sky; antarā pitaram mātaran-ća, between heaven and earth; according to Say. pitri = pataka, a protector); (tarau), m. du. father and mother, parents, (in the Veda an epithet of the Aranis or two pieces of wood regarded as the parents of Fire, and of heaven and earth regarded as the parents of all beings); (taras), m. pl. fathers, forefathers, ancestors; a father and his brothers, father and uncles, paternal ancestors; the spirits of departed ancestors, the Manes or spirits of the dead (they are of two kinds, viz. either the spirits of the father, grandfathers, and great-grandfathers of an individual or the progenitors of mankind generally, to both classes of whom Sraddhas or obsequial worship is paid and oblations of food called Pindas presented; they inhabit a peculiar region, which, according to some, is the Bhuvas or region of the air, according to others, the orbit of the moon, and are considered as the regents of the Nakshatras Magha and Mūla); [cf. Zend pita, base pa-tar: Gr. πα-τήρ, πάτρω-s: Lat. pa-ter, Jup-piter: Goth. fa-dar: Old Germ. fa-tur, fa-ter, 'father;' fataro, 'uncle:' Angl. Sax. faeder, 'father;' fadhu, 'aunt, father's sister:' Hib. athair, 'father,' for pathair.] -Pitari-śūra, as, m. 'a hero against his father, a cowardly boaster. - Pitā-putra, au, m. du. father and son. - Pitaputra-virodha, as, m. a contest between father and son. - Pitaputra-samagama, as, m., N. of a Buddhist Sütra. - Pitaputrīya, as, ā, am, relating to father and son; containing the words pitri and putra; (with sampradāna) the transmission (of bodily capacities and powers) from father to son. - Pitā-maha, as, m. a patemal grandfather; a N. of Brahmā the great father of all; N. of the author of a Dharma-śāstra; of the author of an astronomical work; (ās), m. pl. the ancestors, Manes; (i), f. a paternal grandmother. - Pitāmahasaras, as, n. or pitāmahasya saras, N. of a place of pilgtimage. — Pitā-sumati-saņvāda, as, m., N. of a part of the Brahma-vaivarta-Purana. - Pituhputra, as, m. a father's son. - Pituh-shvasri or pituh-svasri, sā, f. a father's sister. - Pitri-karman, a, or pitri-kārya, am, n. obsequial rites, sacrifice offered to deceased ancestors. - Pitri-kalpa, as, m. (perhaps) legends relating to ancestors; N. of a long period of time, Brahma's day of new moon. — Pitri-kānana, am, n. 'grove of ancestors,' a cemetery. — Pitri-kulyā, f. 'rivulet of the Pitris,' N. of a river rising in the Malaya mountains. - Pitri-krita, as, a, am, Ved. committed against parents or ancestors (as sin). - Pitri-kritya, am, n. or pltri-kriyā, f. obsequial rites, oblations offered to the spirits of deceased ancestors. - Pitri-gana, as, m. the whole body of ancestors collectively, a group or class of Manes or deceased progenitors who were sons of the Rishis or Praja-patis, (the principal classes, according to Mann III. 194-199, are the Soma-sads, descended from Vi-rāj, the Agni-shvāttas from Marīći, Barhi-shads from Atri, Soma-pās from Bhrigu, Havishmats from Angiras, Ajya-pas from Pulastya, and Su-kālins from Vasishtha; there are also the Agnidagdhas and An-agnidagdhas, Kāvyas and Saumyas.) - Pitri-ganā, f. an epithet of Durga. - Pitrigāthā, ās, f. pl. 'songs of the ancestors,' an epithet of particular songs. - Pitri-gāmin, ī, inī, i, belonging or pertaining to a father. - Pitri-grina, f. probably a wrong reading for pitri-gana, q. v. - Pitri-griha, am, n. a father's house, paternal mansion; 'house of aucestors,' a burial ground, cemetery. - Pitri-graha, as, m. 'the genius of the Manes,' N. of a demon causing disease. - Pitrighātaka, as, or pitri-ghātin, ī, m. 'slaying a father,' a parricide. - Pttri-beta, as, m., N. of a man. - Pitri-tama, as, m., Ved., in pttritamah pitrinām, best of the ancestors (Sāy. = pāla-kānām madhye atisayena pālakah, a defender in the highest degree among defenders). — Pitri-tarpana, am, n. 'refreshing the Manes,' gifts in honour of deceased progenitors, distributed at the Srāddhas or funeral ceremonies; an oblation to the Manes; the act of throwing water out of the right

hand at seasons of ablution as an offering to the Manes or deceased ancestors in general; the part of the hand between the thumb and fore-finger sacred to the Manes; sesamum (=tila). - Pitri-tas, ind., Ved. from the father, on the father's side. - Pitritithi, is, f. day of new moon, a day sacred to the Manes of either deceased parent, the day appointed for obsequial rites to deceased ancestors. - Pitritīrtha, am, n. 'the place of pilgrimage for progenitors,' epithet of the city called Gaya (where the performance of funeral sacrifices is peculiarly meritorious and efficacious); the part of the hand be-tween the fore-finger and thumb sacred to the Manes. - Pitritīrtha-māhātmya, am, n., N. of a chapter of the Siva-Purana. - Pitri-tva, am, n. fatherhood, paternity; the state or condition of a Pitri or deified progenitor. - Pitri-datta, as, a, am, given by a father (a term applied to a woman's peculiar property); (as), m., N. of a man. - Pitridayitā, f., N. of a work. - Pitri-dana or pitridanaka, am, n. a gift in honour of deceased ancestors, an offering to the Manes. - Pitri-daya, as, m. property inherited from a father, patrimony. - Pitri-deva, as, m. pl. the Manes and the gods; the divine Manes; (as, a, am), worshipping a father; relating to the worship of the Manes or deceased ancestors. - Pitri-devata or pitri-devatya, as, ā, am, Ved. having the Manes for deities, sacred to the Manes. - Pitri-daivata, as, ī, am, relating to the worship of the Manes; governed or presided over by the Manes; (am), n. epithet of the tenth lunar asterism or Magha. - Pitri-daivatya, as, ā, am, relating to the worship of the Manes; (am), n., N. of a sacrifice offered to the Manes on the day called Ashtaka. - Pitri-dravya, am, n. 'father's substance,' patrimony. — Pitri-nāman, ā, mnī, a, called after the father's name; [cf. mātrināman.] - Pitri-paksha, as, m. paternal side, paternal relationship; the half month of the Manes, N. of the dark half in the Gauna Asvina, so termed as peculiarly appointed for the celebration of obsequial rites to the Pitris or Manes; a father's relations, relatives by the father's side; (as, a, am), being on the father's side. - Pitri-pati, is, m. 'lord of the Manes,' an epithet of Yama, regent of the dead; (ayas), m. pl. the Manes and the lords of creatures (Prajā-patis). - Pitri-pada, am, n. the world or state of the Manes. - Pitri-pātra, am, n. a cup or other vessel used at obsequial rites. - Pitri-pitri, ta, m. a father's father, paternal grandfather. - Pitri-pita, as, ā, am, Ved. drunk by ancestors or deceased progenitors. - Pitri-pūjana, am, n. worship of the Manes. - Pitri-paitāmaha, as, ī, am, inberited or derived from father and grandfather; (as), m. pl. fathers and grandfathers, ancestors. — Pitripaitā-mahika, as, ī, am, inherited or derived from father and grandfather. - Pitri-prasū, ūs, f. a father's mother; 'mother of the Manes,' twilight (the time when the Manes of departed ancestors are abroad). - Pitri-prapta, as, a, am, received from a father; inherited patrimonially. — Pitri-priya, as, m. 'dear to the Pitris,' a species of plant (=bhringa-rāja). - Pitri-bandhu, us, m. a kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle; (u), n. relationship by the father's side. - Pitri-bandhava, as, m. a kinsman in the paternal line. - Pitri-bhakta, as, a, am, dutifully attached to a father. - Pitri-bhakti, is, f. filial duty to a father. - Pitribhakti-tarangini, f., N. of a work. - Pitri-bhūti, is, m., N. of a commentator on Kätyäyana's Srauta-sütras. - Pitribhojana, am, n. a father's food; food offered to the Manes; (as, am), m. n. the plant Phaseolus Radiatus (a species of pulse =  $m\bar{a}sha$ ). —  $Pitri-bhr\bar{a}tri$ ,  $t\bar{a}$ , m. a father's brother, paternal uncle. — Pitrimat, ān, atī, at, having a father, having an illustrious father; accompanied by the Manes, connected with the Manes (as Soma or Yama); mentioning the Manes or deceased ancestors. - Pitri-mandira, am, n. a father's house, paternal mansion; 'dwelling-

place of ancestors,' a cemetery. - Pitri-matri-hina, as, a, am, destitute of father and mother, orphan. - Pitri-medha or pitri-yajna, as, m. sacrifice offered to the Manes, obsequial offerings. - Pitriyāṇa, Ved. or pitri-yāna, as, ā, am, trodden by the Manes; (am), n. the path trodden by the Manes, the way leading to the Manes; the vehicle of the Manes, a car to convey holy persons after their decease to heaven. — Pitri-rāja, t, or pitri-rāja, as, or pitri-rājan, ā, m. king of the Manes, an epithet of Yama. — Pitri-rāpa, as, m., N. of a Rudra. - Pitri-loka, as, m. a father's house, paternal mansion; the world or sphere of the Manes (to which various situations are ascribed, but principally the Bhuvas region or mid-heaven). - Pitri-vansa, as, m. the paternal family. - 1. pitri-vat, an, atī, at, having a father, whose father is living. - 2. pitrivat, ind. like a father; like the Manes; as if for the Manes; as in the sacrifice offered to the Manes. - Pitri-vana, am, n. grove of ancestors,' a cemetery, a place where dead bodies are burnt or buried. - Pitrivane-ćara, as, i. am, haunting a cemetery; (as), m. an epithet of Siva; a goblin. - Pitri-vartin, i, m. 'staying or abiding with ancestors,' N. of a Brāhman (=king Brahma-datta). - Pitri-vasati, is, f. 'abode of departed ancestors,' a cemetery. - Pitri-vāk-para, as, ā, am, attentive to the voice of parents, obedient to parents. - Pitrivitta, as, a, am, Ved. acquired by ancestors; (Say.) = pituh sakāśāl labdha, derived from a father, patrimonial. - Pitri-vrata, as, m. a worshipper of the Manes; (am), n. worship of ancestors, obsequial rites. - Pitri-sarman, ā, m., N. of a Dānava. - Pitri-sravaņa, as, ā, am, Ved. bringing honour to a father; (Sāy. = pitā prakhyāyate yena putreņa tādriśah.) - Pitri-śrāddha, am, n. a funeral ceremony or obsequial rites in honour of a father or deceased ancestor .- Pitri-shad, t, t, t, Ved. living unmarried with a father or with parents; 'dwelling with the Manes,' an epithet-of Rudra. - Pitri-shadana, as, ā, am, Ved. inhabited by the Manes. - Pitri-shvasri, sa, f. a father's sister, paternal aunt (= pituh-shvasri). - Pitrishvasrīya, as, ā, m. f. a father's sister's son or daughter, a paternal aunt's son or daughter. - Pitrisannibha, as, a, am, like a father, fatherly, paternal. -Pitri-sāmānya, am, n. ancestors collectively. - Pitri-sū, ūs, f. a father's mother; ' mother of the Manes,' twilight; [cf. pitri-prasū.] = Pitri-sūkta, am, n., N. of a Vedic hymn. = Pitri-sthāna, as, m. a guardian; (am), n. the sphere of the Manes. - Pitristhānīya, as, m. a guardian (who takes the place of a parent). - Pitri-svasri, sā, f. an incorrect form for pitri-shvasri. - Pitrisvasriya, as, ā, m. f., see pitrishvasriya. - Pitri-hatya, f. the murder of a father, parricide. - Pitri-han, a, m. a parricide. - Pitri-hū, ūs, ūs, u, invoking or dedicated to the Pitris;  $(\bar{u}s)$ , f., scil.  $dv\bar{a}r$ , N. of the southern aperture of the human body, i. e. of the right ear; [cf. deva-hū.] - Pitri-hūya, am, n., Ved. invoking or summoning deceased ancestors. — Pitrarjita (<sup>8</sup>tri-ar<sup>o</sup>), as, a, am, derived from a father; property originally acquired by a father. — Pitrartham (<sup>o</sup>triaro), ind. for a father's sake.

Pitrika, as, ā, am, (at the end of a comp.) paternal, parental, ancestral, relating or belonging to parents or progenitors, obsequial.

Pitrivya, as, m. a father's brother, paternal uncle;

Pitrivya, as, m. a father's brother, paternal nucle; any elderly male relation; [cf. Gr. πάτρω-s; Lat.

patruus.]

Pitrya, as, ā, am, derived from a father, relating to a father, paternal, patrimonial, ancestral, belonging to a father or to progenitors, usual or customary with a father; relating to deceased ancestors, consecrated to the Manes, referring or devoted to the Manes, obsequial; in Manu II. 59. pitryam tīrtham = the part of the hand sacred to deified progenitors, i. e. the part between the fore-finger and thumb; (as), m. the eldest brother (who takes the place of a father); the month Māgha; (ā), f. the Nakshatra Maghā (presided over by the Manes); the day of