

organ of generation. — *Puns-pravāda*, *as*, m. (in Vedic grammar) a masculine base. — *Puns-vat*, *ān*, *atī*, *at*, containing the word *puns* or the masculine gender. — *Pun-khe'ta*, *as*, m. a male planet. — *Pun-gava*, *as*, m. a bull; a kind of drug commonly called Māshāni; (at the end of a comp.) a hero or eminent person, chief, best, most excellent [cf. *kurup-p*, *gaja-p*, *nara-p*]. — *Pungava-ketu*, *us*, *us*, *u*, characterized or symbolized by a bull; (*us*), m. an epithet of Siva. — *Pun-guṇa-jantu-jīva*, *as*, m. the living or animal soul combined with the qualities of man. — *Pun-janma-kara*, *as* or *am*, m. or n. (?), 'effecting the birth of males,' a constellation under which male children are born. — *Pun-janma-da*, *as* or *am*, m. or n. (?), 'granting the birth of males,' a constellation under which male children are born. — *Pun-janman*, *a*, n. the birth of a male child. — *Punjanma-yoga*, *as*, m. 'star of the birth of males,' a constellation under which male children are born. — *Pun-dāsa*, *as*, m. a male slave. — *Pun-dhava*, *as*, m. 'having the mark of a male,' the male of any species of animal. — *Pun-nakshatra*, *am*, n. a Nakshatra regarded as a male, male asterism; an asterism under which males are procreated. — *Pun-nāga*, *as*, m. 'an elephant among men,' a distinguished man; a white elephant; N. of a tree, *Rottleria Tinctoria* (from the blossoms of which a yellowish dye is prepared); a white lotus; a nutmeg. — *Pun-nāta* or *pun-nāda*, *as*, m. the plant *Cassia Tora* (= *akra-mardā*). — *Pun-nāma-dheya*, *as*, m. 'that which is called man,' one of the male sex, a male. — 1. *pun-nāman*, *ā*, *mni*, *a* (for 2. see under *put*), having a masculine name; (*ā*), m. the tree *Rottleria Tinctoria*. — *Pun-anujā*, *f*. (probably) 'born after a male child,' having an elder brother; born after or like a man. — *Pun-apatya*, *am*, n. male offspring. — *Pun-artha*, *as*, m. the aim of man. — *Pun-ākhyā*, *f*. a name for male beings, a designation of a male being. — *Pun-ācāra*, *as*, m. the custom or usage of men. — *Pun-bhū-man*, *ā*, m. a word of the masculine gender in the plural number.

*Punsa* (at the end of a comp.) = 2. *puns*; [cf. *na-p*, *mahā-p*, *stri-p*.]

*Punsaka* in *na-punsaka*, *q. v.*

*Punška* (at the end of an adj. comp.) = 2. *puns*, see *Gaṇa* to *Pāṇ*. V. 4, 15 t; [cf. *ukta-p*, *bhūshita-p*.]

पुंस्ति *punsti*, N. of a *Sāman*.

पुक्कश *pukkaśa* or *pukkasa*, *as*, m. epithet of a degraded mixed caste (erroneously identified by lexicographers with the *Cāṇḍālas*), the offspring of a *Ni-shāda* by a *Sūdra* female, a man of an impure or degraded tribe or occupation; (*ī*), *f*. a woman of the *Pukkaśa* caste; a bud, blossom; the indigo plant; (*as*, *ī*, *am*), low, vile.

*Pukkaśaka*, *as*, m. a man of the *Pukkaśa* caste; (*as*, *ā*, *am*), low, vile.

पुक्क *pukka*, *as*, m. the feathered part of an arrow, the lower part of an arrow which comes in contact with the bow-string and contains the feathers and shaft; a hawk, falcon (= *mangalācāra*, *q. v.*).

*Pukkita*, *as*, *ā*, *am*, furnished with a *Punkha*.

पुक्किलतीर्थ *pukkhila-tīrtha*, *am*, n., N. of a place of pilgrimage (= *Rāma-tīrtha*).

पुक्क *pungā*, *as*, *am*, m. n. a heap, collection, quantity; [cf. *puñja*.]

पुक्कल *pungala*, *as*, m. the soul; [cf. *pud-gala*.]

पुक्कव *pun-gava*. See under 2. *puns*.

पुक्क *pučha*, *as*, *am*, m. n. a tail; the hinder part; the tail of a peacock; a horse's tail; any hairy tail; the end of anything; [cf. probably Gr. *πυρή*, perhaps *πύραρος*]. — *pučha-jāha*, *am*, n. the root of the tail. — *pučha-dā*, *f*. a bulbous plant used as a remedy for sterility, = *lakshma-nā-kanda*; (probably a corruption of *putra-dā*).

— *pučha-dhi*, *is*, m., Ved. the root of the tail. — *pučha-mūla* or *pučhāgra* ('*cha-ag*'), *am*, n. the tip of the tail. — *pučhāṇḍaka* ('*cha-aṇ*'), *as*, m., N. of a *Nāga* of the race of *Takshaka*. — *pučhesvara* ('*cha-is*'), *as* or *am*, m. or n. (?), N. of a place or of a temple.

*pučhaya* in *ut-pučhaya*, *q. v.*

*pučhikā* in *kroshṭu-p*, *kroshṭuka-p*, *q. v.*

*pučhin*, *i*, *ini*, *i*, having a tail, tailed; a cock; *Calotropis Gigantea* (= *arka*).

पुक्कटि *pučhṭi*, *i*, n. snapping or cracking the fingers; [cf. *mubūṭi*.]

पुक्क *pučh* [cf. *yuch*], cl. 1. P. *pučhati*, *pučh* *pupučha*, *pučhitum*, to be careless or inattentive.

पुञ्ज *puñja*, *as*, m. (perhaps for *api* + *yuñja* fr. rt. *yu*), a heap, lump, mass, quantity, collection, multitude; [cf. *nakha-puñja-phalā*, *pungā*, *pūga*; Gr. *πύξ* perhaps an abbreviated dat. pl., *πύξ-της*, *πύξ-μαχ-ος*, *πύξ-μή*, *πύξ-ών*, *πύξ-υδ-ος*, *πύξ-υδ-ος*; Lat. *pug-nu-s*, *pug-na*, *pug-nā-re*, *pug-io*, *pug-ūl*, *pug-ūlu-s*, *pug-ūllaris*; Old Germ. *fū-st*; Old Slav. *pe-stl*.] — *Puñja-rāja*, *as*, m., N. of a grammarian and author of a commentary on the *Sarasvatī-prakriyā*. — *Puñja-sās*, ind. in heaps. — *Puñji-kṛī*, cl. 8. P. *A. -karoti*, *-kurute*, *-kartum*, to heap, lay in a heap.

*Puñjaya*, Nom. P. *puñjayati*, *-yitum*, to heap, heap up, heap together.

*Puñjātuka* (?), *as*, m. = *phalelānku* (?).

*Puñji*, *is*, *f*, a heap, quantity, collection. — *Puñji-shtha*, *as*, *ā*, *am*, heaped, accumulated; (*as*), m., Ved. a fisherman; (according to *Mahī-dhara*) a birdcatcher.

*Puñjika*, *as*, m. hail. — *Puñjika-sthalā* or *puñjikā-sthalā* or *puñjikā-stanā*, *f*. an allegorical N. of an *Apsaras*; (scil. *bhūmi*, ground thrown up in digging or having such ground?).

*Puñjita*, *as*, *ā*, *am*, piled up, heaped, heaped together; made up into a ball, pressed or put together.

पुञ्जन्त *puñ-janman*. See under 2. *puns*.

पुञ्जिल *puñjila*, *am*, n., Ved. = *piñjūla*, *q. v.*

पुट *puṭ*, cl. 6. P. *puṭati*, *puṭitum*, to embrace, clasp, fold; to intertwine; cl. 1. P. *poṭati*, to rub, to press, to grind or pound, (perhaps an incorrect form for *muṭ*); cl. 10. P. *puṭayati*, *-yitum*, to be in contact with; to bind together, fasten, string; *poṭayati*, *-yitum*, to reduce to powder, grind; to be or become small or shallow; to shine; to speak; [cf. *rs. paṭ*, *paṭh*, *puṭi*, *puṭh*, *muṭ*, *muṭṭ*, *puṭṭ*, *puṇḍ*.]

*puṭa*, *as*, *ī*, *am*, m. f. n. a fold, pocket; a tubular or hollow space, cavity, concavity [cf. *kaksha-p*, *karna-p*, *gaja-p*]; a cup or concavity made of a leaf folded or doubled; a basket or vessel or dish made of leaves (Manu VI. 28; cf. *patra-p*, *parṇa-p*, *palāśa-p*); the pod or capsule which envelops young shoots; a shallow cup or receptacle (as the hollow of the hand); an eyelid; a cover, covering, wrapper, cloth worn round the middle of the body to cover the privities; (*as*, *am*), m. n. a horse's hoof; (*as*), m. a casket (= *sam-puta*); a narrowing or contracting of anything; a folding or doubling of anything so as to form a cup or concavity; N. of a man; (*am*), n. a nutmeg; two vessels joined together (the upper one being inverted, for the sublimation of medicinal substances). — *puṭa-kanda*, *as*, m. a species of bulbous plant (= *kola-kanda*). — *puṭa-grīva*, *as*, m. 'hollow-necked,' a pot, jar, pitcher, vessel for butter; a copper vessel. — *puṭa-pūka*, *as*, m. a particular method of preparing drugs (the various substances being wrapped up in leaves, covered with clay, and roasted in the fire); digesting, subliming. — *puṭa-bhedi*, *t*, *t*, *t*, Ved. causing to break through, opening (said of a rock under which a spring is discovered). — *puṭa-bheda*, *as*, m. (probably) the fountain-head of a river; the bend of a river (?);

the mouth of a river (?); a city, town; a kind of musical instrument. — *puṭa-bhedaka*, *as*, *ikā*, *am*, Ved. = *puṭa-bhāḍ*, *q. v.* — *puṭa-bhedana*, *am*, n. a town, city. — *puṭāhvaya* ('*ta-āh*'), *as*, m. = *puṭa-pāka*, *q. v.* — *puṭafoja* ('*ta-uf*'), *am*, n. a white umbrella or parasol. — *puṭodaka* ('*ta-ud*'), *as*, m. 'having water in its hollow or interior,' a cocoa-nut.

*puṭaka*, *am*, n. a fold, pocket, &c. [cf. *puṭa*]; any shallow cup or concavity (also *patra-p*), a bag or vessel made of a leaf doubled over in a funnel-like shape; a lotus; a nutmeg; (*as*), m. a particular position of the hands; (*ikā*), *f*. cardamoms.

*puṭakni*, *f*. a lotus; a group of lotuses.

*puṭita*, *as*, *ā*, *am*, rubbed, ground; split, torn up; contacted; sewn, stitched; (*am*), n. closing or shutting the hands to hold anything, the hollow of the hands.

पुट् *puṭṭ*, cl. 10. P. *puṭṭayati*, *-yitum*, to decrease, diminish; to be or become small, be or become low or shallow.

पुट् *puṭ*, cl. 6. P. *puṭati*, *puṭitum*, to leave, quit; to dismiss; to emit; to cover; cl. 1. P. *poṭati*, &c., to grind; [cf. *rs. puṭ*, 1. *puns*, *bud*, *mud*, *muṭ*, *muṭ*.]

पुण *puṇ* (connected with *puṇya*, *q. v.*), cl. 6. P. *puṇati*, *puṇitum*, to be pure or virtuous; to do a pious or holy act; cl. 10. P. *poṇayati*, *-yitum*, to collect, heap up, accumulate.

पुणतमकर *puṇatāmakara*, *as*, m., N. of the author of the *Ātmatva-jāti-vicāra* and *Sādṛśīya-vāda*, (also called *Mahā-deva*.)

पुणत् *puṇṭ*, cl. 10. P. *puṇṭayati*, *-yitum*, to speak; to shine.

पुण्ड *puṇḍ*, cl. 1. P. *puṇḍati*, *puṇḍitum*, to rub, grind, pound, reduce to dust or powder.

पुण्ड *puṇḍa*, *as*, m. = *puṇḍra*, a mark, sign. — *Puṇḍa-varādhana* = *puṇḍra-varādhana*, *q. v.*

पुण्डरीक *puṇḍarīka*, *am*, n. (said to be fr. rt. *puṇ*), a lotus-flower, especially a white lotus, (used at the end of an adj. comp. as expressive of beauty, see *Gaṇa Vyāghrādi* to *Pāṇ*. II. 1, 56); a white umbrella; a kind of drug; a mark on the forehead (in this sense perhaps also m.); N. of a sacred bathing-place; (*as*), m. a kind of sacrifice; a species of rice; a fragrant kind of mango; *Artemisia India* (= *damanaka*); a variety of the sugar-cane; a silk-worm (?); a kind of leprosy; fever in an elephant; white (the colour); a tiger; a kind of serpent; N. of a *Nāga*; a pitcher, student's water-pot; N. of the elephant of the south-east quarter; N. of an ancient king; of a son of *Nabha* or *Nabhas* (with *Jainas*) N. of a *Gaṇa-dhara*; N. of a hermit the son of *Sveta-ketu* and *Lakshmi*; of a mountain; (*ā*), *f*, N. of an *Apsaras*; of a daughter of *Vasishtha* and wife of *Prāna* or *Pāṇḍu*. — *Puṇḍarī-srajā*, *f*. (*puṇḍarī* substituted for *puṇḍarīka*), Ved. a wreath or garland of lotuses. — *Puṇḍarīka-nārada-samvāda*, *as*, m., N. of the thirty-second chapter of the *Pārthia Itihāsa-samuccāya*. — *Puṇḍarīka-palāsākha* ('*śa-akha*'), *as*, *ī*, *am*, having eyes like the petals of a lotus. — *Puṇḍarīka-pura*, *am*, n., N. of a city. — *Puṇḍarīka-plava*, *as*, m. a kind of bird. — *Puṇḍarīka-mukhī*, *f*. a kind of leech. — *Puṇḍarīkāksha* ('*ka-aksha*'), *as*, m. 'lotus-eyed,' an epithet of *Viṣṇu*; a kind of drug (= *puṇḍarya*, *pra-puṇḍarīka*). — *Puṇḍarīkā-patra* ('*ka-āt*'), *as*, *ā*, *am*, having the lotus for an umbrella (said of the autumn). — *Puṇḍarīkāva-taṇṣa* ('*ka-av*'), *as*, *ā*, *am*, having white lotus-flowers for ear ornaments. — *Puṇḍarīkodara-prābhā* ('*ka-ud*'), *as*, *ā*, *am*, resplendent as the interior of a white lotus.

*Puṇḍarīyaka*, *as*, m., N. of a divinity enumerated among the *Viśve Devāḥ*; (*am*), n. *Ketmia Mutabilis* (= *sthala-pādma*); a kind of drug (commonly called *puṇḍarīya*).