

a substance pressed flat, cake [cf. *tila-p*°]; (*as*), m. inflammation of the eyes, ophthalmia; tin, lead.

Picchāta, *as*, *ā*, *am*, pressed flat, squeezed; [cf. *tipīṭa*.]

पिच्चा *picchā*, f. a collection or string of sixteen pearls weighing a Dharaṇa; [cf. *piṅkā*.]

पिचिन् *picchīta* or *picchīṭaka*, *as*, m. a species of venomous insect.

पिच्योरा *picchōrā*, f., Ved. a pipe, flute.

पिच्छ *picch*, cl. 10. P. *picchayati*, -*yitum*, to split, cut, divide; cl. 6. P. *picchati*, *picchitum*, to inflict pain; to obstruct, hinder.

Picchā, *am*, n. a feather of a tail (especially of a peacock); the tail of a peacock; the feathers of an arrow; a wing; a crest; (*as*), m. a tail in general; (*ā*), f. the scum of boiled rice and of other grain; the gum of the silk-cotton tree; the venomous saliva of a snake; a multitude, heap; the calf of the leg; a sheath, a coat or cover; the arca-nut, betel-nut; a line, row, range; a diseased affection of a horse's feet; a plantain, *Musa Sapientum*; the *Sīśu* tree, *Dalbergia Sissoo*; armour, a sort of cuirass or jacket; = *picchīla*. — *Picchā-bāṇa* or *picchā-vāṇa*, *as*, m. 'whose feathers are like arrows,' a hawk. — *Picchā-val*, *ān*, *atī*, *at*, having a tail, tailed.

Picchāka, *am*, n. a feather of a tail (at the end of a comp.; cf. *śītra-p*°); (*ikā*), f. the feathers of a peacock's tail tied in a bunch (used by conjurers).

Picchāla, *as*, *ā*, *am*, slimy, slippery, smeary; (*as*), m., N. of a Nāga of the race of *Vāsuki*; (*ā*), f., N. of various plants, *Dalbergia Sissoo*, *Bombax Heptaphyllum*, *Basella Lucida* or *Rubra*; N. of a river; (perhaps an incorrect form for *picchīla*, q. v.) — *Picchāla-dalā*, f. the jujube, *Zizyphus Jujuba*.

Picchītikā, f. = *picchīlā*, the *Sīśu* tree, *Dalbergia Sissoo*.

Picchīla, *as*, *ā*, *am*, slimy, lubricous, slippery, smeary; having a tail; (*as*, *ā*, *am*), m. f. n. sauce mixed with rice-gruel; sauce, gravy or condiments with water or ghee; broth, soup; moist and split pulse; (*as*), m. the plant *Cordia Latifolia* and *Myxa*; the tamarisk, *Tamarix Indica*; (*ā*), f., N. of various plants, *Dalbergia Sissoo*; *Bombax Heptaphyllum*, the silk-cotton tree; a pot-herb, *Basella Lucida* or *Rubra*; linseed, *Linum Usitatissimum*; *Asteracantha Longifolia*, an esculent root, *Arum Indicum*; N. of a river. — *Picchīla-śhadā*, f. *Basella Cordifolia*. — *Picchīla-trāṭ*, k, m. an orange-tree; orange-peel; a species of fruit tree (= *dhanvana*). — *Picchīla-sāra*, *as*, m. the gum of *Bombax Heptaphyllum*.

Picchīlaka, *as*, m. a species of fruit tree (= *dhanvana*).

Piṅcha, *am*, n. a wing (= *picchā*).

पिजवन *pijavana*, *as*, m., N. of a man.

पिजूल *pijūla*, *as*, m., N. of a man.

पिञ्चदेव *pinca-deva*, *as*, m., N. of a man.

पिञ्ज *piñj*, cl. 2. A. *pinkte*, *pipinje*, *piñjīta*, *pinktum*, to tinge, dye, colour [cf. rt. 1. *piś*]; to sound; to touch; to join [cf. rt. 1. *piś*]; to adore; cl. 10. P. *piñjayati*, -*yitum*, to kill, injure; to be strong; to give; to take; to dwell; to shine; to speak; to emit a sound; [cf. Lat. *ping-ere*.]

Piñga, *as*, *ā*, *am*, reddish-brown, tawny, bright red, red, yellow; (*as*), m. tawny colour; (probably) N. of a herb (Ved.); a buffalo; a rat, mouse; N. of a man (Ved., cf. *pañgi*, *pañgin*); N. of one of the attendants of the Sun; (*ā*), f. a bow-string (Śāy. = *piñga-varṇā jyā*); a kind of yellow pigment [cf. *go-roṣāṇā*]; the stalk of *Ferula Asa Fœtida*; bamboo manna; turmeric, Indian saffron; an epithet of Durgā (?); a tubular vessel of the human body which according to the Yoga system is the channel of respiration and circulation for one side; (*ī*), f. a species of *Mimosa*, *Mimosa Suma*; (*am*), n. a young animal. — *Piñga-kapīśā*, f. 'tawny-

brown,' a species of cockroach. — *Piñga-śakshus*, *us*, m. 'tawny-eyed,' a crab. — *Piñga-jaṭa*, *as*, m. 'having tawny braided hair,' an epithet of Siva. — *Piñga-tīrtha*, *am*, n., N. of a Tīrtha. — *Piñga-loṣāna*, *as*, *ā*, *am*, 'tawny-eyed,' having brown eyes. — *Piñga-sāra*, *as*, m. yellow orpiment. — *Piñga-sphaṭika*, *as*, m. 'yellow-crystal,' a kind of gem (= *go-meda*). — *Piñgākṣha* (*ga-ak*°), *as*, *ī*, *am*, 'tawny-eyed,' having reddish-brown eyes, red-eyed; (*as*), m. an ape; N. of Siva; of a Raksbas; of a wild man; of a bird; of one of the four sons of Droṇa; (*ī*), f., N. of a divinity; of one of the Mātṛis attending on Skanda. — *Piñgāsya* (*ga-ās*°), *as*, m. 'tawny-faced,' a species of fish, *Pimelodius Pangasius*. — *Piñgākṣhāna* (*ga-ik*°), *as*, *ī*, *am*, 'tawny-eyed,' having reddish-brown eyes; (*as*), m. an epithet of Siva. — *Piñgēśa* (*ga-īśa*), *as*, m. 'lord of the yellow hue,' an epithet of fire.

Piñgara, *as*, m., N. of a man.

Piñgala, *as*, *ā*, *am*, reddish-brown, tawny, brown, yellowish; (*as*), m. tawny colour, a dull brown or yellow hue; fire; a monkey; an ichneumon; a small kind of owl; a species of snake; a particular vegetable poison; (with Jainas) N. of a treasure; N. of one of Kuvera's divine treasures; of an attendant of the Sun; the sun (?); an epithet of Siva or of a kindred being; N. of a Rudra; of a Yaksha; of an attendant of Siva; of a Dānava; of a fabulous being in the form of a Nāga (or serpent of the lower regions, the reputed author of the *Chāṇḍas* or treatise on prosody, regarded as one of the Vedāṅgas, and describing Prākṛit as well as Sanskrit metres; he is identified by some with Patañjali, the author of the celebrated commentary on Pāṇini called the *Mahā-bhāṣya*; by the Hindūs he is considered as a Muni or inspired and divine personage); N. of various ancient sages; N. of the fifty-first (or twenty-fifth) year in a sixty years' cycle of Jupiter; (*ās*), m. pl., N. of a people; (*ā*), f. a species of bird, a kind of owl; the *Sīśu* tree, *Dalbergia Sissoo*; a kind of metal; a particular vessel of the body (the right of three canals running from the os coccygis to the head, which according to the anatomy of the Yoga school of philosophy are the chief passages of breath and air); the female elephant of the South quarter; N. of a courtesan who became remarkable for her piety; of an astrological house or period; heart-pea; (*am*), n. a particular metal (= *rāja-rīti*), brass; yellow orpiment. — *Piñgala-chando-granṭha-tikā*, f., N. of a commentary by Citra-sena on Piñgala's *Chandaḥ-śāstra*. — *Piñgala-nāga*, *as*, m. the serpent-demon Piñgala. — *Piñgala-vṛttī*, *is*, f., N. of a commentary on Piñgala's *Chandaḥ-śāstra*. — *Piñgala-sāra-vikāśīnī*, f. 'explaining the substance of Piñgala,' N. of a commentary by Ravi-kara on Piñgala's *Chandaḥ-śāstra*. — *Piñgalākṣha* (*la-ak*°), *as*, m. 'tawny-eyed,' an epithet of Siva. — *Piñgalā-tantra* and *piñgalāmrīta* (*la-am*°), *am*, n., N. of two Tantras. — *Piñgaleśvara* (*la-īś*°), *am*, n., N. of a Liṅga; (*ī*), f. a form of Dakṣhāyaṇī. — *Piñgaleśvara-tīrtha*, *am*, n., N. of a sacred bathing-place.

Piñgalaka, *as*, *ikā*, *am*, (Ved.) reddish-brown, tawny; (*as*), m., N. of a Yaksha; N. of a man; (*ās*), m. pl., N. of his descendants; (*ikā*), f. a kind of bee; a variety of the owl; a sort of crane; N. of a woman.

Piñgalīta, *as*, *ā*, *am*, made reddish-brown, become tawny.

Piñgāsa, *as*, m. the chief of a community of wild tribes; the head man or proprietor of a village; a kind of fish, *Pimelodius Pangasius* (= *piñgāsya*); (*ī*), f. the indigo plant; (*am*), n. virgin gold.

Piñjā, *as*, *ā*, *am*, confused, confounded, disturbed in mind; (*as*), m. the moon; a species of camphor; killing, slaughter; (*ā*), f. hurting, injuring, injury; turmeric; cotton; a species of tree resembling the vine-palm; a switch; (*am*), n. strength, power.

Piñjāta, *as*, m. the concrete rheum of the eyes.

Piñjāna, *am*, n. a bow or bow-shaped instrument used for cleaving cotton.

Piñjara, *as*, *ā*, *am*, reddish-yellow, yellow or

tawny, of the colour of gold; (*as*), m. tawny-brown or reddish-yellow colour, a mixture of red and yellow; a horse (probably a bay or chestnut); N. of a mountain; (*am*), n. gold; yellow orpiment; the flower of *Mesua Roxburghii*; a cage; the ribs or the cavity formed by them, the thorax; a skeleton; [cf. *piñjara*.] — *Piñjara-tā*, f. yellowish-red (the colour).

Piñjaraka, *as*, m., N. of a Nāga; (*am*), n. orpiment.

Piñjarita, *as*, *ā*, *am*, coloured reddish-yellow.

Piñjala, *as*, *ā*, *am*, extremely perplexed or confounded, disturbed, overcome with terror or grief; panic-struck, being in great disorder; (*ā*), f., N. of a river; (*ī*), f. two blades of Kuśa grass serving as an implement to hold certain articles at a sacrifice; (*am*), n. the leaf of the Kuśa grass; the plant *Curcuma Zerumbet* (*haridrābha*); yellow orpiment.

Piñjalaka, *as*, *ā*, *am*, in *ut-piñjalaka*, extremely confounded or disturbed, being in great disorder.

Piñjāna, *am*, n. gold.

Piñjīkā, f. a roll of cotton from which threads are spun.

Piñjūla, *am*, n., Ved. a bundle of stalks, a bundle of grass, &c.; the wick of a lamp; (sometimes spelt *piñjūla*.)

Piñjūlaka, *as*, m., N. of a man; (*ās*), m. pl., N. of his descendants.

Piñjūsha, *as*, m. the wax of the ear (= *peñjūsha*).

Piñjēta, *as*, m. the excretion or concrete rheum of the eyes; [cf. *piñjāta*.]

पिञ्जोला *piñjolā*, f. the noise or rustling of leaves.

पिठ *piṭ*, cl. 1. P. *peṭati*, *peṭitum*, to sound; to assemble or heap together.

Piṭa, *as*, m. a basket for holding grain, a sort of cupboard or granary made of bamboos or canes; a basket, box; (*am*), n. a house, a hovel; a roof.

Piṭaka, *as*, *ā*, *am*, m. f. n. (usually n.), a basket, box; a large basket or receptacle of basket-work for keeping grain &c., a granary; a collection of writings [cf. *tri-p*°]; a boil, blister, ulcer; a kind of ornament on Indra's banner; (*as*), m., N. of a man.

Piṭakyā, f. a multitude of baskets.

Piṭāka, see *Gaṇa* to *Pāp*. IV. 2, 49; (*as*), m., N. of a man; N. of a sage.

पिठकाकी *piṭankāki* or *piṭankokī*, f. the plant *Cucumis Colocynthis*.

पिठकाश *piṭankāśa*, *as*, m. a kind of fish, a species of pike, *Esax Scolopax*, *Silurus Fabda*.

पिठक *piṭṭaka*, *am*, n. the tartar or excretion of the teeth; [cf. *kiṭṭa*, *kiṭṭaka*, *piṭṭikā*.]

पिठय *piṭṭaya* (fr. *piṭṭa* = *piśṭa*°), Nom. P. *piṭṭayati*, -*yitum*, Ved. to stamp or press into a solid mass.

Piṭṭita, *as*, *ā*, *am*, stamped into a solid mass, pressed flat.

पिठ *piṭh*, cl. 1. P. *peṭhati*, *peṭhitum*, to injure, hurt, kill; to feel pain or affliction.

Piṭha, *as*, m. pain, distress.

Piṭhara, *as*, *ī*, *am*, m. f. n. a pot, pan; (*as*), m. an addition to a building shaped like a hollow vessel, a hut made of bamboos and mats, or according to some a kind of store-room or scullery; N. of a particular Agni; N. of a Dānava; (*am*), n. a churning-stick; the root of *Cyperus Rotundus*.

Piṭharaka, *as*, m. (?), a pot, pan; N. of a Nāga. — *Piṭharaka-kapāla*, *as*, *am*, m. n. a fragment of a pot, potsherd.

पिठीनस् *piṭhīnas*, *ās*, m., N. of a man.

पिडक *piḍaka*, *as*, m. or *piḍakā*, f. a small boil, pimple, papula, pustule. — *Piḍakā-val*, *ān*, *atī*, *at*, having boils, pimples, &c.

Piḍakin, *ī*, *īnī*, *ī*, having boils, &c.