

up. — *Punar-upagamana*, *am*, n. coming back, returning. — *Punar-upāgama*, *as*, m. return. — *Punar-upadhā*, f. married again, re-married. — *Punargamana*, *am*, n. going again, returning. — *Punargrahaṇa*, *am*, n., Ved. repeatedly taking, repeated taking up (of ghee &c. with a ladle); repetition. — *Punarjanma-jaya*, *as*, m. 'victory over future birth,' liberation, final emancipation, freedom from transmigrating. — *Punar-janman*, *a*, n. new or second birth, regeneration, future birth by transmigrating, metempsychosis; (*ā*, *ā*, *a*), born again, regenerated. — *Punar-jāta*, *as*, *ā*, *am*, born again, regenerated. — *Punar-darsana*, *am*, n. seeing again, (*punardarsanāya*, 'au revoir.'). — *Punar-dātri*, *tā*, m. giving again, a rewarder, recompenser. — *Punardāra-kṛtyā*, f. taking a second wife (after the death of the first). — *Punar-dhenu*, *us*, f. a cow that again gives milk. — *Punar-nava* or *punar-nava*, *as*, *ā*, *am*, Ved. becoming new or young again, being renewed or restored to youth; (*as*), m. a finger-nail; (*ā*), f. hog-weed, Boerhavia Procumbens. — *Punar-nishkṛita*, *as*, *ā*, *am*, Ved. repaired or mended again. — *Punar-bāla*, *as*, *ā*, *am*, = *पालुपास*, become a child again, become childish, being in second childhood. — *Punar-bhava*, *as*, *ā*, *am*, born again; (*as*), m. new birth, regeneration, transmigrating; a finger-nail; a species of *Punar-nava* with red flowers. — *Punar-bhavin*, *i*, m. the sentient soul (existing again after the dissolution of one body in another form). — *Punar-bhāva*, *as*, m. new birth. — *Punar-bhāvin*, *i*, *inī*, *i*, being born again. — *Punar-bhū*, *ūs*, *ūs*, *u*, produced again or anew, reproduced, born again, regenerated, restored to youth, renovated; (*ūs*), f. a virgin widow re-married; re-existence. — *Punar-bhoga*, *as*, m. repeated enjoyment; a return of fruition, perception of pleasure or pain as a reward of former actions. — *Punarmagha*, *as*, *ā*, *am*, Ved. 'having repeated gifts,' covetous, avaricious; repeatedly offering oblations or granting gifts. — *Punar-manyā*, *as*, *ā*, *am*, Ved. (perhaps) again thinking of, remembering; (*Sāy*) = *punaḥ stotavya*, to be praised or adored again. — *Punar-mṛityu*, *us*, m., Ved. repeated or second death. — *Punar-yajña*, *as*, m., Ved. a repeated sacrifice. — *Punar-yātrā*, f. a repeated procession. — *Punar-yuvan*, *ā*, *atī*, *a*, Ved. again young, restored to youth. — *Punar-lābha*, *as*, m. obtaining again, recovery. — *Punar-vaktavya*, *as*, *ā*, *am*, to be repeated. — *Punarvaktavyā-tā*, f. necessity of being repeated. — *Punar-vācāna*, *am*, n. saying again, repeating; repeated text or injunction. — *Punar-val*, *ān*, *atī*, *at*, Ved. containing the word *punar*. — *Punar-vatsa*, *as*, m. a weaned calf that begins to suck again; N. of the author of the hymn Rig-veda VIII. 9. — *Punar-varaṇa*, *am*, n., Ved. choosing again. — *Punar-vasu*, *us*, m. (perhaps) 'restoring goods,' the fifth (or seventh) of the lunar asterisms (containing according to some authorities, two, and according to others, four stars; in this sense generally *ā*, m. du.); N. of Vishnu or Kṛishṇa; an epithet of Siva; 'born under the Nakshatra *Punar-vasu*,' an epithet of Kātyāyana or Vāruṇī; N. of a son of Taittiri, father of Abhi-jit and grandfather of Āhuka, or of a son of Abhi-jit (Ari-dyota) and father of Āhuka; epithet of a particular Loka or division of the universe; commencement of wealth. — *Punar-vivāha*, *as*, m. second marriage. — *Punar-han*, *ā*, *ghnī*, *a*, Ved. slaying or destroying in return. — *Punar-havis*, *is*, n., Ved. repeated sacrificial oblation. — *Punās-candrā*, f. N. of a river. — *Punās-caraṇa*, *am*, n. chewing repeatedly, chewing the cud, ruminating. — *Punās-tīti*, *is*, f., Ved. piling up again.

पुन्य *punth*, cl. 1. P. *punthati*, *punthitum*, to hurt, give pain; to suffer pain or uneasiness; (a various reading for *yunth*.)

पुनदास *pun-dāsa*. See under 2. *puns*, p. 578.

पुनामन् 1. and 2. *pun-nāman*. See under 2. *puns* and *pul*, pp. 578, 580.

पुपुषत *pupūshat*, *an*, *antī*, *at* (fr. Desid. of rt. 1. *pū*), wishing to cleanse or purify. *Pupūshā*, f. the wish or desire to cleanse or purify.

पुपुषु *pupūṣa*, *as*, m., N. of a particular disease, swelling of the palate and gums.

पुपुफुल *pupphula*, *as*, m. flatulency, wind in the stomach.

पुपुफुस *pupphusa*, *as*, m. the lungs [cf. *phupphasa*]; the pericarp or seed-pod of a lotus.

पुम् *pum*, *pum-anujā*, &c. See under 2. *puns*, p. 578, col. 3, and p. 579, col. 1.

पुर 1. *pur* (fr. rt. *prī*), only in inst. pl. *pūrbhis*, Ved. in abundance, abundantly; (*Sāy*) = *pūrvakāiḥ stavaḥ*, with former praises.

पुर 2. *pur* (probably an artificial rt. invented to furnish an etymology for *puras* and *purā* below), cl. 6. P. *purati*, *puritum*, to precede, go before, go at the head, lead.

Pura-ga, *as*, *ā*, *am* (a corruption of *puro-ga*), inclined or disposed towards, favourably inclined. — *Puragā-vaṇa*, *as*, m., N. of a forest.

Puratas, ind. before (said both of place and time), in front, in advance, in the presence of (with gen.); *purataḥ kṛi*, to place in front, cause to precede, give the lead to.

Puran-dhī, *is*, f. (*pum* connected with *puras* and *purā*, but by some considered to be fr. rt. *prī*), Ved. understanding, intelligence, prudence, wisdom; praise; (*ayas*), f. pl. good thoughts or reflections; (*is*, *is*, *i*), intelligent, prudent, wise (said of Pūshan, Indra, a Ribhu, Bhaga, Savitṛi, Heaven and Earth; perhaps also *is*, m., N. of a particular deity); (according to *Sāy*) = *stri-rūpa* or *rūpa-val*. — *Purandhī-val*, *ān*, *atī*, *at*, Ved. endowed with wisdom or understanding.

Puran-dhri, *is* or *i*, f. an elderly married woman, respectable matron; a woman whose husband and children are living.

Puras, ind. before, in front, in advance, in the presence of, before the eyes of (with gen., e.g. *tasya puro vīdam ādāde*, he commenced a speech in his presence; or in the earlier language with the abl. or loc., opposed to *pasāde*, *pasāct*, *prishthe*); in the east, from the east, towards the east, eastward, (*dakṣiṇataḥ purāḥ*, towards the south-east); [cf. *purā*, *puratas*, *pūrva*: *Zend para*, 'before': *Gr. πρῶς*, *πρὸς-ἄρου-θεν*, *πρῶθεν*, *πρῶσθιος*, perhaps *πρῆς* in *πρῆσθιος*: perhaps Lat. *coram* for *poram*, *palam* for *param*: Goth. *faura*, 'before'; *faur*, 'for': Old Germ. *vora*, 'before'; *furi*, 'for': Old Pruss. *pirsdan*, 'before.']. — *Pura-ushṇih*, *k*, f., Ved., N. of a metre of three Pādas, the first containing twelve, and the second and third eight syllables each. — *Pura-etri*, *tā*, m., Ved. one who goes before, a guide, leader. — *Purāḥ-pāka*, *as*, *ā*, *am*, having fulfilment at hand, near fulfilment. — *Purāḥ-prasavaṇa*, *as*, *ā*, *am*, Ved. pouring forth; (*Sāy*) = *purastād gacchat*. — *Purāḥ-prahartri*, *tā*, m. one who fights in the front (of the battle). — *Purāḥ-phala*, *as*, *ā*, *am*, having fruit nigh at hand, exhibiting fruit in advance, promising fruit. — *Purāḥ-sad*, *t*, *t*, Ved. sitting in front, presiding; sitting towards the east. — *Purāḥ-sara*, *as*, *i*, *am*, going before or in advance; (*as*), m. one who goes before, a forerunner, precursor, harbinger, attendant; (at the end of comps. *as*, *ā*, *am*), having as an attendant, attended by, preceded by, connected with, with [cf. *priyākhyāna-p*]; (*am*), ind. with, after. — *Purāḥ-sthātri*, *tā*, *tri*, *tri*, Ved. standing at the head, a leader. — *Purāḥ-sthāyin*, *i*, *inī*, *i*, standing before one's eyes. — *Purāḥ-sphural*, *an*, *atī* or *anti*, *at*, opening or becoming manifest before any one. — *Purās-caraṇa*, *as*, *ā*, *am*, making preparations; (*am*), n. a preparatory or introductory rite, preparation; repetition

of the name of a deity accompanied with burnt offerings. — *Purās-caraṇa-candrīkā* and *purās-caraṇa-paddhati-mālā*, f., N. of two works. — *Purās-caraṇa-tā*, f. the being engaged in making preparations. — *Purās-śhada*, *as*, m. a species of grass, Imperata Cylindrica (commonly called *ulu*); a nipple. — *Puras-karaṇa*, *am*, n. the act of placing in front, &c.; making perfect (?). — *Puras-karaṇiya* or *purās-kartavya*, *as*, *ā*, *am*, to be placed in front, to be set before; to be honoured, to be treated with deference or respect; to be prepared or fitted out; to be made complete. — *Puras-kāra*, *as*, m. the placing before or in front; preference; showing respect, treating with honour, distinction, deference; worshipping; consecrating; causing to go before, accompanying, attending; preparing, making ready; arranging, putting in array, making complete; attacking, assailing; accusation; anticipating, expecting; (at the end of a comp.) preceded or accompanied by, joined or connected with, including. — *Puras-kārya*, *as*, *ā*, *am*, to be placed in front or appointed, to be charged or commissioned; to be prepared or fitted out, &c. — *Puras-kṛi*, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to bring to the front, place before or in front, station in front, cause to precede, hold before one's self; to make one's leader; to lead; to place in office, appoint; to show respect, pay respect, honour; to set before one's self, keep in sight, have respect to, make one's rule of conduct, attend to, regard, choose, prefer; to show, evince, betray, manifest; to use as a pretext. — *Puras-kṛita*, *as*, *ā*, *am*, placed before or in front; advanced to the foremost rank, placed in office, appointed; accompanied or attended by, combined with, provided or furnished with, possessing; distinguished, honoured, respected; revered, adored, worshipped; attended to, regarded, chosen, adopted; made perfect, finished, polished; prepared; sprinkled with holy water, anointed, initiated; consecrated; anticipated; accused, calumniated; harassed or attacked by an enemy. — *Puraskṛita-mādhyamakrama*, *as*, *ā*, *am*, taking or adopting a middle course. — *Puras-kṛitya*, ind. having placed before or caused to precede; having appointed; having paid respect to or honoured; having rewarded; having attended to or regarded. — *Puras-kṛityā*, f. a preparatory or introductory rite; showing honour, demonstration of respect. — *Puro-agni*, *is*, m., Ved. the foremost fire or fire in front. — *Puro-keṣham*, ind., Ved. before the axle-tree. — *Puro-ga*, *as*, *ā*, *am*, going before, preceding, leading, a leader; first, chief, principal, pre-eminent; (at the end of a comp.) preceded by, accompanied by (e.g. *devā Agnī-purogamāḥ*, the gods preceded by Agni). — *Puro-gata*, *as*, *ā*, *am*, standing or being in front of; preceded, gone before. — *Puro-gati*, *is*, *i*, *is*, *i*, preceding, going before; (*i*), m. a dog; (*is*), f. precedence, going before. — *Puro-gantri*, *tā*, m. a messenger who goes before. — *Puro-gama*, *as*, *ā*, *am*, going before or in front, travelling in front, preceding, leading, a leader; first, most excellent; best; (at the end of a comp.) preceded by, accompanied by. — *Puro-gamana*, *am*, n. going before, preceding. — *Puro-gava*, *as*, *i*, m. f., Ved. one who precedes, a leader. — *Puro-gā*, *ās*, m., Ved. going before, a leader. — *Puro-gāmin*, *i*, *inī*, *i*, going in front or before, preceding, a leader, one who precedes; (*i*), m. a dog. — *Puro-guru*, *us*, *us* or *vī*, *u*, Ved. heavy before or in front. — *Purojanma-tā*, f. priority of birth. — *Puro-janman*, *ā*, *ā*, *a*, born before. — *Puro-java*, *as*, *ā*, *am*, excelling in speed, swifter than; (*as*), m., N. of a son of Medhātithi and of a Varsha named after him; of a son of Prāna. — *Puro-jīti*, *is*, f., Ved. previous possession or acquisition. — *Puro-jiyoti*, *is*, *is*, *is*, Ved. preceded by light. — *Puro-dās*, *-dās* (or *-lās*), Ved. or *puro-dāsa*, *as*, m. a sacrificial cake of ground rice usually divided into pieces and offered in one or more cups (*kapāta*); an oblation of ghee or clarified butter with cakes of ground meal; an oblation in general; a sort of flat ladle or spoon used for placing the cakes in the sacrificial fire; the orts or leavings of any substance