

full moon, the worship of the Manes on the day of full moon; (*am*), n., scil. *karma*, the worship of the Manes; the Nakshatra Maghā; the part of the hand between the fore-finger and thumb.
 - *Pitryā-vat*, *ān*, *atī*, *at*, Ved. (perhaps) possessing property inherited from a father; (Sāy.) = *pitrī-mat*, q. v.

पित्त *pitta*, *am*, n. (etymology doubtful), bile, the bilious humor, one of the three humors of the body (the other two being *vāta* and *kapha*); it is especially secreted between the stomach and bowels, and thence flows through the liver, and distributes itself in the spleen, heart, eyes, and skin; its chief quality is heat; [cf. *kūrma-p*, *go-p*, *rakta-p*, *paññika*.] - *Pitta-kosha*, *as*, m. the gall-bladder. - *Pitta-kshobha*, *as*, m. excess and disturbance of the bilious humor. - *Pitta-gadin*, *i*, *inī*, *i*, suffering from bilious complaints, bilious. - *Pitta-ghna*, *as*, *i*, *am*, 'bile-destroying,' antibilious; (*am*), n. an antidote to bilious complaints; ghee?; (i), f. a plant, *Cocculus Cordifolius*. - *Pitta-jvara*, *as*, m. bilious fever. - *Pitta-drāvin*, *i*, *inī*, *i*, 'bile-dispersing,' removing bile; (i), m. the sweet citron (= *madhura-jambīra*). - *Pitta-dhara*, *as*, *ā*, *am*, containing bile, bilious. - *Pitta-nivāhana*, *as*, *ā*, *am*, destroying bile. - *Pitta-prakṛti*, *is*, *i*, *i*, being of a bilious temperament. - *Pitta-prakopa*, *as*, m. excess and vitiation of the bilious humor. - *Pitta-rakta*, *am*, n. plethora; [cf. *rakta-pitta*.] - *Pitta-rogin*, *i*, *inī*, *i*, suffering from bilious complaints, bilious. - *Pitta-vat*, *ān*, *atī*, *at*, having bile, bilious. - *Pitta-vāyu*, *us*, m. flatulence arising from excess and vitiation of the bilious humor. - *Pitta-vidagdha*, *as*, *ā*, *am*, burnt up by bile, impaired or destroyed by bile. - *Pitta-vināsana*, *as*, *i*, *am*, 'bile-destroying,' antibilious. - *Pitta-samana*, *as*, *i*, *am*, 'bile-alleviating,' antibilious. - *Pitta-syanda*, *as*, m. a bilious form of ophthalmia; [cf. *pittābhishyanda*.] - *Pittahāra*, *as*, *i*, *am*, 'bile-removing,' antibilious. - *Pittātisāra* ('*ta-at*'), *as*, m. 'bile-dysentery,' a bilious form of diarrhoea. - *Pittātisārin*, *i*, *inī*, *i*, suffering from a bilious form of dysentery. - *Pittābhishyanda* ('*ta-abh*'), *as*, m. a bilious form of ophthalmia; [cf. *pitta-syanda*.] - *Pittāri* ('*ta-ari*'), *is*, m. 'enemy of bile,' i. e. anything antibilious; N. of various plants and vegetable substances used to counteract biliousness (= *parpata*, *lākshā*, and *varvara*). - *Pittopahata* ('*ta-up*'), *as*, *ā*, *am*, impaired or destroyed by bile.

Pittala, *as*, *ā*, *am*, bilious, relating to the bilious humor, secreting bile; (*ā*), f. the plant *Jussiaea Repens*; (i), f., N. of a plant, = *mūrva*; (*am*), n. brass, bell-metal; a species of birch tree (the bark of which is used for writing upon; cf. *bhūrja-pattra*).

पितृ *pitṛa*, *as*, m., N. of a man.

पित्तत् *pitsat*, *an*, *antī*, *at* (fr. Desid. of rt. 2. *pat*), being about to fly or fall, habitually falling or coming down; (*an*), m. a bird; [cf. Gr. *ψιττακος*; Lat. *psittacus*.]

Pitsala, *am*, n. a road, path, way.

Pitsu, *us*, *us*, *u*, being about to fly or fall.

Pipatishat, *an*, *anti*, *at*, about to fly or fall, inclined or addicted to falling repeatedly; (*an*), m. a bird.

Pipatishā, f. wish or inclination to come down or fall.

Pipatishu, *us*, *us*, *u*, being about to fall; (*us*), m. a bird.

पिड *pidva*, *as*, m., Ved. a species of animal.

पिधा *pi-dhā* = *api-dhā*, q. v.

Pi-dadhat, *at*, *atī*, *at*, covering, veiling, hiding.

Pi-dhātavya, *as*, *ā*, *am*, to be covered or hidden; to be stopped up, to be shut or closed.

Pi-dhāna, *am*, n. covering, stopping up, shutting; (*as* or *am*), m. or n. (?), a covering, cover, concealment; a lid, top, cover; a sheath; a wrapper, cloak; [cf. Cambro-Brit. *fedon*, 'a screen.']

- *Pidhāna-vat*, *ān*, *atī*, *at*, provided with a cover, covered with a lid.

Pidhānaka, *as*, m. a cover, lid; a sheath, scabbard [cf. *khadga-p*].

Pi-dhāya, ind. having covered.

Pi-dhāyaka, *as*, *ikā*, *am*, covering, hiding, concealing. - *Pidhāyaka-tā*, f. the state or act of covering.

Pi-dhāta, *as*, *ā*, *am*, shut, covered, hidden, concealed; filled with; (*am*), n. a particular figure of speech, showing any person by insinuation that one knows his secrets.

पिनस *pinasa*, *as*, m. = *pinasa*, q. v.

पिनह *pi-nah* = *api-nah*, q. v.

Pi-naddha, *us*, *ā*, *am*, tied on, put on, fastened, bound; dressed, accoutred; wrapped, covered, concealed; pierced, penetrated.

Pinaddhaka, *as*, *ikā*, *am*, dressed, clothed, covered.

Pi-nahya, ind. having put on or dressed.

पिनाक *pināka*, *as*, *am*, m. n. (said to be fr. rt. 3. *pā*), a staff, stick; a bow; the club or bow of Rudra-Siva; a trident or three-pronged spear; the trident of Siva; a shower or fall of dust, falling dust; (*as*), m., N. of a man; (i), f. a kind of stringed instrument, a sort of violin. - *Pināka-goptrī*, *tā*, m. 'preserver of the Pināka,' an epithet of Siva. - *Pināka-dhṛik* (see *dhṛik*), or *pināka-bhṛit*, *t*, m. 'bearer of the Pināka,' an epithet of Siva. - *Pināka-pāni*, *is*, m. 'Pināka in hand,' an epithet of Siva.

Pināki, *is*, *is*, *i* (occurring only in acc. sing.), substituted for *pinākin*, q. v.

Pinākin, *i*, *inī*, *i*, armed with a Pināka; (i), m. an epithet of Rudra-Siva; N. of one of the eleven Rudras; (*inī*), f., N. of two rivers. - *Pinākinīmāhātmya*, *am*, n., N. of a part of the Brahmandā-Pārāṇa.

पिन्यास *pinyāsa*, *am*, n. (said to be fr. rt. 2. *as* with *pi-nū*), *Asa Foetida*; [cf. *pinyāka*.]

पिन्व *pinv*, cl. I. P. A. *pinvati*, -*te*, *pinvāna*, *piptvce*, *pinvishyati*, -*te*, *pinvītum*, Ved. to cause to swell, to distend, to cause to overflow or run over, to cause to abound; to cause to abound in milk (Rig-veda I. 112, 3, where, according to Sāy., *pinvathah* = *payasā pūrīta-vantau*); to sprinkle, wet, moisten, water; to discharge, pour forth; to grant, bestow; (A.) to swell, to be distended, to overflow; [cf. rt. *pyai*.]

Pinva, *as*, *ā*, *am*, Ved. causing to swell or flow; [cf. *dānu-p*].

Pinvana, *am*, n., Ved. a particular vessel used in religious ceremonies.

Pinvantiapyā, f., Ved., scil. *ric*, an epithet of the verse beginning *pinvanti apo* (Rig-veda I. 64, 6).

Pinvamāna, *as*, *ā*, *am*, Ved. being swollen, swelling, being full or filled.

पिपतिषत् *pipatishat*, *pipatishā*, *pipatishu*. See under *pitsat*, col. 1.

पिपविषु *pipavishu*, *us*, *us*, *u* (fr. Desid. of rt. 1. *pū*), wishing to purify.

पिपाठक *pipāṭhaka*, *as*, m., N. of a mountain.

पिपासत् *pipāsāt*, *an*, *anti*, *at* (fr. Desid. of rt. 1. *pā*), thirsting, thirsty.

Pipāsā, f. thirst, desire to drink. - *Pipāsāvat*, *ān*, *atī*, *at*, thirsting, thirsty.

Pipāsīta, *as*, *ā*, *am*, wishing to drink, thirsty, athirst.

Pipāsīn, *i*, *inī*, *i*, wishing to drink, thirsty.

Pipāsu, *us*, *us*, *u*, thirsty, athirst.

पिपिली *pipilī*, f. = *pipilī*, an ant.

पिपिष्वत् *pipishvat*, *an*, *anti*, *at* (fr. a. rt. *pi* for *pi*), Ved. (perhaps) swollen, overfull, super-

abundant; (according to Sāy.) favourable to the husbandman.

पिपीतक *pipitaka*, *as*, m., N. of a Brāhman who was the first to perform a particular ceremony in honour of Vishnu on the twelfth day of the light half of the month Vaiśākha; (i), f. the twelfth day of the light half of the month Vaiśākha (when giving away water is an act of merit, so called after the Brāhman Pipitaka).

पिपील *pipīla*, *as*, *i*, m. f. (perhaps a reduplicated form fr. rt. *pid*), an ant.

Pipīlaka, *as*, m. a large black ant; (*ikā*), f. the common small red ant; a female ant. - *Pipīlikā-parisarpaṇa*, *am*, n. the running about of ants.

Pipīlika, *as*, m. an ant; (*am*), n. a kind of gold supposed to be collected by ants. - *Pipīlikā-madhya*, *as*, *ā*, *am*, 'thin in the middle like an ant,' N. of any metre the middle Pāda of which is shorter than the preceding and following. - *Pipīlika-madhya*, f., N. of a species of the Anushtubh metre. - *Pipīlikā-madhya*, *as*, *ā*, *am*, a kind of fasting (beginning on the day of full moon with fifteen mouthfuls, decreasing by one daily until the day of new moon, and after that increasing by one daily until the next day of full moon).

पिपृच्छिषु *pipṛcchishu*, *us*, *us*, *u* (fr. Desid. of rt. *prach*), about to ask or inquire, wishing to ask.

पिप्पका *pippakā*, f., Ved. a species of bird; [cf. *pippika*.]

पिप्पटा *pippatā*, f. a kind of sweetmeat.

पिप्पल *pippala*, *as*, m. (said to be fr. rt. 3. *pā*), the holy fig-tree, *Ficus Religiosa* [cf. *asvattha*]; a kind of bird; a nipple (so called from its similarity to a berry); the sleeve of a jacket or coat; N. of a son of Mitra and Revati; (*ās*), m. pl., N. of a school of the Atharva-veda; (*ā*), f., N. of a river; (i), f. a berry; long pepper, *Piper Longum* (both plant and berry; cf. *kapi-p*, *jala-p*, *toya-p*); (*am*), n. a berry in general, the berry of the tree *Ficus Religiosa*; sensual enjoyment; water; the sleeve of a coat; [cf. Gr. *πίπερι*, *πέπερι*; Lat. *piper*.] - *Pippalāda* ('*la-ada*'), *as*, m. 'eater of berries,' N. of an ancient teacher of the Atharva-veda; (*ās*), m. pl., N. of a school of the Atharva-veda (also *pippalādākās*). - *Pippalāda-tirtha*, *am*, n., N. of a sacred bathing-place. - *Pippalāda-śruti*, *is*, f., N. of a work mentioned in the Parāśara-smṛiti. - *Pippalāvatī*, f., N. of a river. - *Pippalī-mūla*, *am*, n. the root of long pepper. - *Pippalī-lavaṇa*, *e*, n. du. pepper and salt.

Pippalaka, *am*, n. a nipple; sewing thread.

Pippalāyana, *as*, m., N. of a man.

Pippalī, *is*, f. long pepper; *Vasishṭhasya pippalī*, N. of a Sāman. - *Pippalī-śronī*, *is*, f., N. of a river.

Pippalīkā, f. a species of plant (= *asvatthī*).

पिप्पलू *pippalū*, *ūs*, m. or f. (?), N. of a man (or woman)?.

पिप्पिका *pippikā*, f. the tartar of the teeth; [cf. *piṭṭaka*.]

पिप्पिक *pippika*, *as*, m., Ved. a species of animal, probably a bird; [cf. *pippakā*.]

पिप्रीषा *pipriṣhā*, f. (fr. Desid. of rt. 1. *pri*), Ved. desire of pleasing or showing kindness.

Pipriṣhu, *us*, *us*, *u*, desirous of pleasing, wishing to give pleasure.

पिपु *pipru*, *us*, m. (fr. rt. *pri* ?), Ved., N. of a demon (whose was conquered and whose strongholds were destroyed by Indra).

पिपु *pipu*, *us*, m. (perhaps for *api-plu*; said to be fr. rt. *plush* with *api*), a freckle, mark, mole. - *Pipū-karṇa*, *as*, *ā*, *am*, having a mark on the ear. - *Pipū-pracchādana*, *as*, *i*, *am*, covering or concealing a mole.

पिब *piba* or *piva*, *as*, *ā*, *am* (fr. rt. 1. *pā*),