lick all round, lick over, lick.

**परिसंवत्सर** *pari-saṅvatsara*, *as*, m. a whole or full year; (*āt*), ind. after the expiration of a whole year; (*as*, *ā*, *am*), a whole year-old; one who has waited a whole year; (in medicine) chronic.

**परिसंस्तु** *pari-saṅ-stu*, cl. 2. P. A. -*stauti*, -*staviti*, -*stute*, -*stuvite*, -*stotum*, to praise. *Pari-saṅstūyamāna*, *as*, *ā*, *am*, being praised.

**परिसंस्यत** *pari-saṅ-sṭhita*, *as*, *ā*, *am* (fr. rt. *sthā* with *pari-saṅ*), standing together on every side.

**परिसंस्पृश** *pari-saṅ-sprīś*, cl. 6. P. -*sprīśati*, -*spraśhtum*, -*sparaśhtum*, to touch, stroke.

**परिसंहा** *pari-saṅ-hā*, cl. 3. A. -*jihite*, -*hātum*, Ved. to lay aside, abandon (Sāy. = *pari-tyaj*).

**परिसंहृष्ट** *pari-saṅ-hṛishṭa*, *as*, *ā*, *am*, very glad, greatly rejoiced.

**परिसख्य** *pari-sakhya*, *as*, *ā*, *am*, Ved. being on friendly terms.

**परिसंक्रोड** *pari-san-krīḍ*, cl. 1. P. -*krīḍati*, -*krīḍitum*, to play about, jest, amuse one's self. *Pari-sankrīḍat*, *an*, *anti*, *at*, playing about, indulging in amusements.

**परिसंक्षिप** *pari-san-kship*, cl. 6. P. A. -*kshipati*, -*te*, -*kshiptum*, to encompass, encircle.

**परिसंख्या** 1. *pari-san-khyā*, cl. 2. P. -*khyāti*, -*khyātum*, to count over, count up, reckon up, calculate, add together; to enumerate.

2. *pari-sankhyā*, f. enumerating one by one, computation; sum; total, a number; an exhaustive enumeration, exclusive specification, limitation to that which is enumerated or expressly mentioned; recapitulation.

*Pari-sankhyāta*, *as*, *ā*, *am*, counted, reckoned up; enumerated, specified exclusively.

*Pari-sankhyāna*, *am*, n. enumeration; total; a number; exclusive specification; a correct judgment, proper estimate.

**परिसंक्षुब्ध** *pari-san-ghush*, cl. 1. P. -*ghoshati*, -*ghoshitum*, to make to resound on all sides, to fill with cries.

*Pari-saṅghuṣṭa*, *as*, *ā*, *am*, resonant on all sides.

**परिसञ्चक्ष** *pari-saṅ-śaksh*, cl. 2. A. -*śaśṭe*, -*śaśtum*, to enumerate; to avoid.

*Pari-saṅśakshya*, *as*, *ā*, *am*, to be avoided, avoidable.

**परिसञ्चर** *pari-saṅcara*, *as*, m. 'a very difficult pass or defile,' a critical period.

**परिसञ्चि** *pari-saṅ-śi*, cl. 5. P. A. -*śinoti*, -*śinute*, -*śelum*, to collect, accumulate.

*Pari-saṅśita*, *as*, *ā*, *am*, collected, accumulated.

**परिसन्तप** *pari-saṅ-tap*, cl. 1. P. -*tapati*, -*taptum*, to be tormented or afflicted; to scorch, singe.

*Pari-santapta*, *as*, *ā*, *am*, scorched, singed. *Pari-santopya*, ind. having been tormented; having scorched.

**परिसन्तान** *pari-santāna*, *as*, m. (fr. rt. 3. *tan* with *pari-saṅ*), Ved. a string, cord.

**परिसभ्य** *pari-sabhya*, *as*, m. (fr. *sabhā* with *pari*), a member of an assembly, an assessor.

**परिसमन्त** *pari-samanta*, *as* or *am*, m. or n. (?), circumference, circuit.

**परिसमाप्** *pari-sam-āp*, Pass. -*āpyate*, to be fully completed, arrive at completion.

*Pari-samāpana*, *am*, n. the act of finishing completely.

*Pari-samāpta*, *as*, *ā*, *am*, fully completed, entirely done or finished.

*Pari-samāptā*, *is*, f. entire completion, end, conclusion.

**परिसमुत्सुक** *pari-samutsuka*, *as*, *ā*, *am*, very anxious, greatly agitated or excited.

**परिसमूह** *pari-sam-ūh*, cl. 1. P. A. -*ūhati*, -*te*, -*ūhitum*, Ved. to heap or sweep together.

*Pari-samūhana*, *am*, n. heaping up or sweeping together.

**परिसम्भू** *pari-sam-bhū*, cl. 1. P. -*bhavati*, -*bhavitum*, Ved. to arise, spring, be produced.

**परिसर** *pari-sara*. See *pari-srī* below.

**परिसर्प** *pari-sarpa*. See *pari-srīp* below.

**परिसहस्र** *pari-sahasra*, *as*, *ā*, *am*, Ved. a full thousand, at least a thousand.

**परिसाध्** *pari-sādh*, Caus. P. -*sādhayati*, -*yitum*, to finish, complete, settle (a cause).

*Pari-sādhana*, *am*, n. accomplishing, effecting, finishing, bringing to a conclusion; arranging, settling; determining, ascertaining.

**परिसान्वन** *pari-sāntvana*, *am*, n. the act of consoling; conciliation.

**परिसामन्** *pari-sāman*, *a*, n., Ved. a *Sāman* which is occasionally inserted.

**परिसिध्** *pari-sidh*, cl. 1. P. -*sedhati*, -*sedhitum*, to go round, go about.

*Pari-siddhikā*, f. a kind of rice-gruel.

*Pari-sedhat*, *an*, *anti*, *at*, going round, going about.

**परिसीमन्** *pari-sīman*, *ā*, m. a boundary, border, extreme term or limit.

**परिसीर्य** *pari-sīrya*, *am*, n. (fr. *pari* + *sīra*), Ved. a leather thong on a plough.

**परिस्रु** *pari-srī*, cl. 1. P. -*sarati*, -*sartum*, to go or flow round.

*Pari-sāra*, *as*, m. standing-place, position, site; verge, border, proximity, neighbourhood, environs, ground on the border of a river or mountain or contiguous to a town, &c.; width, breadth; death, dying; rule, precept, prescribed mode; a god.

*Pari-sarāna*, *am*, n. running or moving about. — *Parisaraṇa-sīla*, *as*, *ā*, *am*, of a restless disposition, constantly moving about.

*Pari-saryā*, f. running about, wandering or going about, perambulation, circumambulation; near approach; service.

*Pari-sāra*, *as*, m. going round or about, wandering about, perambulation.

*Pari-sāraka*, *am*, n., N. of a place near the Sarasvati.

*Pari-sārin*, *ī*, *ini*, *i*, wandering or running about.

**परिस्रुप्** *pari-srīp*, cl. 1. P. -*sarpati*, -*sarptum*, -*sraptum*, to go round, go to and fro.

*Pari-sarpa*, *as*, m. going or walking about, perambulation; going about in search of anything, following, pursuing, going after; surrounding, encircling; a species of serpent; a species of worm causing leprosy; N. of a mild form of leprosy.

*Pari-sarāna*, *am*, n. creeping about, walking about, running to and fro, constantly changing one's place; a kind of disease (= *vi-sarpa*).

*Pari-sarpin*, *ī*, *ini*, *i*, going or moving or roaming about.

**परिस्कन्द** *pari-skand*, *pari-skanda*, *pari-skandat*, *pari-skanna*. See *pari-shkand*.

**परिस्रु** *pari-srī*, cl. 5. P. A. -*srīṇoti*, -*nute*, or *pari-srī*, cl. 9. P. A. -*srīṇāti*, -*nūte*, -*startum*, -*startitum*, -*startium*, to spread, extend; to strew round; to arrange; to envelop, cover.