

succession, regular rotation or turn. — *Paryāya-dyuta*, *as*, *ā*, *am*, one who has lost his turn, superseded, supplanted. — *Paryāya-ratna-mālā*, f. 'pearl-string of synonyms,' N. of a lexicon. — *Paryāya-vaçana*, *am*, n. a convertible term, synonym. — *Paryāya-vādaka*, *as*, *ā*, *am*, expressing a corresponding notion. — *Paryāya-ṛitti*, *is*, f. alternate course or action. — *Paryāya-sabda*, *as*, m. a convertible term, synonym. — *Paryāya-sayana*, *am*, n. alternate sleeping and watching. — *Paryāya-śas*, ind. by phrases or sentences, &c. (Ved.); periodically; in succession, by rotation, by turns, seriatim. — *Paryāyānma* ('*ya-an*'), *am*, n. food intended for another, food that should have been given to some one else (as that of a Sūdra to a Brāhman). — *Paryāyānava* ('*ya-ar*'), *as*, m. 'ocean of synonyms,' N. of a lexicon. — *Paryāyokta* ('*ya-uk*'), *am*, n. N. of a particular figure in rhetoric.

*Paryāyika*, *as*, *ā*, *am*, Ved. composed in strophes. *Paryāyīn*, *i*, *inī*, *i*, Ved. embracing, including; going round, encompassing (in a hostile manner); periodical.

**परीक्ष** *pariksh* (*pari-iksh*), cl. 1. A. -*ikshate*, -*ikshitum*, to look round, inspect carefully, examine, investigate, scrutinize; to observe, perceive: Caus. -*ikshayati*, -*yitum*, to cause to examine or investigate.

*Parikshaka*, *as*, *ā*, *am*, trying, testing, examining; (*as*), m. a prover, examiner, experimenter, investigator, judge.

*Parikshana*, *am*, n. trying, testing, experiment, examination, putting to the test, trying, proving.

*Parikshaniya*, *as*, *ā*, *am*, to be tried or investigated, fit to be brought to the test, to be submitted to ordeal.

*Parikshā*, f. investigation, examination, test, trial, experiment, discrimination; trial by ordeal of various kinds; N. of a commentary on Pingala's Chandaḥ-śāstra.

1. *parikshita*, *as*, *ā*, *am*, carefully inspected, tried, examined, tested, proved.

*Parikshitavya*, *as*, *ā*, *am*, to be tried or tested, to be examined or proved.

*Parikshin*, *i*, *inī*, *i*, proving, testing, one who tries or examines, an examiner.

*Parikshya*, *as*, *ā*, *am*, to be tried or tested; to be examined or proved.

**परीक्षित** *pari-kshit*, *t*, m. (connected with and frequently written *pari-kshit*), N. of a son of Abhi-manyu and father of Janam-ejaya; of a son of Kuru; of a son of An-aśvan and father of Bhīmasena; of a king of A-yodhyā.

2. *pari-kshita*, *as*, m. = *pari-kshit*.

**परीज्या** *parijyā* (for *pari-iyā*), fr. rt. *yaj* with *pari*), Ved. an accompanying or secondary rite (= *pari-yajña*).

**परीणस** *pariṇas*, *ās*, m. (probably fr. rt. *prī*), Ved. plenty, abundance, wealth; (according to Sāy.) = *parito naddha*; (*asā*), ind. = *bahu*, richly, abundantly.

*Pariṇasa*, *am*, n., Ved. plenty, abundance, wealth.

**परीणह** *pari-ṇah*. See *pari-ṇah*, p. 542. *Pari-ṇāha* = *pari-ṇāha*, q. v.

**परीणाम** *pari-ṇāma* = *pari-ṇāma*, q. v.

**परीणाय** *pari-ṇāya* = *pari-ṇāya*, q. v.

**परीत** *parīta*, &c. See *parī*, p. 551, col. 3.

**परीतत्** *parī-tat*. See *pari-tan*, p. 542.

**परीताप** *pari-tāpa*, *pari-tosha*, = *pari-tāpa*, *pari-tosha*, q. v.

**परीति** *parīti* = *pushpānjana*, q. v.

**परीत** 2. *parī-tta* (fr. *pari-do*, p. 543, col. 2, or identified by some with 1. *parī-tta*, p. 543, col. 1), cut round, incomplete, limited, circumscribed, not too much, little. — *Parīta-subha*, *ās*, m. pl. (with

Buddhists) N. of the gods of the thirteenth order. — *Parītābha* ('*ta-abha*'), *ās*, m. pl. (with Buddhists) N. of the gods of the tenth order.

**परीदाह** *pari-dāha* = *pari-dāha*, q. v.

**परीधान** *pari-dhāna* = *pari-dhāna*, q. v.

**परीधाविन्** *pari-dhāvin*. See *pari-dhāvin*.

**परीध्य** *paridhya*, *as*, *ā*, *am* (fr. rt. *indh* with *pari*), Ved. to be lighted or kindled.

**परीपाक** *pari-pāka* = *pari-pāka*, q. v.

**परीप्सत** *parīpsat*, *an*, *antī*, *at* (pres. part. of Desid. of rt. *āp* with *pari*), wishing to obtain, striving to reach.

*Parīpsamāna*, *as*, *ā*, *am*, = *parīpsat*.

*Parīpsā*, f. the desire of obtaining; the wish to save or maintain or preserve; haste, hurry.

*Parīpsu*, *us*, *us*, *u*, desirous of obtaining, wishing to save, desirous of maintaining or preserving.

**परीभाव** *pari-bhāva* = *pari-bhāva*, q. v.

**परीमन्** *parīman*, *ā* or *a*, m. or n.? (fr. rt. *prī*), Ved. bounty, plenty, plenteousness.

**परीमाण** *pari-māṇa* = *pari-māṇa*, q. v.

**परीमाण** *parīyamāṇa*. See *parī*, p. 551.

**परीर** *parīra*, *am*, n. (said to be fr. rt. *prī*), fruit.

**परीरण** *parīraṇa*, *as*, m. a tortoise; a stick or staff; = *paṭṭa-sāṭaka*.

**परीरम्भ** *pari-rambha*, *as*, m. an embrace, &c. See *pari-rambha*.

**परीवर्त** *pari-varta*, *as*, m. exchange, barter, &c. See *pari-varta*.

**परीवाद** *pari-vāda*, *as*, m. reproof, censure, abuse, &c. See *pari-vāda*.

**परीवार** *pari-vāra*, *as*, m. retinue, dependants, family, &c. See *pari-vāra*.

**परीवाह** *pari-vāha*, *as*, m. a drain, &c., see *pari-vāha*; a scabbard (?).

**परीवेत्र** *pari-vettri* = *pari-vettri*, q. v.

**परीवेश** *pari-veśa* = *pari-vesha*, q. v.

**परीशास** *pari-śāsa*, *as*, m. (fr. rt. 1. *śas* with *pari*), Ved. anything cut out, an excision; (*au*), m. du. a kind of tongs used for raising a kettle from the fire.

**परीशेष** *pari-śeśa* = *pari-śeśa*, q. v.

**परीष्** *parīsh* [cf. rt. 3. *ish*], cl. 6. P. -*ic-chati*, -*eshitum*, -*eshitum*, Ved. to seek or search about for.

*Parīshī*, *is*, f. investigation, research, inquiry, (especially philosophical); service, attendance, reverence, respect, homage, worship; willingness, readiness, inclination.

**परीषेक** *pari-śheka* = *pari-śheka*, q. v.

**परीसार** *pari-sāra*, *as*, m. = *pari-sāra*, q. v.; near approach (?).

**परीहार** *pari-hāra* = *pari-hāra*, q. v.

**परीहास** *pari-hāsa* = *pari-hāsa*, q. v. — *Parīhāsa-keśava*, *as*, m., N. of a temple of Vishnu.

**परु** *paru*, *us*, m. (said to be fr. rt. *prī*), a limb, member; a knot or joint in a reed; a mountain; the ocean; the sky, paradise.

*Paru-śas* or *paruś-śas*, Ved. limb by limb, member by member.

*Parusha*, *as*, *ā*, *am* (in the earlier language, f. *parushni*), containing knots, knotted (Ved.); spotted, variegated, party-coloured; dirty; rough, rugged, uneven, shaggy; keen, piercing (as the wind); harsh, discordant; unkind, cruel, stern, hard, severe,

abusive, contumelious; coarse, gross; churlish, cruel, unkind; (*as*), m. a reed (Ved.); an arrow (Ved.); = *parūsha*, q. v.; (*ā*), f. a kind of riddle; (*shni*), f., Ved. 'much indented' or 'winding' or 'reedy,' N. of one of the rivers of the Panjāb, in later times called Irā-vatī, and at the present day Rāvi; a cloud?; (*am*), n. harsh and contumelious speech, abuse; a species of Barleria with blue flowers; = *parūsha*, q. v.; (*āni*), n. pl. rough or harsh or stern words. — *Parusha-tva*, *am*, n. roughness, harshness. — *Parusha-vaçana*, *am*, n. harsh language, harsh or contumelious speech, reproach, abuse. — *Parusha-vāc*, *k*, *k*, *k*, harsh-spoken; (*k*), f. harsh or contumelious speech. — *Parushākshara* ('*sha-ak*'), *as*, *ā*, *am*, 'harsh-worded,' harsh. — *Parushāhva* ('*sha-āh*'), *as*, m., Ved. a species of reed. — *Parushikṛita*, *as*, *ā*, *am*, spotted, soiled, stained; treated roughly. — *Parushetara* ('*sha-it*'), *as*, *ā*, *am*, other than rough, bright, light, beaming, mild. — *Parushokti* ('*sha-uk*'), *is*, f. abusive or harsh language. — *Parushoktika*, *as*, m. an abuser, one uttering harsh and scurrilous language.

*Parushita*, *as*, *ā*, *am*, treated roughly or harshly, subjected to rude treatment.

*Parushiman*, *ā*, m., Ved. a rough or shaggy appearance.

*Parushya*, *as*, *ā*, *am*, Ved. party-coloured, variegated, piebald.

*Parus*, *us*, n., Ved. a knot or joint of a cane or reed; a member of the body, limb; a joint, junction; a part cut off, portion. — *Paruś-sraṇsa*, *as*, m., Ved. fracture of a joint or limb.

*Parūsha* or *parūshaka*, *as*, m. Grewia Asiatica (from the berries of which a cooling beverage is prepared; Bengali *phalasā*; Hindīstānī بهالسا; according to others) Xylocarpus Granatum = Bengali, *parusha*; (*am*), n. the fruit of this tree.

**परुक्षेप** *paru-śhepa*, *as*, m. (perhaps irregularly formed fr. *parus* + *kehepa*), N. of a Rishi, son of Divo-dāsa and author of the hymns Rīgveda I. 127 sqq.

**परुत** *parut*, ind. (fr. *para* + *vat*?, occurring only in comp.), last year; [cf. Gr. *πέπυσι*, Dor. *πέπυσι*, *πέπυσι*: Old Germ. *vert*, *verment*, *vern*, 'last year.' Goth. *fairni-s*, 'old'; *fairnyō yēr*, 'the old year.']

**परुद्वार** *parudvāra* or *parula*, *as*, m. a horse; [cf. Lat. *paraveredus*.]

**परुष** *parusha*. See under *paru*, col. 2.

**परे** *pare* (*parā-i*, see rt. 5. *i*), cl. 2, P. *paraiti*, *paraitum*, to go away, run away; to go to, set out for, approach; to go to the other world, depart, die.

*Pareta*, *as*, *ā*, *am*, departed, deceased, defunct, dead; (*as*), m. a kind of spectre; a ghost, spirit. — *Pareta-bhūmi*, *is*, f. 'place of the departed,' a cemetery. — *Pareta-rāj*, *t*, m. 'ruler of the dead,' an epithet of Yama.

*Pareti*, *is*, f., Ved. departure.

**परेक्ष** *pareksh* (*parā-iksh*), cl. 1. A. *parekshate*, -*shitum*, Ved. to look at (anything at one's side).

**परेद्यवि** *pare-dyavi*, *pare-dyus*, *pare-prāna*. See under *para*.

**परेप** *parepa*, *as*, *ā*, *am* (fr. *parā*? + *ap*), (any place) whence water has retired.

**परेमन्** *pareman*, Ved. (perhaps) = *parīman*.

**परेष्टु** *pareshṭu*, *us*, or *pareshṭukā*, f. a cow which has often calved.

**परोहु** *paro-'nhu*. See under *paras*.

**परोक्ष** *paro-'ksha*, *as*, *ā*, *am* (fr. *paras* + *aksha*, opposed to *praty-aksha*, q. v.), beyond the range of sight, out of sight, invisible, imperceptible, escaping observation; unknown, strange,