

Indian millet; (*as*), m., Ved., N. of a demon (associated with Anu-palāla and considered dangerous to children); (*ā*), f., N. of one of the seven Matrīs of Skanda; (*i*), f. straw. — *Palāla-dohada*, *as*, m. 'longing for straw,' the mango tree (the fruit of which is sometimes ripened in straw).

पलाव *palāva*, *as*, m., Ved. chaff, husks; [cf. Lat. *palea*.]

पलाश 2. *palōśa*, *am*, n. (for 1. see under *pala*, rt. *pal*, p. 556, col. 2), a leaf, petal, foliage; the blossom of the tree *Butea Frondosa*; (*as*), m. *Butea Frondosa*; *Curcuma Zedoaria*; a N. of ancient Behar or Magadha; (*i*), f. cochineal; a species of climbing plant (= *patra-valli*, *parga-valli*, *palāsikā*); (*as*, *ā*, *am*), green; unfeeling, unmerciful, cruel; (at the end of a comp.) see *Gaṇa* to Pān. II. 1. 56. — *Palāśa-patra*, *am*, n. the leaf of the *Butea Frondosa*; a single leaf; (*as*), m., N. of a Nāga. — *Palāśa-parṇi*, f. *Physalis Flexuosa* (= *asva-gandhā*). — *Palāśa-sātana*, *as*, m. an instrument for lopping foliage. — *Palāsākhya* (śā-ākhī), *as*, m. = *nādi-hingu*, q. v.; *Asa Foetida*. — *Palāsāntā* (śa-an) or *palāsāmbhā*, f. = *gandha-patra*, q. v.

Palāsaka, *as*, m. *Butea Frondosa*; *Curcuma Zedoaria* (= *śaṭī*); N. of a place; (*ikā*), f. a species of climbing plant (= *palāśī*).

2. *palāśin*, *i*, *inī*, *i* (for 1. see under *pala*, rt. *pal*), leafy, covered with foliage, having luxuriant foliage; (*i*), m. a tree; a species of plant (= *kshīra-vrīkṣha*); N. of a city or a village (said to be the modern Plassey); (*inī*), f., N. of a river issuing from the Sukti-mat.

पालिकी *paliknī*, f. See *palita* below.

पालिघ *paligha*, *as*, m. a water-pot, pitcher, glass water-vessel; a wall, rampart; the gate-way of a building; an iron club or one studded with iron (= *parigha*).

पालित *palita*, *as*, *paliknī*, *am* (said to be fr. rt. *phal* with substitution of *p* for *ph*; a doubtful fem. form *palitā* is also given), grey, grey-haired, hoary, old, aged; (*as*), m., N. of a mouse in *Mahābh. Śānti-p.* 4933; (*paliknī*), f. a cow for the first time with calf; (*am*), n. grey hair; a tuft of hair (= *keśa-pāśa*); much or ornamented hair; mud, mire; heat, burning; benzoin; [cf. Gr. *παι-ός*, *παι-ός*, *παι-ός*, *παι-ός*, *παι-ός*, *παι-ός*, *παι-ός*; Lat. *pall-e-o*, *pall-idu-s*, *pallu-s*; Old Germ. *falo* (*fal-er*): Angl. Sax. *fealo*, *falu*, *fealwe*, *falewe*; Slav. *plavī*, 'white'; Lit. *pāl-va-s*, 'fallow'; *pū-ka-s*, 'ash-coloured.']. — *Palitan-karaṇa*, *as*, *i*, *am*, rendering grey. — *Palitam-bhaviṣṭya*, *us*, *us*, *u*, or *palitam-bhāvika*, *as*, *ā*, *am*, becoming grey.

Palitū, *i*, *inī*, *i*, having grey hair, grey-haired.

पालियोग *pali-yoga*, *as*, m. = *pari-yoga*.

पालीजक *palijaka*, *as*, m., Ved., N. of a demon.

पल्पूल *palpūl* (considered by some as a reduplicated form of *rt. pal*), cl. 10. P. *palpūlayati*, *-yitum*, Ved. to wash in lye or water impregnated with alkaline salt; to wash, cleanse; to tan.

Palpūlana, *am*, n., Ved. lye, water impregnated with alkaline salt.

Palpūtita, *as*, *ā*, *am*, Ved. carried, tanned; washed (in lye).

पल्प *palya*, *am*, n. (perhaps fr. *pala*), a sack for corn (probably containing a certain measure, Ved.); a particular high number.

पल्पङ्क *paly-anka*, *as*, m. = *pary-anka*, a bed, couch, bedstead; a cloth thrown round the loins while sitting (= *pary-astī*, *paryastikā*).

पल्पङ्ग *paly-ang* (for *pary-ang*), Caus. P.

-angayati, *-yitum*, Ved. to cause to go round, stir round; Pass. *-angyate*, to turn round, revolve.

पल्य *paly-ay* (fr. *ay* = rt. 5. *i* with *pali* = *pari*), cl. 1. A. *-ayate*, &c., Ved. to go round.

Paly-ayana, *am*, n. = *paryāna*, a saddle, pack-saddle; a rein, bridle.

पल्युल *palyul* and *palyūl* (various readings for *palpūl*, q. v.), cl. 10. P. *palyūlayati*, *palyūlayati*, *-yitum*, to wash, &c.; to cut, cut off (in this sense perhaps for *pari-lū*).

पल्ल *pall* [cf. rt. *pal*], cl. 1. P. *pallati*, *pallitum*, to go, move.

Palla, *as*, m. a large granary, barn.

1. *pallava*, *as*, *am*, m. n. a sprout, shoot, twig, sprig, spray, (literally and as a metaphorical expression for the fingers, toes, and lips; cf. *kara-p*^o, *oshtha-p*^o); a bud, blossom; a blade of grass; the extremity of a robe, the loose end of a garment or scarf; spreading, expansion; epithet of a particular position of the hands in dancing; the red dye called *a-lakta*; love, affection; a bracelet, armband; unsteadiness moral or physical (?); strength, power (?); a wood (?); (*as*), m. a libertine, catamite; (*ās*), m. pl., N. of a people. — *Pallavagrāhī-tā*, f. the picking up of twigs or straws, the dealing with trifles; superficial or diffusive knowledge. — *Pallava-grāhin*, *i*, *inī*, *i*, putting forth young shoots, sprouting in all directions; twig-picking, straw-gathering; laying hold of trifles; diffusive; superficial; (*i*), m., scil. *doṣha*, the fault of prolixity or diffusiveness or of mere superficial knowledge. — *Pallava-dru*, *us*, m. the *Asoka* tree. — *Pallava-maya*, *as*, *i*, *am*, consisting of young shoots or twigs. — *Pallavānkura* (va-am^o), *as*, m. a leaf-bud. — *Pallavāda* (va-ada), *as*, m. 'eating young shoots,' a deer. — *Pallavādhāra* (va-ād^h), *as*, m. 'receptacle or support of twigs,' a branch. — *Pallavāpīṭṭa* (va-āp^o), *as*, *ā*, *am*, bud-laden, loaded with buds. — *Pallavāstra* (va-a^o), *as*, m. 'having blossoms for missiles,' an epithet of the god of love.

2. *pallava*, Nom. P. *pallavati*, *pallavitum*, to put forth young shoots, sprout, bud.

Pallavaka, *as*, m. a libertine, gallant, the paramour of a harlot; a catamite; a species of fish, *Cyprinus Denticulatus*; (*ikā*), f., N. of a female attendant.

Pallavaya, Nom. P. *pallavayati*, *-yitum*, to put forth young shoots, sprout; to cause to sprout, to make diffuse or prolix (according to a Scholiast = *vistāraya*).

Pallavika, *as*, m. a libertine, gallant; a catamite; a species of fish, *Cyprinus Denticulatus*.

Pallavita, *as*, *ā*, *am*, sprouting, having young shoots; spread, extended; dyed red with lac, possessing the red dye; (*as*), m. the red dye of the lac insect.

Pallavin, *i*, *inī*, *i*, sprouting, having young shoots; (*i*), m. a tree.

Palli, *is* or *i*, f. a small village, especially a settlement of wild tribes; a hut, house; any number of houses, a station; a city (or rather an affix to words forming the name of towns; it is especially used in the Dekhan as in *Trichinopoly* = *Triśīra-palli*, &c.); a small house-lizard; a creeping plant.

Pallikā, f. a village, station [cf. *ābhira-p*^o]; a small house-lizard.

पल्लि *palli*. See under *rt. pall* above.

पल्लिवाह *pallivāha*, *as*, m. a species of grass.

पल्ल *pavala*, *as*, m. (connected with *pālita*; said to be fr. *rt. pal*), a small tank, pond, pool; [cf. Gr. *παι-ός*, *παι-ός*, *παι-ός*, *παι-ός*; Lat. *pallu* (*d*)-*s*, *pallu*-*tri*-*s*; perhaps Angl. Sax. *pōl*, 'a pool.']. — *Pavala-tīra*, *am*, n. the bank or margin of a pool. — *Pavala-parka*, *as*, m. the mud of a pool. — *Pavala-vāsa* (la-ā^o), *as*, m. 'living in ponds,' a tortoise.

Pavalya, *as*, *ā*, *am*, Ved. marshy, boggy.

पव *pav*, cl. 1. A. *pavale*, *pavitum*, to go; (a various reading for *plav*.)

पव *pava*, *as*, m. (fr. rt. 1. *pū*), purification, purity; winnowing corn; air, wind; a marsh; (*ā*), f. purification; (*am*), n. cow-dung.

Pavat, *am*, *antī*, *at*, purifying; pure.

Pavana, *am*, n. the act of purifying, purification; winnowing; an instrument for purifying, sieve, strainer, &c.; water; (*as*), m. 'the purifier,' wind, air, the wind of the body; Wind personified (as regent of the Nakshatra Svāti and of the North-west region); a N. of the number five (Ved.); a householder's sacred fire; N. of a son of Manu Uttama; of the author of a *Gāndharva-veda*; (*as*, *am*), m. n. a potter's kiln; (*i*), f. a broom; N. of a river; (*as*, *ā*, *am*), clean, pure. — *Pavana-kṣipta*, *as*, *ā*, *am*, tempest-tossed. — *Pavana-tanaya*, *as*, m. 'son of the Wind,' an epithet of Hanu-mat. — *Pavana-vāhana*, *as*, m. 'having wind as a vehicle,' fire. — *Pavana-vijaya*, *as*, m. 'victory over the wind or breath,' N. of a mystic work. — *Pavana-nyāyī*, *is*, m. an epithet of Ud-dhava, the friend and counsellor of Kṛishṇa; morbid condition of wind, rheumatism, &c. — *Pavanātmaja* (na-āt^o), *as*, m. 'son of the Wind,' fire; an epithet of Hanu-mat the monkey-hero. — *Pavanāsa* (na-āsa), or *pavanāsana* (na-a^o), *as*, m. 'feeding on air,' a serpent, snake. — *Pavanāsa-nāsa*, *as*, m. 'snake-destroyer,' a peacock; Garuda the bird and vehicle of Vishṇu. — *Pavanāśin* (na-āś^o), *i*, m. 'feeding on air,' a serpent. — *Pavanāhata* (na-āh^o), *as*, *ā*, *am*, struck or shaken by the wind; rheumatic. — *Pavanodbhānta-kārīn* (na-ud^o), *i*, *inī*, *i*, 'agitating the air,' epithet of a particular mode of fighting. — *Pavanodbhānta-vīcī*, *is*, *is*, m. f. a wave tossed up by the winds.

Pavamāna, *as*, *ā*, *am*, being purified, being strained (usually said of the Soma, Ved.); (*as*), m. wind; N. of a particular Fire (associated with *Pāvaka* and *Suci*, and also regarded as a son of *Agni* by *Svāhā*); epithet of the moon; epithet of particular Stotras sung by the *Sāma-ga* at the *Jyotiṣṭoma* (Ved.). — *Pavamāna-vat*, *ān*, *atī*, *at*, Ved. having the *Pavamāna-stotra*. — *Pavamāna-havis*, *is*, n. or *pavamāneṣṭī* (na-īṣ^o), *is*, f., Ved. offerings to *Agni* invoked under the title of *Pavamāna* or *Pāvaka* or *Suci*.

Pavayitri, *tā*, *trī*, *trī*, Ved. one who purifies or cleans, a purifier, cleanser, cleansing.

Pavāhā, f. a storm, whirlwind.

Pavī, *is*, m., Ved. the tire of a wheel; the metallic point of a spear or arrow; a thunderbolt; an arrow; speech; fire; [cf. *ārdra-p*^o, *kṛishṇa-p*^o, *kehuva-p*^o]. — *Pavī-nasa*, *as*, *ā*, *am*, Ved. 'having a nose like a spear-head,' epithet of a demon.

Pavita, *as*, *ā*, *am*, purified, cleansed; (*am*), n. black pepper.

Pavītri or Ved. *pavītri*, *tā*, *trī*, *trī*, one who purifies or cleanses, a purifier, cleanser.

Pavitra, *am*, n. a means of purification, instrument for cleansing, filter, strainer, straining-cloth, colander (made of thread or hair or straw plaited or woven, for clarifying fluids, especially the Soma); *Kuśa* grass (especially a couple of *Kuśa* leaves a span long used at sacrifices to present offerings upon or to sprinkle and purify ghee, &c.); a ring of *Kuśa* grass worn on the fourth finger on particular occasions; a purifying prayer or Mantra; water, rain; rubbing, cleansing; the vessel in which the *Argha* is presented; copper; the sacred thread, *Brāhmanical* cord; melted butter; honey; any divinity as *Agni* &c. ?; (*as*), m., N. of a *Soma-yāga* belonging to the *Rāja-sūya*; the sesame plant, *Nageia Putranjiva*; N. of a man (of the family of *Angiras* and the reputed author of *Rig-veda* IX. 67, 73, 83, 107); (*ās*), m. pl. epithet of a class of deities in the fourteenth *Manv-antara*; (*ā*), f., N. of various plants; basil; Indian saffron, turmeric; = *asvatthī*, q. v.; N. of a river (the