

**पर्मोडि** *parmāḍi*, is, m., N. of a prince of Karmāta, (also called Parmāḍi.)

**पर्यक्** *pary-ak*. See 2. *pary-añc* below.

**पर्यगु** *pary-agu* in comp. with *pāramahansa*, Bhāgavata-Purāna IV. 21, 40; according to a Scholiast = *parito na gaśchanti gāvo yasmān*, but variously taken, see *pāramahansa-pari*.

**पर्यग्नि** *pary-agni*, is, m., Ved. circumambient fire; a torch carried round the sacrificial animal; the ceremony of carrying fire round the sacrificial animal; *paryagni kṛi*, to carry fire round any one (with acc.).

*Paryagni-kṛita*, as, ā, am, Ved. encircled with fire.

*Paryagni-kṛtyamāna*, as, ā, am, Ved. being encircled with fire; (e), loc. during the encircling with fire.

**पर्यङ्क** *pary-anka*. See under 1. *pary-añc*.

**पर्यङ्क** *pary-ankh*, cl. 10. P. A. -*ankhayati*, -*te*, -*yitum*, Ved. to surround, clasp or encircle round.

**पर्यङ्ग** *paryangya*, as, ā, am (fr. *pari + anga*), Ved. being about or at the side.

**पर्यञ्च** 1. *pary-añc* or *pary-aç*, cl. 1. P. A. -*añcati*, -*te*, -*añcītum*, Ved. to turn round, revolve.

*Pary-anka*, as, m. (fr. *pari + anka* or perhaps directly fr. 1. *pary-añc* above; also spelt *paly-anka*), a bed, couch, sofa; a litter, palanquin; a cloth thrown over the back, loins and knees while seated on the hams in the Oriental manner; sitting upon the hams (a particular posture especially practised by ascetics in meditation); N. of a mountain (son of Vindhya). — *Paryanka-granthi-bandha*, as, m. or -*bandhana*, am, n. the bending of the legs in sitting on the hams. — *Paryanka-bandha*, as, m. sitting in the Paryanka posture (= *virāsana*). — *Paryanka-bandhana*, am, n. binding a cloth round the back, loins and knees while squatting on the hams. — *Paryanka-bhogin*, ī, m. 'couch-serpent,' a kind of serpent. — *Paryanka-stha*, as, ā, am, sitting on a sofa. 2. *pary-añc*, apparently only used in acc. sing. neut. *pary-ak*, ind. round about, all round, in every direction.

**पर्यट्** *pary-aṭ*, cl. 1. P. A. -*aṭati*, -*te*, -*aṭitum*, to roam or wander about, rove about.

*Pary-aṭa*, ās, m. pl., N. of a people.

*Pary-aṭana*, am, n. wandering about, peregrination, roaming through.

*Pary-aṭita*, am, n. wandering about.

**पर्यनुबन्ध** *pary-anubandha*, as, m. binding round.

**पर्यनुयोग** *pary-anuyoga*, as, m. asking, inquiring, question; blame, censure, reproach; contesting, disputing (?).

**पर्यन्त** *pary-anta*, as, m. an encircling boundary, circuit, circumference; limit, edge, skirt, border, verge, extremity; end, termination, close (e.g. *kāla-paryanta*, the end or close of an appointed time; *paryantāḥ paryantam*, from one end to the other); (as, ā, am), bounded, surrounded by a boundary; extending in all directions; (often at the end of comps., e.g. *kshura-paryantaṃ cakram*, a discus with edges like a razor's; *samudra-paryantā prithivī*, the ocean-bounded earth or the earth extending to the ocean.) — *Paryanta-ḍesa*, as, m. a neighbouring or adjacent district. — *Paryanta-paryantam*, ind. to the end of, as far as. — *Paryanta-parvata*, as, m. an adjoining hill. — *Paryanta-bhū*, ūs, f. ground contiguous to the skirts of a river or mountain. — *Paryanta-stha*, as, ā, am, limitative, confining, adjoining, neighbouring. — *Paryanta-sthita*, as, ā, am, bounding, confining.

*Paryantikā*, f. loss of all good qualities, depravity.

**पर्यन्य** *paryanya*, incorrectly for *parjanya*, q. v.

**पर्यन्विष्** *pary-anv-ish*, cl. 6. P. -*içchati*, -*eshṭum*, -*eshitum*, to seek for, search after.

**पर्यय** *pary-aya*, *pary-ayana*. See under *pari*, p. 551, col. 3.

**पर्ययण** *pary-arshaṇa*. See under 2. *pary-ṛteḥ*, p. 555, col. 3.

**पर्ययक्** *pary-ava-kṛi*, cl. 6. P. -*kirati*, -*karitum*, -*karitum*, to scatter round or about, shed over.

**पर्ययच्छिद्** *pary-ava-çchid* (°*çhid*), cl. 7. P. A. -*çchinatti*, -*çchintte*, -*çchettum*, Ved. to cut off on both sides or all round.

**पर्ययदात** *pary-avadāta*, as, ā, am (fr. rt. *daī* or 7. *dā* with *pary-ava*), perfectly clean or pure; [cf. 7. *dā*, *ava-dāta*.]

**पर्ययदो** *pary-ava-do* or *pary-avadā* (see rt. 3. *dā*), cl. 2. 4. P. -*dāti*, -*dyati*, -*dātum*, Ved. to cut off or slice all round.

**पर्ययधारण** *pary-avadhāraṇa*, am, n. precise determination, refining, subtilizing.

**पर्ययरोध** *pary-avarodha*, as, m. (fr. rt. *rudh* with *pary-ava*), obstruction, hindrance.

**पर्ययशेष** *pary-avaśeṣa*, as, m. end, termination.

*Pary-avaśeṣita*, as, ā, am, regarded as the end of all (i. e. God).

**पर्ययशम्भ** *pary-ava-śhambh*, cl. 5. 9. P., 1. A. -*śhambhoti*, -*nāti*, -*śhambhate*, -*śhambhātum*, to surround; to surround with a view to obstruct.

*Pary-avashtabdha*, as, ā, am, surrounded, invested.

*Pary-avashtambhana*, am, n. surrounding, investing.

**पर्ययसो** *pary-ava-so*, cl. 4. P. -*syati*, -*sūtum*, to finish, complete, conclude; to endeavour.

*Pary-avasāna*, am, n. end, termination, conclusion, issue.

*Paryavasānika*, as, ā, am, coming to a close, drawing to an end or conclusion.

*Pary-avasāyin*, ī, inī, i, closing or ending with (often in comps.). — *Paryavasāyitva*, am, n. termination, close.

*Pary-avasita*, as, ā, am, finished, completed, ended, terminated, concluded; perished, lost; resolved; *lokāntaram pary-avasitaḥ*, gone to another world.

**पर्ययस्कन्द** *pary-avaskanda*, as, m. jumping or leaping down (from a carriage).

**पर्ययस्त्वा** 1. *pary-ava-sthā*, cl. 1. P. A. -*tishthati*, -*te*, -*sthātum*, to be present or exist everywhere; to rely upon: Caus. -*sthāpayati*, -*yitum*, to raise, rouse.

2. *pary-avasthā*, f. or *pary-avasthāna*, am, n. opposition, resistance, contradiction.

*Pary-avasthātri*, tā, trī, tri, opposing, obstructing, opposed to or against; (tā), m. an antagonist, opponent, adversary, enemy.

*Pary-avasthita*, as, ā, am, opposed to, siding with an enemy.

**पर्यये** *pary-ave* (*pary-ava-i*, see rt. 5. *i*), cl. 2. P. -*avaiti*, -*avitum*, Ved. to turn round, turn in the right direction; to pass, elapse.

**पर्ययेक्ष** *pary-aveksh* (*pary-ava-iksh*), cl. 1. A. -*avekshate*, -*kshitum*, to regard from every side, regard (?).

**पर्ययि** 1. *pary-aç*, cl. 5. P. A. -*aśnati*, -*nute*, -*aśitum*, Ved. to arrive at, reach, attain (Sāy. = *parito vy-āp*).

**पर्ययि** 2. *pary-aç*, cl. 9. P. -*aśnāti*, -*aśitum*, to eat.

**पर्ययि** *pary-aśru*, us, us, u, bathed in or suffused with tears, shedding tears, tearful.

**पर्ययि** 1. *pary-as*, cl. 2. P. -*asti*, Ved. to be in the way; to surpass; to pass or spend (time); (Sāy.) = *parito bhū*, to be everywhere about.

**पर्ययि** 2. *pary-as*, cl. 4. P. A. -*asyati*, -*te*, -*aśitum*, to throw or cast round, put or place round, put on, spread round, diffuse; to surround, encircle, encompass; to enchain; to entrap, ensnare; to turn round, turn over; to turn away; to throw down, overturn, upset: Pass. -*asyate*, to fall down, drop, sink down: Caus. to cause to drop, to cause to roll down or shed (as tears).

*Pary-asana*, am, n. throwing about, moving to and fro, wagging; casting, sending; putting off or away.

*Pary-asta*, as, ā, am, thrown or cast round, placed round, put on, diffused; surrounded, encompassed, ensnared; thrown off, thrown down; thrown or tossed up; overturned, upset; dismissed, laid aside; struck, killed; bound. — *Paryasta-eat*, ān, atī, at, Ved. containing the notion expressed by the word *pary-asta*. — *Paryasta-vilōcana*, as, ā, am, or *paryastāksha* ('*ta-aksha*'), as, ī, am, Ved. having the eyes cast or directed round.

*Pary-asti*, is, f. sitting upon the hams (= *pary-anka*, q. v.).

*Paryastikā*, f. = *pary-asti* above.

*Pary-asyat*, an, antī, at, scattering; oversetting, upsetting; investing.

*Pary-āsa*, as, m. edging, trimming (Ved.); end, conclusion; epithet of particular concluding strophes in certain hymns (Ved.); rotation, revolution; inverted order or position.

*Pary-āsana*, am, n. revolution, circumvolution.

*Pary-āsita*, as, ā, am, upset, subverted, reversed.

**पर्यस्तमयम्** *pary-astamayam*, ind., Ved. about sunset.

**पर्ययकुल** *pary-ākula*, as, ā, am, filled, full; turbid on all sides (as water), turbid; confounded, confused, disordered, beside one's self, excited, agitated, anxious, bewildered, infatuated. — *Paryākulava*, am, n. confusion, bewilderment.

**पर्ययकु** *pary-ā-kṛi*, cl. 8. P. A. -*karati*, -*kurute*, -*kartum*, Ved. to turn round.

**पर्ययिक्षुप्** *pary-ā-kship*, cl. 6. P. A. -*kshipati*, -*te*, -*kshiptum*, to wind round, turn.

**पर्ययगम्** *pary-ā-gam*, cl. 1. P. -*gaçchati*, -*gantum*, to go round, perform a revolution, elapse; to last or live through a space of time; to come to an end or conclusion; to surround on every side, encircle, ensnare, get into one's power.

*Pary-āgata*, as, ā, am, one who has finished the course or career of life.

**पर्ययगल्** *pary-ā-gal*, cl. 1. P. -*galati*, -*galitum*, to let fall in drops, drop, trickle.

*Pary-āgalat*, an, antī, at, dropping, falling, trickling.

**पर्ययगा** *pary-ā-gā* (occurring in Aor. *pary-āgāt*, Mahā-bh. Sānti-p. 8157), to perform a revolution, elapse.

**पर्ययचर** *pary-ā-çar*, cl. 1. P. -*çarati*, -*çaritam*, Ved. to come near, approach, resort to.

**पर्ययचान्न** *pary-āçūnta*, as, ā, am, sipped, rinsed prematurely; (scil. *annam*) food left by a person who has rinsed his mouth out.

**पर्ययण** *paryāṇa*, am, n. (for *pari-yāṇa*), a circuit (Ved.); a saddle, pack-saddle or cloth serving for one.

**पर्ययणह** *pary-ā-ṇah*, cl. 4. P. A. -*ṇahyati*, -*te*, -*ṇādḥum*, Ved. to cover up, cover.