

*Pari-stara*, as, m. strewing round or heaping together, strewing; a cover, covering (?).

*Pari-staraṇa*, am, n. strewing round, strewing, scattering about; a cover, covering (?).

*Pari-stīrya*, ind. having strewed around (sacred grass).

*Pari-strīta*, as, ā, am, spread over, covered.

**परिस्तोम** *pari-stoma*, as, m. = *pari-shṭoma*.

**परिस्थ्या** *pari-sthā*, cl. 1. P. A. -*tishṭhati*, -*te*, -*sthātum*, Ved. to stand round, encompass; to obstruct (Sāy. = *pari-vṛtīya sthā*).

*Pari-sthāna*, am, n. or *pari-sthīt*, is, f. abode, dwelling, residence; fixedness, solidity; fortitude, firmness.

**परिस्पन्द** *pari-spand*, cl. 1. P. A. -*spandati*, -*te*, -*spanditum*, to tremble, throb, quiver, vibrate, totter.

*Pari-spanda*, as, m. beating, throbbing, vibration; motion, movement; pressure, crush; maintenance, provision; train, retinue (in this sense also spelt *pari-syanda*); decoration of the hair.

*Pari-spandat*, an, anti, at, trembling, quivering, tottering.

*Pari-spandana*, am, n. beating, throbbing, vibration, moving about, motion.

*Pari-spandamāna*, as, ā, am, throbbing, beating; moving tremulously, gently agitated, shaking, trembling.

**परिस्पृधिन्** *pari-sparḍhin*, ī, inī, i (fr. rt. *sparḍh* with *pari*), vying with, rivalling, emulating.

*Pari-sprīdh*, t, f, Ved. a rival.

**परिस्पृश** *pari-sprīś*, cl. 6. P. -*sprīśati*, -*sparshṭum*, -*sprashṭum*, to touch.

**परिस्पृष्ट** *pari-sphuṣṭa*, as, ā, am, very clear or manifest, quite evident or plain or distinct; fully developed.

**परिस्फुर** *pari-sphur*, cl. 6. P. -*sphurati*, -*sphuritum*, to throb, quiver.

*Pari-sphuraṇa*, am, n. quivering, glancing, shooting; budding.

*Pari-sphurāt*, an, ati or anti, at, quivering; darting, glancing, gleaming, moving quickly or suddenly; budding, expanding; bursting forth.

*Pari-sphurāta*, as, ā, am, quivering, glancing, gleaming; opened, expanded; shot, glanced.

**परिस्मापन** *pari-smāpana*, am, n. (fr. Caus. of rt. *smi* with *pari*), causing wonder, surprising, outwitting.

**परिस्पन्द** *pari-syanda*, as, m. (also *pari-shyanda*, q. v.), flow, stream, river; oozing, dropping; train, retinue; decoration of the hair (= *pari-spanda*).

*Pari-syandana*, am, n. dropping, flowing, oozing.

**परिस्त्रिजन्** *pari-srajin*, ī, inī, i, Ved. wearing a garland.

**परिस्त्रसा** *pari-srasā*, f. (fr. rt. *sraṅs* with *pari*), Ved. rubbish, lumber.

**परिस्तु** *pari-sru*, cl. 1. P. -*sraṭi*, -*srotum*, to flow round, flow, stream, trickle; to ask (?).

*Pari-srava*, as, m. (erroneously written *pari-srāva*), flowing, streaming, stream; a river, torrent; birth (of a child); gliding down.

*Pari-sravat*, an, anti, at, flowing down.

*Pari-srāva*, as, m. 'flowing', N. of a morbid state ascribed to the overflowing of the moistures of the body; efflux, effusion. = *Parisrāva-kalpa*, a kind of straining or filtering vessel.

*Pari-srāvāṇa*, am, n. a straining or filtering vessel.

*Pari-srāvīn*, ī, inī, i, flowing; (ī), m., scil. *bhagan-dara*, a form of fistula of the anus; (ī), n., scil. *udara*, an incurable form of intumescence of the belly.

*Pari-srut*, t, t, Ved. streaming or flowing round or over, foaming, fermenting; (t), f. a kind of

intoxicating liquor prepared from herbs; dropping, flowing. = *Parisrun-mat*, ān, ati, at, Ved. possessing *Pari-srut*.

*Pari-sruta*, as, ā, am, flowed, streamed round; trickled, oozed; (ā), f. a kind of intoxicating liquor.

**परिस्वार** *pari-svāra*, as, m., Ved. a particular kind of singing.

**परिहत** *pari-hata*, as, ā, am (fr. rt. *han* with *pari*), loosed, loosened.

**परिहरण** *pari-haraṇa*. See *pari-hri* below.

**परिहव** *pari-hava*, as, m., Ved. (fr. rt. *hve* with *pari*), crying or calling upon (?); invoking (?).

**परिहस** *pari-has*, cl. 1. P. -*hasati*, -*hasitum*, to laugh at, ridicule, deride.

*Pari-hasita*, as, ā, am, laughed at, ridiculed.

*Pari-hāsa*, as, m. jesting, joking, mirth, merriment, a jest, joke; laughter; laughing at, deriding, ridiculing. = *Parihāsa-kathā*, f. an amusing story. = *Parihāsa-pura*, am, n., N. of a town. = *Parihāsa-vedin*, ī, m. a jester, a wag, wit. = *Parihāsa-śīla*, as, ā, am, of a gay or joyous disposition. = *Parihāsa-hari*, is, m., N. of a temple of Vishṇu; [cf. *parihāsa-keśava*.]

*Pari-hāsyā*, as, ā, am, laughable, ridiculous.

**परिहस्त** *pari-hasta*, as, m., Ved. a ring for the hand, an amulet put round the hand to secure the birth of a child.

**परिहा** *pari-hā*, Pass. -*hīyate*, to wane, fail, waste away, decrease; to be wanting; to want or be deficient in or be destitute of (with abl.); to be deprived of or excluded from (with abl.); to be abandoned; to be avoided or omitted; (in Mahā-bh. Sabhā-p. 1460 the form *pari-hāsyati* occurs, said to mean 'will fail'): Caus. -*hāpayati*, -*yitum*, to abandon.

*Pari-hāṇa*, am, n., Ved. suffering loss, losing; coming short of, being deficient, diminution, decrease.

*Pari-hāni*, is, f. decrease, loss, deficiency.

*Pari-hīna*, as, ā, am, waned, faded, wasted; deserted by; deprived of, destitute of; wanting, deficient in (with abl.).

*Pari-hīyamāna*, as, ā, am, wasting away, diminishing, becoming emaciated.

**परिहाटक** *pari-hāṭaka*, am, n. a ring worn round the arm or leg, an armlet, anklet.

**परिहार** *pari-hāra*. See *pari-hri* below.

**परिहास** *pari-hāsa*. See *pari-has* above.

**परिहि** *pari-hi*, cl. 5. P. -*hinoti*, -*hetum*, Ved. to prepare.

**परिहित** *pari-hita*. See *pari-dhā*, p. 543.

**परिहृ** *pari-hri*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to avoid, shun, pass by; to abandon, desert, leave; to refute; to conceal; to embrace.

*Pari-haraṇa*, am, n. moving, carrying or placing round or about (Ved.); avoiding; leaving, abandoning; seizing, taking; refuting, repelling; disappearing (?).

*Pari-haraṇīya*, as, ā, am, to be shunned or avoided, avoidable; to be taken away; to be repelled or refuted or confuted. = *Pariharaṇīya-tā*, f. avoidableness; disappearance, unattainableness; refutation (?).

*Pari-harāt*, an, anti, at, shunning, avoiding, illuding; setting aside, taking away, humbling.

*Pari-haramāṇa*, as, ā, am, leaving, quitting; taking, seizing; confuting; concealing.

*Pari-hartavya*, as, ā, am, to be shunned or avoided, to be abstained from; to be taken away; to be confuted; (in Vedic grammar) to be constructed with the *pari-hāra*, q. v.

*Pari-hāra*, as, m. leading round; avoiding, shunning, leaving, deserting, abandoning, giving up, resigning; taking away, removing (e. g. *virodha-parihāra*, removing a contradiction); repelling (a

charge), confutation; seizing, keeping back; omitting, concealing; reserve, concealment; omitting to mention, leaving out; an extraordinary grant, exemption from taxes, granting privileges, immunity; bounty, largess; a circuit of common land round a village or town; (in grammar) the repetition of a word before and after *iti* (= *pari-graha*, q. v.); contempt, disrespect; any objectionable thing or person; objection; remedying or atoning for any improper action. = *Parihāra-vat*, ān, ati, at, avoidable.

*Pari-hāraka*, as, ikā, am, repelling, refuting; (as or am), m. or n.? (a various reading has *pari-haraka*), an armlet; [cf. *pari-hāṭaka*.]

*Pari-hārin*, ī, inī, i, avoiding, shunning.

*Pari-hārya*, as, ā, am, to be shunned or avoided; to be left undone; to be escaped from; to be taken off or away; to be severed or separated; to be constructed with the *pari-hāra*: (as), m. a bracelet.

*Pari-hṛita*, as, ā, am, avoided, shunned; abandoned, quitted; set aside, removed, rejected; taken away, repelled, refuted; taken, seized.

*Pari-hṛiti*, is, f. shunning, avoiding, refuting.

*Pari-hṛītya*, as, ā, am, Ved. to be avoided, avoidable.

**परिहृष** *pari-hriṣh*, Caus. P. -*harshayati*, -*yitum*, to delight or gladden greatly, cause to rejoice.

*Pari-harshāṇa*, as, ī, am, greatly delighting.

**परिहृत** *pari-hrut*, t, t, t (fr. rt. *hṛi* with *pari*), Ved. causing to fall, destroying, injuring, ruining.

*Pari-hṛit*, t, f, Ved. falling to the ground, falling down, ruined.

*Pari-hṛīti*, is, f, Ved. damage, injury, ruin.

**परि** *pari* (*pari-i*, see rt. 5. ī), cl. 2. P. *pari-eti*, -*etum*, to go about, move in a circle, go or flow round, walk round, circumbulate, roam about; to encompass, encircle, include, grasp, span; to run against; to reach, attain to; (with or without *manasā*) to perceive, ponder: Intens. Ved. *pariyate*, to revolve round, move round, move in a circle.

*Parīta*, as, ā, am, encircling, surrounding; past, elapsed, expired; departed; surrounded, encompassed; filled; taken possession of, seized. = *Parīta-tā*, f. the being surrounded or filled.

*Parītin*, ī, inī, i (at the end of a comp.), = *parīta*, filled with, seized by.

*Parītya*, ind. having passed round or circumbulated; having encompassed.

*Parīyamāna*, as, ā, am, being penetrated or pervaded by.

*Paryāya*, as, m. revolution (of time), passing away, lapse, expiration (e. g. *kāla-paryāyat*, after the lapse of a certain time); waste or loss (of time); change, mutation, alteration [cf. *vāsa-p*]; inversion, irregular or inverted order, confusion; contrariety, opposition; deviation from enjoined or customary observances, neglect of duty.

*Paryāyaṇa*, am, n. going round, walking round, circumbulating, roving about; anything wound round (an arrow or other object); a horse's saddle or housings.

*Paryāya*, as, m. going or turning round, revolving, winding round; revolution, passing away (of time), course, lapse, expiration; regular recurrence, repetition; succession, turn; regular order, arrangement, methodical disposition, method; a regularly recurring series or formula, especially in the *Āti-rātra* ceremony (Ved.); a strophe or clause of a hymn (Ved.); a convertible term, synonym; a list of synonyms; N. of a particular figure in rhetoric; way, manner, mode, method of proceeding (e. g. *anena paryāyena*, in this manner); property, quality, generic or specific character; opportunity, occasion; formation, creation, manufacture, preparation, artificial production; comprehensiveness, aggregation; *paryāyena*, in succession, in turn, by turns, by rotation, successively, alternately, (opposed to *yuga-pat*). = *Paryāya-krama*, as, m. order of