

an ornament for the feet or toes, an anklet. — *Pādāṅguli* (*da-an*), *is, i, f.* 'foot-finger,' a toe. — *Pādāṅguliya* (*da-an*), *am, n.* a ring worn on one of the toes. — *Pādāṅgushtha* (*da-an*), *as, m.* the great toe. — *Pādāṅgushthāśrītāvān* (*tha-ās*, *ta-av*), *is, is, i.* 'touching the ground with the toes, on tiptoe. — *Pādāṅgushthikā*, *f.* a ring worn on the great toe. — *Pādādhāsa* (*da-adh*), *as, m.* treading upon, kicking. — *Pādānata* (*da-an*), *as, ā, am,* bowed or bent down to the feet, prostrate. — *Pādānudhyāta* (*da-an*), *as, ā, am,* thought of by the feet of such an one (a respectful expression in inscriptions for 'thought of by such an one'); the son and successor of any one, rightful successor of any one ('thought of by his predecessor'). — *Pādānta* (*da-an*), *as, m.* the extremity of the feet; proximity to the feet; (*e*), ind. near the feet. — *Pādāntara* (*da-an*), *am, n.* the interval of a step, the distance of a foot; (*e*), ind. in immediate proximity to, close to (with gen.); after the interval of a step. — *Pādāntika* (*da-an*), *am, n.* proximity to the feet, the neighbourhood of the feet. — *Pādāmbu* (*da-am*), *us, us, u.* containing a fourth part of water. — *Pādāmbhas* (*da-am*), *as, n.* 'foot-water,' water in which the feet have been washed. — *Pādāravinda* (*da-ar*), *as, m.* 'foot-lotus,' the foot of a deity, lover, &c. — *Pādārghya* (*da-ar*), *am, n.* 'offering to the feet,' a donation to Brahmins or venerable persons. — *Pādārtha* (*da-ar*), *am, n.* half a quarter, an eighth; half a line of a stanza. — *Pādārapana* (*da-ar*), *am, n.* setting down the feet. — *Pādārvanejana* (*da-ar*), *as, i, am,* used for washing the feet (Ved.); washing the feet. — *Pādāvarta* (*da-av*), *as, m.* a wheel worked by the feet for raising water from a well; a square foot. — *Pādāvasecana* (*da-ar*), *am, n.* washing the feet; water for washing the feet, water in which the feet have been washed. — *Pādāshthila* (*da-ash*), *as, m.* the ankle; contusion of the feet (?). — *Pādāsana* (*da-ās*), *am, n.* a footstool. — *Pādāśphālana* (*da-ās*), *am, n.* trampling or shuffling of the feet, motion of the feet (as in wrestling or struggling), floundering. — *Pādāhata* (*da-ah*), *as, ā, am,* 'struck with the foot,' kicked, trodden, touched by the foot. — *Pādāhati* (*da-ah*), *is, f.* a blow with the foot, kick; treading, trampling. — *Pādā-grīhya* = *pāda-grīhya*. — *Pādōphāla* (*da-ut*), *as, m.* shuffling or moving the feet. — *Pādōlaka* (*da-ud*), *am, n.* 'foot-water,' water for washing the feet, water in which the feet of a Brahman have been washed, water hallowed by the washing of sacred feet. — *Pādōdaka-tīrtha*, *am, n., N.* of a sacred bathing-place at Benares. — *Pādōdara* (*da-ud*), *as, m.* a serpent ('using the belly in place of feet'). — *Pādaka*, *as, m.* a little foot (Ved.); (*as, ikā, am*), making a quarter of anything (Ved.); at the end of a comp. = *pāda*; [cf. *tri-p*.] — *Pādāya*, Nom. A. *pādāyate, -yitum*, to stretch out the feet. — *Pādāvika*, *as, m.* a traveller. — *Pādāt*, *t, m.* (properly *pāda + at*), a foot-soldier, footman. — *Pādāta*, *as, m.* (properly *pāda + āta*), a foot-soldier, footman; (*am*), *n.* infantry. — *Pādāti*, *is, or pādātika, or pādāvika, as, m. = padāti*, a foot-soldier, man on foot, footman. — *Pādika*, *as, i, am,* lasting for a quarter of the time, amounting to a quarter or fourth, a fourth; *pādīkam śatam*, one quarter of a hundred, 25 per cent; [cf. *artha-p*.] — *Pādīn*, *i, inī, i,* footed, having feet; having a fourth part or share, claiming or receiving a fourth part; having four parts, as a stanza &c.; (*i*), *m.* a footed aquatic animal, an amphibious animal; the heir to a fourth part of an estate. — *Pādīna*, *as, m.* a fourth part. — *Pādū*, *us, m., Ved.* course, path (Sāy. = *pādēnā-gamana*). — *Pādūkā*, *f.* a wooden shoe, shoe, slipper [cf. *śarma-p*]; (*as, ā or i, am*), going on foot, going

with feet. — *Pādūkā-kāra*, *as, or pādūkā-krit, t, m.* a shoemaker. — *Pādū*, *us, f.* a shoe. — *Pādū-krit, t, m.* a shoemaker; (also spelt *pādū-krit*.) — *Pādya*, *as, ā, am,* relating or belonging to the foot; (*am*), *n.* (with or without *udaka*) water for washing the feet. — *Pādya-pātra*, *am, n.* a metal vessel for washing the feet. — **पादकामिक** *pādakramika*, *as, i, am* (fr. *pādakrama*), one who reads or knows the Pada-krama, q. v. — **पादप** *pāda-pa*. See p. 564, col. 2. — **पादारक** *pādaraka*, *as, m.* the knees or ribs of a boat (supporting the deck on each side?). — **पादालिन्द** *pādālinda*, *as, ā or i, m. f.* a boat. — **पास** *pāma*, *as, i, am* (fr. *padma*), relating to the lotus, referring to or treating of the lotus; (*as*), *m.* a patronymic of Brahmā [cf. *padma-garbha, padma-yoni*]; *N.* of a Mahā-kalpa. — *Pādma-purāṇa*, *am, n., N.* of a Purāṇa. — **पान 1.** *pāna, pānīya, pānta*. See p. 560, cols. 1, 2. — **पान 2.** *pāna, as, m. = apāna*, breath, breathing out, expiration. — **पानस** *pānasa*, *as, i, am* (fr. *panasa*), prepared from the fruit of the Jaka or bread-fruit tree; (*am*), *n.* a spirituous liquor so prepared. — **पान्य** *pāntha*, *as, m.* (fr. *palhin*), a wanderer, traveller; 'the wanderer in the sky,' the sun. — **पान्नग** *pānnaga*, *as, i, am* (fr. *panna-ga*), formed or consisting of snakes, having serpents, snakey. — **पान्नेजन** *pānnejana*, *as, i, am* (fr. 3, *pad + nejana*), Ved. used for washing the feet; (*am*), *n.* a bath in which the feet are washed, foot-bath. — **पाप** *pāpa*, *as, ā* (or in the earlier language *i*), *am* (said to be fr. *rt. 3. pā*; according to some for *apāpa* fr. *rt. āp* with *apa*), bad, wicked, vicious, sinful, evil, mischievous, destructive; vile, low, abandoned; (in astrology) boding evil, malignant, inauspicious; (*as*), *m.* a wicked man, wretch, profligate; *N.* of a hell; (*am*), *n.* bad fortune, bad state, unhappiness; evil, sin, vice, crime, wickedness, transgression, guilt (e.g. *pāpam avāpsyasi*, thou wilt incur guilt); (*am*), ind. badly, miserably, wrongly; (*ayā*), ind., Ved. badly, wrongly, wickedly; [cf. Gr. *kakos*: Lat. *peccare*: Lith. *pyktiū*, 'I am angry'; *paika-s, piktas*, 'angry.'] — *Pāpa-kāra*, *as, ā or i, am, or pāpa-kartrī, tā, trī, tri, or pāpa-karman, ā, ā, a, or pāpa-karmin, i, inī, i, or pāpa-kārin, i, inī, i, or pāpa-krit, t, t, t,* 'wrong-doing,' wicked, sinful, criminal, an evil-doer, malefactor, villain. — *Pāpa-kṛita*, *am, n.* or *pāpa-kṛityā*, *f.* an evil deed, bad action, sin, crime. — *Pāpa-kshaya*, *as, m.* the destruction of sin. — *Pāpakshaya-tīrtha*, *am, n., N.* of a Tīrtha. — *Pāpakshaya-mātra*, *am, n.* entire destruction (or expiation) of sins. — *Pāpa-gumpā*, *as, m.* epithet of Bāla-kṛishṇa; (perhaps incorrectly for *pāya-guṇḍa*). — *Pāpa-go-śara*, *as, ā, am,* evidently involved in (the consequences of) sin. — *Pāpa-graha*, *as, m.* a planet of evil or malignant aspect (as Mars, Saturn, Rāhu, Ketu); any ill-omened or inauspicious aspect of the stars at the conjunction of the sun or Budha with the moon in its last quarter; calamitous or fatal destiny. — *Pāpa-ghna*, *as, i, am,* destroying or removing sin or evil deeds, expiating guilt; (*as*), *m.* the sesame plant; (*i*), *f.* *N.* of a river. — *Pāpa-śara*, *as, m.* 'walking in sin,' *N.* of a king. — *Pāpa-śarya*, *as, m.* a sinner; a fiend, Rākshasa. — *Pāpa-śārin, i, inī, i,* doing evil, sinful, wicked, criminal. — *Pāpa-śetas, ās, ās, am,* evil-minded, being of an evil disposition, wicked, vile. — *Pāpa-śēli* or *pāpa-śēlikā*, *f.* the plant *Clypea Hernandifolia*, a species

of creeper (commonly called *ākanādi*). — *Pāpa-ja*, *as, ā, am,* Ved. springing from evil. — *Pāpa-jīva*, *as, ā, am,* leading an evil life, wicked, criminal. — *Pāpa-tara*, *as, ā, am,* worse, more wicked, very evil. — *Pāpa-timira*, *as, ā, am,* 'sin-darkened,' blinded by sin. — *Pāpa-tva*, *am, n., Ved.* evil condition, misery, poverty. — *Pāpa-da*, *as, ā, am,* Ved. bringing misfortune, inauspicious. — *Pāpa-darśin*, *i, inī, i,* looking at faults, malevolent. — *Pāpa-dṛiśvan, ā, ari, a,* seeing guilt, knowing an act to be wicked. — *Pāpa-dṛiśhtī, is, is, i,* evil-eyed. — *Pāpa-dhī, is, is, i,* evil-minded. — *Pāpa-nakshatra*, *am, n., Ved.* an inauspicious constellation. — *Pāpa-nāpita*, *as, m.* a vile or bad barber. — *Pāpa-nāman, ā, mī, a,* Ved. having a bad name. — *Pāpa-nāsana*, *as, i, am,* destroying the wicked; (*as*), *m.* an epithet of Siva; *N.* of a temple of Vishnu; (*am*), *n., N.* of a part of the Brahmāṇḍa-Purāṇa. — *Pāpa-nāśin, i, inī, i,* sin-destroying, purifying. — *Pāpa-nirati, is, is, i,* wicked, villainous; a wretch; (*is*), *f.* attachment to evil, wickedness. — *Pāpa-niśāya, as, ā, am,* having evil designs, malevolent. — *Pāpa-nishkrīti, is, f.* atonement for sin. — *Pāpa-pati, is, m.* 'sinful master,' a paramour. — *Pāpa-parājita, as, ā, am,* Ved. ignominiously defeated. — *Pāpa-punya, āni, n.* pl. vicious or virtuous (deeds). — *Pāpa-purusha, as, m.* a villainous man (a personification of all sin or archetype of a sinner, whose head is Brāhmanicide, whose arms are theft, and whose heart is wine-drinking, &c.; also spelt *pāpa-pūrusha*). — *Pāpa-phala, as, ā, am,* having evil consequences, inauspicious. — *Pāpa-budhi, is, is, i,* evil-minded, wicked; (*is*), *m., N.* of a man. — *Pāpa-bhāṣhaṇa, as, ā, am,* devouring the wicked; (*as*), *m.* an epithet of Kāla-bhairava, a son of Siva. — *Pāpa-bhāṇjana, as, ā, am,* breaking or destroying the wicked; (*as*), *m., N.* of a Brahman. — *Pāpa-bhāva, as, ā, am,* being of an evil disposition, evil-minded. — *Pāpa-mati, is, is, i,* evil-minded, of a corrupt mind, sinful, graceless, ungodly, depraved. — *Pāpa-mitra, am, n.* friend or companion of sin, bad counsellor, seducer. — *Pāpamitra-tva, am, n.* friendship with the wicked. — *Pāpa-mukta, as, ā, am,* freed from sin, liberated from all crime. — *Pāpa-moḥana, am, n.* liberating from sin, remission of guilt. — *Pāpa-yakṣma, as, m., Ved.* 'the evil disease,' consumption. — *Pāpa-yoni, is, f.* a bad or low birthplace, birth in an inferior condition (as in that of an animal; considered as the punishment of sin). — *Pāpa-rahita, as, ā, am,* freed from sin, sinless. — *Pāpa-roga, as, m.* any bad disease considered as the penalty of sin in a former life (as leprosy, elephantiasis); small pox. — *Pāparogin, i, inī, i,* suffering from a bad disease as a penalty for sin (committed in a former life). — *Pāpariddhi* (*pa-rūḍ*), *is, f.* 'sin-prosperity,' getting a living by hunting, the chase. — *Pāpa-loka, as, m., Ved.* the evil world, the place of suffering, place of the wicked. — *Pāpaloka, as, ā, am,* belonging to hell or the world of the wicked, fiendish, infernal; belonging to the wicked. — *Pāpa-vasīyas, ān, asi, as,* inverted; confused; (*as*), *n.* inversion, confusion. — *Pāpa-vasīya* or *pāpa-vasīya, am, n., Ved.* inversion, inverted order, confusion. — *Pāpa-vāda, as, m., Ved.* an inauspicious cry. — *Pāpa-vināśana, as, i, am,* sin-destroying, destroying transgressions. — *Pāpavināśana-tīrtha, am, n., N.* of a Tīrtha. — *Pāpa-vināgraha, as, m.* restraining or punishing wickedness. — *Pāpa-vināśāya, as, ā, am,* intending evil, resolved on wickedness or crime. — *Pāpa-samana, as, ā, am,* palliating or removing crime; (*am*), *n.* a sin offering; (*i*), *f.* a species of tree; [cf. *sami*.] — *Pāpa-sīla, as, ā, am,* ill-disposed, prone to evil, of bad character, wicked. — *Pāpa-sodhana, as, ā, am,* cleansing or washing away sins; (*am*), *n., N.* of a Tīrtha. — *Pāpa-saṁśamana, as, ā, am,* removing sin. — *Pāpa-sankalpa, as, ā, am,* evil-minded, ill-intentioned. — *Pāpa-sama, am, n., Ved.* a bad year. — *Pāpa-sammita, as, ā, am,* equal in sin, of like guilt. — *Pāpa-sūdana, as, ā, am,* sin-destroying. — *Pāpasūdana-tīrtha, am, n., N.* of a