

पिण्ड *piṇḍ* (probably akin to rt. *piśh*; considered by some as a Nom. fr. *piṇḍa* below), cl. I. A., I. O. P. *piṇḍate*, *piṇḍitum*, *piṇḍayati*, *-yitum*, to roll into a lump or ball, to put together, join, unite; to accumulate; to assemble.

Piṇḍa, *as*, *m*, *n*. (in most senses usually *m*), a round mass, ball, globe, lump, knob, clod (e.g. *ayah-piṇḍa*, a ball or lump of iron; *agni-piṇḍau*, the knobs at the end of a pair of tongs; cf. *netra-p*, *mrit-p*); a roundish lump of food, a bite, morsel, mouthful; a cake or ball of meal offered to the Manes, a ball or lump of meat or rice mixed up with milk, curds, flowers, &c., and offered at the several Śrāddhas to the Manes by the nearest surviving relations (= *ni-vāpa*); food; sustenance, means of living, livelihood, subsistence [cf. *para-piṇḍāda*]; alms; flesh, meat; the embryo or fetus in an early stage of gestation; the body; the projection of an elephant's frontal sinus; a round button; anything roundish, thick, gross, or solid; thickness (one of the three dimensions in geometry); a heap, cluster, quantity, collection; an object; a particular part of a house; a sort of portico or shed in front of the door; myrrh, incense, frankincense; the side immediately below the armpit (?); Vangueria Spinosa; the flower of the China rose; (in arithmetic) sum, total amount; (in astronomy) a sine expressed in numbers [cf. *jyā-p*]; the twenty-fourth part of the quadrant of a circle, or 3° 45'; N. of a man; (*au*), *m*, *du*, the fleshy parts of the shoulder situated above the collarbone; (*am*), *n*, power, might; an army; iron; fresh butter; (i), *f*, a round mass, &c. (= *piṇḍa*, *m*); a long gourd, Cucurbita Lagenaria (= *a-lābu*); a species of date tree; the flowering shrub Tabernaemontana Coronaria (= *tagara*); the plant Jonesia Aśoka; a species of palm, Phoenix Dactylifera; the nave of a wheel; performance of certain gesticulations during the silent repetition of prayers while meditating on real or divine knowledge; a house; N. of a woman. — *Piṇḍa-kanda*, *as*, *m*, a species of bulbous plant (= *piṇḍālu*). — *Piṇḍa-kharjura*, *as*, *m*, or *piṇḍa-kharjūrīkā* or *piṇḍa-kharjūri*, *f*, a species of date tree. — *Piṇḍa-gosa*, *as*, *m*, gum myrrh. — *Piṇḍa-tarkuka*, *ās*, *m*, *pl*, Ved. the ancestors preceding the great-grandfather (who eat the remnants of the oblations made to the Manes). — *Piṇḍa-tas*, *ind*, from a ball or lump. — *Piṇḍa-taila*, *am*, *n*, or *piṇḍa-tailaka*, *as*, *m*, incense, oilbanum. — *Piṇḍa-tva*, *am*, *n*, the being a lump or ball. — *Piṇḍavam gam*, to attain the condition of a lump. — *Piṇḍa-da*, *as*, *ā*, *am*, giving or qualified to give the funeral cake to deceased ancestors; supplying with bread or with the means of subsistence; (*as*), *m*, the nearest male relation who offers the funeral cake; a patron, master. — *Piṇḍa-dātṛi*, *tā*, *trī*, *trī*, one who gives or is qualified to give the funeral cake to deceased ancestors. — *Piṇḍa-dāna*, *am*, *n*, offering a cake of meal (especially in the oblation to the Manes); presentation of the obsequial cake; the funeral oblation made to deceased ancestors on the evening of new moon. — *Piṇḍa-nirnapana*, *am*, *n*, presenting obsequial cakes to the Manes, the sacrifice to the Manes. — *Piṇḍa-pada*, *am*, *n*, a kind of arithmetical calculation. — *Piṇḍa-pāta*, *as*, *m*, giving alms. — *Piṇḍapātika*, *as*, *m*, one who lives on alms. — *Piṇḍa-pātra*, *am*, *n*, the vessel in which the obsequial cakes are offered to the Manes; alms (lit. an alms-dish). — *Piṇḍa-pāda* or *piṇḍa-pādya*, *as*, *m*, 'thick-footed', an elephant. — *Piṇḍa-pitri-yajña*, *am*, *n*, Ved. the oblation of obsequial cakes to deceased ancestors on the evening of new moon. — *Piṇḍa-pushpa*, *as*, *m*, the tree Jonesia Aśoka; the China rose; the pomegranate tree; (*am*), *n*, the blossom of the Aśoka tree; the flower of the China rose; a lotus; the flower of the plant Tabernaemontana Coronaria. — *Piṇḍapushpaka*, *as*, *m*, a kind of vegetable, Chenopodium Album. — *Piṇḍa-phala*, *as*, *ā*, *am*, bearing (long) round fruits; (ā), *f*, a bitter gourd. — *Piṇḍa-bija* or *piṇḍa-vija*, *as*, *m*, a flowering shrub, Nerium (or Oleander) Odorum. — *Piṇḍavijaka*, *as*, *m*, Pterospermum

Acerifolium (= *karnikāra*). — *Piṇḍa-bhāj*, *k*, *k*, *k*, partaking of a funeral oblation, entitled to a share in the funeral cake, eating or receiving the cakes offered at a funeral ceremony; (*jas*), *m*, *pl*, deceased ancestors, the Manes. — *Piṇḍa-bhrīti*, *is*, *f*, means of subsistence, livelihood. — *Piṇḍa-maya*, *as*, *ī*, *am*, consisting of a lump (of clay). — *Piṇḍa-mātopajivīn* ('*ra-up*'), *i*, *inī*, *i*, subsisting on a mere morsel. — *Piṇḍa-mustā*, *f*, a species of grass, Cyperus Pertenuis. — *Piṇḍa-mūla* or *piṇḍa-mūlaka*, *am*, *n*, a carrot, Daucus Carota (= *garjara*). — *Piṇḍa-yajña*, *as*, *m*, the oblation of obsequial cakes to deceased ancestors. — *Piṇḍa-lepa*, *as*, *m*, the particles or fragments of the obsequial cakes which cling to the hands, (these are offered to the three ancestors preceding the great-grandfather.) — *Piṇḍa-lopa*, *as*, *m*, an interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors. — *Piṇḍa-vat*, *ind*, like a lump or ball. — *Piṇḍa-sambandha*, *as*, *m*, relationship between a living person and one deceased sufficiently near to qualify the former to offer the obsequial cake to the latter; [cf. *sa-piṇḍa*.] — *Piṇḍa-sambandhin*, *i*, *inī*, *i*, qualified by near relationship to a living person to receive the obsequial cake from him at the oblation to the Manes. — *Piṇḍa-sektri*, *tā*, *m*, N. of a Nāga. — *Piṇḍa-śha*, *as*, *ā*, *am*, Ved. 'mingled in a lump', mixed or intermingled together. — *Piṇḍānvāhārya* ('*da-an*'), *as*, *ā*, *am*, to be eaten after the funeral cake has been offered (Manu III. 123). — *Piṇḍānvāhāryaka*, *am*, *n*, (with *śrāddha*) a meal in honour of the Manes after offering the funeral cakes. — *Piṇḍābhra* ('*da-abh*'), *am*, *n*, hail. — *Piṇḍāyasa* ('*da-ay*'), *am*, *n*, steel. — *Piṇḍālu* ('*da-ālu*'), *us*, *m*, N. of two bulbous plants; = *kanda-guḍūci*; an esculent medicinal root described as sweet, cooling, and diuretic (= Hindi *peḍālu*, Bengāl *ēvaḍāilū*; in this sense also *piṇḍālu*, *am*, *n*). — *Piṇḍāsa* or *piṇḍāsaka* ('*da-ās*'), or *piṇḍāsana* ('*da-aś*'), *as*, or *piṇḍāsīn* ('*da-aś*'), *i*, *m*, 'eating morsels', a beggar. — *Piṇḍāhvā* ('*da-āh*'), *f*, the resin of Gardenia Gumifera (= *nādi-hingū*). — *Piṇḍi-khaṇḍa*, *as* or *am*, *m*, or *n* (?), a small wood of Tabernaemontana Coronaria trees (or of Aśoka trees). — *Piṇḍi-jangha*, *as*, *m*, N. of a man or of his descendants. — *Piṇḍi-tagara*, *as*, *m*, a species of Tabernaemontana Coronaria (= *kapha-vardhana*). — *Piṇḍitagaraka*, *as*, *m*, Tabernaemontana Coronaria. — *Piṇḍi-taru*, *us*, *m*, a species of tree (= *mahā-p*). — *Piṇḍi-pushpa*, *am*, *n*, Jonesia Aśoka. — *Piṇḍi-lepa*, *as*, *m*, a kind of unguent. — *Piṇḍi-sūra*, *as*, *m*, 'a cake-hero', a cowardly boaster, coxquean, braggart. — *Piṇḍodakaleriyā* ('*da-ud*'), *f*, an oblation of obsequial cakes and water. — *Piṇḍodharana* ('*da-ud*'), *am*, *n*, participating in funeral offerings, presenting them to common ancestors. — *Piṇḍopanishad* ('*da-up*'), *t*, *f*, N. of an Upanishad.

Piṇḍaka, *as*, *am*, *m*, *n*, a lump, lump of food; a round swelling or protuberance [cf. *mastaka-p*]; the calf of the leg; incense, myrrh; a species of bulbous plant (= *piṇḍālu*); a carrot, Daucus Carota; (in astronomy) a sine expressed in numbers; (*as*), *m*, a Piśāca, goblin, demon; (*ikā*), *f*, a globular swelling or protuberance, a fleshy swelling (in the shoulders, arms, legs, &c.), a wen (?); the calf of the leg; the instep; the nave of a wheel; a stool or seat of various shapes and dimensions; a base or pedestal for the image of a deity or for a Linga (Ved.); a kind of shrub (= *śvetāmlī*).

Piṇḍana, *am*, *n*, forming globes, taking a globular form (as water); (*as*), *m*, a mound or bank.

Piṇḍaraka, *as* or *am*, *m*, or *n* (?), a bridge.

Piṇḍala, *as*, *m*, a bridge, causeway, passage over a stream or ravine, a mound, ridge, balk raised to form a path across inundated fields; [cf. *piṇḍana*, *piṇḍāla*.]

Piṇḍasa, *as*, *m*, a beggar, mendicant living upon alms; [cf. *piṇḍāsa* under *piṇḍa*.]

Piṇḍtā, *as*, *m*, incense.

Piṇḍūra, *as*, *m*, a beggar, religious mendicant; a buffalo-herdsman, neatherd, cowherd; a species

of tree, Flacourtia Sapida; Trewia Nudiflora; an expression of censure; N. of a Nāga; (*am*), *n*, a kind of vegetable (= Hindi *piṇḍārā*).

Piṇḍāraka, *as*, *m*, N. of a Nāga; N. of a Vṛishni; of a son of Vasu-deva and Rohini; of a river considered holy by the Hindus; (*am*), *n*, N. of a place of pilgrimage in Guzerat. — *Piṇḍāraka-tirtha*, *am*, *n*, N. of a sacred bathing-place.

Piṇḍi, *is*, *f*, the nave of a wheel (= *piṇḍi*, *piṇḍikā*).

Piṇḍika, *as*, *ā*, *am*, having large calves (?). See *piṇḍikā* under *piṇḍaka*, col. 2.

Piṇḍita, *as*, *ā*, *am*, rolled into a ball or lump, pressed into a solid mass; thick, massy, lumpish; formed into a mass, heaped together, collected; mixed, intermingled with; united; added, multiplied; counted, numbered; (*as*), *m*, incense.

Piṇḍin, *i*, *inī*, *i*, possessing a body (= *śarīrin*); receiving cakes of meal (as ancestors &c.); possessing the *piṇḍa* or funeral oblation; (*i*), *m*, a beggar; an offerer of obsequial oblations or cakes of meal to the Manes.

Piṇḍila, *as*, *ā*, *am*, having large calves (= *sthūla-jangha*); skilled in calculations; (*as*), *m*, a skilful calculator or arithmetician, a calculator of nativities, astrologer, astronomer; a bridge, mound, bank, causeway; (*ā*), *f*, a species of cucumber, Cucumis Maderaspatanus (= *goḍumbā*).

Piṇḍi-kṛi, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to make into a lump or ball, press together, unite, join together, mix or intermingle; to concentrate; to identify with (with *saha*). — *Piṇḍi-karana*, *am*, *n*, making into a lump or ball, heaping. — *Piṇḍi-kṛita*, *as*, *ā*, *am*, made into a lump or ball. — *Piṇḍi-kṛtīya*, *ind*, having made into a lump or ball; having concentrated.

Piṇḍitaka, *as*, *m*, the tree Vangueria Spinosa; a kind of shrub, Tabernaemontana Coronaria; a species of basil (= *phaṇijjhaka*); (*am*), *n*, the fruit of the tree Vangueria Spinosa.

Piṇḍi-bhū, cl. I. P. -*bhavati*, -*bhavitum*, to be made into a lump or ball, to become a solid body. — *Piṇḍi-bhāva*, *as*, *m*, the being rolled together into a ball. — *Piṇḍi-bhūta*, *as*, *ā*, *am*, formed into a lump or ball, lumped, heaped.

Piṇḍira, *as*, *ā*, *am*, sapless, juiceless, arid, dry; (*as*), *m*, the pomegranate tree [cf. *krishṇa-p*]; cuttle-fish bone; sea foam.

Piṇḍola, *as*, *m*, N. of a man.

Piṇḍoli, *is*, *f*, leavings of a meal, fragments dropped from the mouth, ors.

पिण्डियाल *piṇḍipāla*, *as* or *am*, *m*, or *n* (?), N. of a weapon with a single point; [cf. *bhīndi-pāla*.]

पियया *piyā*, *f*, heart-pea, Cardiospermum Halicacabum (= *panyā*).

पिययाक *piyāka*, *as*, *am*, *m*, *n*. (said to be fr. rt. *piśh*), the residue of seeds which have been ground for oil; oil-cake; incense; saffron; Asa Foetida; (*ā*), *f*, a species of plant.

पितामह *pitā-maha*. See p. 574, col. 1.

पितृ *pitru*, *us*, *m*, Ved. (fr. rt. *pyai*), juice, drink; nourishment; (Śāy.) = *pālakam annam*, nourishing food. — *Pitru-kṛit*, *t*, *t*, Ved. bestowing or providing food. — *Pitru-bhāj*, *k*, *k*, Ved. enjoying or partaking of food; (Śāy.) = *annārthīn*, seeking or earning food. — *Pitru-bhrīt*, *t*, *t*, Ved. bringing food. — *Pitru-mat*, *ān*, *atī*, Ved. accompanied by food, abounding in food, nourishing. — *Pitru-shani*, *is*, *is*, Ved. bestowing or granting food. — *Pitru-stoma*, *as*, *m*, 'praise of food,' N. of the hymn Rīg-veda I. 187.

Pitāya, Nom. P. *pitūyati*, *-yitum*, Ved. to long for food, desire food.

पितृ *pitri*, *tā*, *m*. (fr. rt. 3. *pā*), a father; (in the Veda *pitri* is an epithet of Brihas-pati, Varuṇa, Prajā-pati, and especially of heaven or the