

पीच *picā*, *am*, n. the lower jaw, the chin.

पीटिका *pīṭikā*, a various reading for *pīṭhikā*, q. v.

पीठ *pīṭha*, *am*, n. (thought by some to be a Prakṛit form fr. *pi-sada* = *pi-shada* = *pi-shda* or connected with rt. *pīṭh*), a stool, seat, chair, bench; a religious student's seat made properly of Kuśa grass; the seat of a deity, an altar (according to some native authorities in this and the preceding senses also *as*, *i*, m. f.); a basis, basement, pedestal; an epithet of various temples (erected on the fifty-one spots on which, according to tradition, the various members of Pārvatī fell after she had been cut to pieces by the discus of Viṣṇu); a kind of ornament; a particular posture in sitting; (in geometry) the complement of a segment; N. of an Asura the minister of Kaśya. — *Pīṭha-keli*, *iś*, m. a particular dramatic character, a male confidant, a parasite. — *Pīṭha-ga*, *as*, *ā*, *am*, moving about in a wheel-chair, lame. — *Pīṭha-garbha* or *pīṭha-vivara*, *as*, m. the cavity in the pedestal of an idol. — *Pīṭha-śakra*, *as* or *am*, n. or n. (?), Ved. a chariot with a seat. — *Pīṭha-nāyikā*, f. a girl of fourteen (before menstruation) who impersonates Durgā at the festival of that goddess. — *Pīṭha-nyāsa*, *as*, m. epithet of a particular mystical ceremony. — *Pīṭha-bhū*, *ūs*, f. a basis, basement. — *Pīṭha-mardā*, *as*, *ā*, *am*, 'rubbing the seat,' (perhaps) riding on horseback, a rider; exceedingly impudent; (*as*), m. the companion of a hero in great undertakings; a companion, parasite; a dancing-master who teaches courtiers. — *Pīṭha-sarpa*, *as*, *ā*, *am*, or *pīṭha-sarpin*, *i*, *ini*, *i*, moving about on a wheel-chair, lame, crippled, a cripple. — *Pīṭha-sthāna*, *am*, n. a place where one of the limbs of Pārvatī is supposed to have fallen and therefore consecrated to her worship; [cf. *pīṭha*.]

*Pīṭhaka*, *as*, *am*, m. n. a seat, chair, bench; a saddle?; (*ikā*), f. a bench; a base, pedestal; a section, chapter (sometimes wrongly spelt *pīṭikā*).

पीड *pīḍ* connected with rt. *pīsh*), cl. I. A. *pīḍate*, *pīḍitum*, Ved. to be squeezed or pressed out (as Soma): Caus. or cl. 10. P. (ep. also A.) *pīḍayati* (-te), -*yitum*, to squeeze, pinch, press, oppress, compress, suppress (e. g. *kālam kālena pīḍayan*, Manu I. 51, pressing time against time, or suppressing one period by means of another, according to Kullūka = *śriṣṭhī-kālam pralaya-kālena nāṣayan*); to overpower; to hurt, harm, injure, pain, vex, harass, annoy, torment; to break, violate (an oath); to beleaguer (a city); to neglect, cause suffering by neglect; to remove; to cover; (in augury) to cover with anything inauspicious; (in astrology) to eclipse; to oppose, resist; to stir, agitate.

*Pīḍa*, *as*, *am*, m. n., in *tīla-p°*, *triṇa-p°*, q. v. — *Pīḍa-yantra-griha*, *as*, m. a workhouse for criminals, house of correction.

*Pīḍaka*, *as*, m. an oppressor; [cf. *tīlu-p°*.]

*Pīḍana*, *as*, *ā*, *am*, molesting, paining, disagreeable; (*am*), n. the act of pressing, squeezing, rubbing; an instrument for pressing, press; oppressing, inflicting pain, paining, distressing; laying a country waste, devastation; (in astrology) the oppression or suppression of a planet &c., i. e. eclipse [cf. *graha-p°*]; suppressing sounds, a fault in the pronunciation of vowels.

*Pīḍaniya* or *pīḍayitavya*, *as*, *ā*, *am*, to be oppressed or molested, to be pained or harassed; used for pressing, serving for a press.

*Pīḍayat*, *an*, *anti*, *at*, squeezing, pressing; oppressing, suppressing, harassing, paining; breaking, violating.

*Pīḍā*, f. pain, suffering, anguish, annoyance; damage, injury, wrong; infraction, violation [cf. *dharma-p°*]; devastation, laying waste; restriction, limitation; the 'pain or calamity' of a planet, eclipse, occultation [cf. *graha-p°*]; compassion, pity, charity; a chaplet, garland for the head; the Saral tree, Pinus Longifolia; a basket (= *pīṭaka*, *peṭā*,

*peḍā*). — *Pīḍā-kara*, *as*, *i*, *am*, pain-causing, giving pain, afflicting, tormenting. — *Pīḍā-karaṇa*, *am*, n. the causing of pain, torturing, tormenting. — *Pīḍā-bhāj*, *k*, *k*, *k*, (according to Malli-nātha) = *vimardā-bhāj* = *bhanga-vat*. — *Pīḍā-sthāna*, *am*, n., Ved. (in astrology) an unlucky position, inauspicious distance (of a planet).

*Pīḍēya*, Nom. A. *pīḍēyate*, -*yitum*, to feel pain, experience a sense of uneasiness.

*Pīḍita*, *as*, *ā*, *am*, squeezed, pressed; rubbed, chafed; gripped, wrung; oppressed, harassed, distressed, pained, afflicted, suffering pain or distress, injured, impaired; violated, transgressed; destroyed, laid waste, devastated; eclipsed; bound, tied; (*am*), n. injuring, harming, harassing; a kind of coitus; (*am*), ind. closely. — *Pīḍita-tā*, f. or *pīḍita-tva*, *am*, n. the being squeezed or pressed; the being afflicted or distressed.

*Pīḍyamāna*, *as*, *ā*, *am*, being squeezed or pressed; being pained or afflicted, suffering.

पीत १. *pīta*, *as*, *ā*, *am* (fr. rt. १. *pā*), drunk, quaffed; drunk in, imbibed; soaked, steeped, saturated, filled with; (*am*), n. drinking. — *Pīta-taila*, *as*, *ā*, *am*, one who has drunk oil, filled with oil, = *taila-pīta*; (*ā*), f. a species of creeper; a kind of heart-pea, Cardiospermum Halicacabum (= *jyotish-mati*, = *mahā-jyotishmati*). — *Pīta-dugdhā*, f. a cow whose milk has been pledged (lit. already drunk); a cow tied up to be milked [cf. *dhe-mushyā*]; any milch cow. — *Pīta-nīdra*, *as*, *ā*, *am*, immersed in slumber. — *Pīta-pratibaddha-vatsa*, *ā*, f. (a cow) whose calf has drunk milk and been tied up. — *Pīta-madya*, *as*, *ā*, *am*, one who has drunk wine or any other intoxicating liquor. — *Pīta-rasa*, *as*, *ā*, *am*, whose juice is drunk or quaffed. — *Pīta-vat*, *ān*, *ati*, *at*, having drunk or quaffed; containing the verb १. *pā* (Ved.). — *Pīta-soma*, *as*, m. a Brāhman by whom the juice of the acid Asclepias is drunk at a ceremony. — *Pīṭābhdhi* ('*ta-ab*'), *iś*, m. an epithet of the Muni Agastya ('by whom the ocean was drunk,' this saint having on one occasion swallowed up the sea).

१. *pīti*, *iś*, f. (for 2. and 3. see p. 578, col. 1), drinking, a draught; a tavern, dram-shop.

१. *pītin*, *i*, *ini*, *i*, (at the end of comps.) drinking, having drunk. (For 2. *pītin* see p. 578, col. 1.)

*Pītvā*, ind. having drunk or quaffed. — *Pītvā-sthīraka*, *as*, *ā*, *am*, somewhat refreshed by a draught (Gaṇa to Pāṇ. II. 1, 72).

१. *pītha*, *as*, m. (for 2. and 3. see p. 578, col. 1), a drink, draught [cf. *go-p°*]; (*am*), n. water; melted butter.

*Pīthin*, *i*, *ini*, *i*, (at the end of a comp.) drinking; *kośa-p°*, squandering away the treasury.

*Pīyamāna*, *as*, *ā*, *am*, being drunk or quaffed, being drunk or sucked in.

पीत २. *pīta*, *as*, *ā*, *am* (probably connected with rt. *pyai*), the colour of butter and oil being yellowish), of a yellow colour, yellow (the colour of the Vaiśyas, white being that of the Brāhmins, red that of the Kshatriyas, and black that of the Sūdras); (*as*), m. yellow colour; a yellow gem, topaz; a yellow pigment prepared from the urine of kine; N. of several plants, Alangium Hexapetalum (= *amhoṭha*); safflower, Carthamus Tinctorius; Trophis Aspera (= *sākhota*); (*ā*), f., N. of various plants, turmeric (= *haridrā*); a medical plant, Betula, commonly called Atai; a kind of yellow pigment (= *go-roḍanā*); a mystical designation of the letter *sha*; (*am*), n. gold; yellow ornament. — *Pīta-kadalī*, f. a species of banana (= *svarna-kadalī*). — *Pīta-kandā*, *am*, n. the carrot, Daucus Carota. — *Pīta-karavīraka*, *as*, m. oleander with yellow flowers. — *Pīta-kāvera*, *am*, n. saffron; bell-metal. — *Pīta-kāshṭha*, *am*, n. yellow sanders. — *Pīta-kīlā*, f. a species of plant (= *ā-vartaki*). — *Pīta-kauśeya-vāsa*, *ās*, *ās*, *as*, dressed in yellow silk; (*as*), m. an epithet of Kṛishṇa. — *Pīta-gandha*, *am*, n. yellow sandal. — *Pīta-ghoshā*, f. yellow Ghoshā, a species of creeper with yellow flowers. — *Pīta-*

*śāndana*, *am*, n. a yellow fragrant wood considered as a yellow species of sandal-wood; saffron; turmeric. — *Pīta-cāmpaka*, *as*, m. a lamp ('yellow as the Campa'). — *Pīta-tandulā*, f. millet, Panicum Italicum; a species of Solanum. — *Pīta-tā*, f. or *pīta-tva*, *am*, n. yellowness, yellow (the colour). — *Pīta-tuṇḍa*, *as*, m. 'yellow-beak,' N. of the Sylvia Sutoria (the whole bird being of a light yellow colour). — *Pīta-dāru*, *us*, m. a species of pine, Pinus Deodora (= *deva-dāru*); Pinus Longifolia; Curcuma Aromatica or Curcuma Xanthorrhiza (= *haridrā*). — *Pīta-dru*, *us*, m. a species of pine, Pinus Longifolia; Curcuma Aromatica or C. Xanthorrhiza. — *Pīta-nīla*, *as*, *ā*, *am*, 'yellow-blue,' green. — *Pīta-parnī*, f. 'yellow-leaved,' a plant commonly called Bīchati; a N. of the nettle or a plant of the same class, Tragia Involucrata. — *Pīta-pādā*, f. 'yellow-footed,' a small bird, the Maina (Turdus Salica). — *Pīta-pushpa*, *as*, m., N. of several plants (= *karṇīkāra*), Pterospermum Acerifolium, or a species of Karnīkāra; Michelia Champaka; a species of Tabernaemontana Coronaria; a species of Barleria with yellow flowers; (*ā*), f. a species of Coleoquintida (= *indra-vārūṇi*, = *jhīnjarishṭā*), Cajanus Indicus (= *ādhaki*); a species of yellow Barleria; (*i*), f. Andropogon Acicularis (= *sankha-pushpi*, *sahadevī*, *mahā-koshāṭakī*, and *trapushi*); a species of Barleria with yellow flowers; (*am*), n. Tabernaemontana Coronaria (= *āhulya*). — *Pīta-prasava*, *as*, m. = *pīta-karavīraka*, q. v. — *Pīta-phala*, *as*, m. a tree, Trophis Aspera; Averrhoa Carambola. — *Pīta-phalaka*, *as*, m. Trophis Aspera. — *Pīta-bāhukā*, f. turmeric; yellow sand. — *Pīta-bījā*, f. Trigonella Foenum Græcum (= *methikā*). — *Pīta-bhrīngā-rāja*, *as*, m. a species of Verbesina with yellow flowers. — *Pīta-mani*, *iś*, m. a yellow gem, a topaz. — *Pīta-mastaka*, *as*, m. 'yellow-head,' a small bird, Loxia Philippensis (= *kālī-kāra*; cf. *pīta-muṇḍā*). — *Pīta-mākhshika*, *am*, n. = *mākhshika*, a species of mineral substance. — *Pīta-mānjishṭha*, *as*, *ā*, *am*, yellowish-red. — *Pīta-muṇḍā*, *as*, m. 'yellow-head,' a bird (= *kālī-kāra*), Loxia Philippensis; a kind of gallinule. — *Pīta-mudga*, *as*, m. a species of bean, a yellow variety of the Phaseolus Mungo. — *Pīta-mūlaka*, *am*, n. the carrot, Daucus Carota. — *Pīta-yūthī*, f. yellow jasmine. — *Pīta-rakta*, *as*, *ā*, *am*, yellowish-red, orange; (*am*), n. (or according to some *as*, m.), a yellow-coloured gem, perhaps the topaz. — *Pīta-rāga*, *as*, *ā*, *am*, of a yellow colour; (*am*), n. (or according to some *as*, m.), a yellow colour; the fibres of the lotus; wax. — *Pīta-rohīṇī*, f. the plant Gmelina Arborea. — *Pīta-loha*, *as*, m. yellow metal, queen's metal or a mixed metal resembling gold. — *Pīta-vāsa*, *ās*, *ās*, *as*, dressed in yellow; (*ās*), m. an epithet of Kṛishṇa or Viṣṇu. — *Pīta-vriksha*, *as*, m. a species of Syonāka and Pinus Longifolia. — *Pīta-sāla* or *pīta-sāla* or *pīta-sālaka*, *as*, m. the plant Terminalia Tomentosa. — *Pīta-sāra*, *as*, m. a yellow gem, a topaz; the sandal tree; the tree Alangium Hexapetalum; Citrus Medica; East-Indian incense, = *turushka*; (*am*), n. a yellow sandal-wood. — *Pīta-sāraka*, *as*, m. Alangium Hexapetalum; Azadirachta Indica. — *Pīta-sāri*, *i*, n. anti-mony. — *Pīta-skandha*, *as*, m. 'fat-shouldered,' a hog. — *Pīta-sphaṭika*, *as*, m. 'yellow crystal,' the topaz. — *Pīta-harita*, *as*, *ā*, *am*, yellowish-green. — *Pīṭānga* ('*ta-am*'), *as*, m. a species of Syonāka. — *Pīṭāmbara* ('*ta-am*'), *as*, *ā*, *am*, dressed in yellow clothes, clad in yellow; (*as*), m. a N. of Kṛishṇa or Viṣṇu; a dancer or actor; a religious mendicant wearing yellow garments; N. of a man. — *Pīṭaruṇa* ('*ta-ar*'), *as*, *ā*, *am*, yellowish-red; (*as*), m. an epithet of the middle of day-break; [cf. *tāmārūṇa*, *nīlārūṇa*.] — *Pīṭāsmān* ('*ta-as*'), *ā*, m. 'yellow-stone,' a topaz or any yellow gem.

*Pīṭhaka*, *as*, *ikā*, *am*, of a yellow colour, yellow; (*as*), m. a species of gentian, Gentiana Cheryta; the Tūn tree, Cedrela Toona; (*ikā*), f. saffron; turmeric; yellow jasmine; (*am*), n. yellow ornament; brass; honey; saffron; yellow sandal; aloe wood, Amyris