

times; (*as, ā, am*), belonging to former times, spoken of or mentioned before. — *Pūrvakāla-tā*, f. priority in time. — *Pūrvakūlika*, *as, ā, am*, or *pūrvakūlika*, *as, ā, am*, belonging to former times, ancient. — *Pūrvā-kāshthā*, f. the eastern quarter, the east. — *Pūrvā-kṛtī*, *t, t, t*, Ved. active from ancient times (according to Mahī-dhara = *pūrvāśya kartṛ*). — *Pūrvā-kṛta*, *as, ā, am*, done formerly or in a prior existence, previous; (*am*), n. an action done in former times or in a former birth. — *Pūrvā-kṛtvān*, *ā, arī, a*, Ved. acting beforehand. — *Pūrvā-kōṣī* = *pūrvānta*, (perhaps) the starting-point. — *Pūrvā-ga*, *as, ā, am*, going before, preceding; belonging to what precedes. — *Pūrvā-gaṅgā*, f. 'eastern Gaṅgā,' epithet of the Narmadā or Revā river. — *Pūrvā-gata*, *as, ā, am*, gone before, preceding; (*am*), n. N. of a Jaina work belonging to the Drishti-vāda. — *Pūrvā-gatvan*, *ā, arī, a*, Ved. going to meet; (Sāy.) = *purato gantū dūtāh*. — *Pūrvā-gama*, *as, ā, am*, going before, preceding. — *Pūrvā-ḥit*, *t, t, t*, Ved. piling up first, preceding in piling up; (also incorrectly *pūrvā-ḥitta*). — *Pūrvā-ḥitti*, *is, f.* (in the Rīg-veda occurring only in the dat. perhaps in the sense of 'beforehand, in advance'), Ved. foreboding, presentiment, (Sāy.) = *anyebhyaḥ pūrvam tābhaḥ*, a first notion or conception?; N. of an Apsaras. — *Pūrvā-ḥodita*, *as, ā, am*, formerly stated, before-mentioned, aforesaid. — *Pūrvā-ja*, *as, ā, am*, born or produced before or formerly, former, elder, first-born; ancient, primeval; produced by something antecedent, caused; born in the east, eastern; (*as*), m. an elder brother; the son of the elder wife, even though last born; (*ās*), m. pl. the deified progenitors of mankind; ancestors, forefathers in general. — *Pūrvā-jana*, *ās, m. pl.*, Ved. men of former times. — *Pūrvājanmakṛta*, *as, ā, am*, done in a former birth or previous state of existence. — *Pūrvā-janman*, *a, n.* a former birth, former state of existence or life; (*ā*), m. an elder brother. — *Pūrvājanmanjīta* ('*ma-ar*'), *as, ā, am*, acquired in some former state of existence (as merit &c.). — *Pūrvā-jāti*, *is, f.* former birth, previous life or existence. — *Pūrvā-jāvan*, *ā, arī, a*, Ved. born or produced before. — *Pūrvā-jīna*, *as, m.* 'the ancient Jina,' an epithet of Mahī-jū-śrī. — *Pūrvā-jñāna*, *m. n.* knowledge of a former life. — *Pūrvā-jāntara*, *am, n.* N. of a Tantra. — *Pūrvā-tara*, *as, ā, am*, earlier, previous, prior, anterior; (*am*), ind. before, first, previously. — *Pūrvā-tāpanīya*, *as or am, m. or n. (?)*, N. of the first half of the Nṛsiṅgha-tāpanīyopaniṣad; [cf. *uttara-tāpanīya*]. — *Pūrvā-tva*, *am, n.* precedence, priority, a former state. — *Pūrvā-dakṣhiṇa*, *as, ā, am*, south-eastern. — *Pūrvā-dik-pati*, *is, or pūrvā-dik-īśa*, *as, m.* 'regent of the eastern quarter,' an epithet of Indra. — *Pūrvā-dīna*, *am, n.* the earlier part of the day, forenoon. — *Pūrvā-dīś*, *h, f.* the eastern region, east quarter. — *Pūrvādīśya*, *as, ā, am*, situated towards the east, bearing east; eastern. — *Pūrvā-dīśhṭa*, *as, ā, am*, determined by former actions; (*am*), n. the award of destiny. — *Pūrvā-dushkṛita-bhoga*, *as, m.* the pain or penalty consequent on sins committed in a former birth. — *Pūrvā-dṛishṭa*, *as, ā, am*, formerly seen, seen before. — *Pūrvā-dṛishṭī*, *is, f.* a former view or sight. — *Pūrvā-deva*, *as, m.* an ancient deity, primeval divinity; an Asura or demon (offspring of Kaśyapa the parent of both gods and demons); a Piṭri or progenitor. — *Pūrvā-devatā*, f. a primeval deity, a Piṭri or progenitor of gods as well as men. — *Pūrvā-devikā*, f. N. of a Grāma in the eastern part of India. — *Pūrvā-deśa*, *as, m.* the eastern country or eastern part of India. — *Pūrvā-deha*, *as, m.* a former body, a former birth. — *Pūrvā-dehika*, *as, ā, am*, done in a former existence. — *Pūrvā-naḍaka*, *am, n.* Ved. a hollow bone in the upper part (of the thigh). — *Pūrvā-nipāta*, *as, m.* (in gram.) the irregular priority of a word in a compound. — *Pūrvā-nimānsa-jñāna*, *am, n.* (with Buddhists) 'knowledge of former habitations,' knowledge of the past lives of all beings. — *Pūrvā-nivāsānumṛiti* ('*sa-an*'),

*is, f.* 'recollection of former habitations,' reminiscence of former existence (one of the ten powers of a Buddha). — *Pūrvā-nyāsa*, *as, m.* N. of a grammatical work. — *Pūrvā-paksha*, *as, m.* the fore part or side; the first half of a lunar month, the fortnight of the waxing moon; the first half of a year; an assertion, proposition; the first side or part of an argument, a *primā facie* argument or assertion, the *primā facie* view of a question; the first objection to an argument; the statement of the plaintiff; an action or suit at law. — *Pūrvāpaksha-pāda*, *as, m.* the first step of a legal process or lawsuit, the plaintiff. — *Pūrvāpakshin*, *i, inī, i*, one who makes an assertion or proposition. — *Pūrvāpakshīya*, *as, ā, am*, situated on the front side. — *Pūrvā-pañcāla*, *ās, m. pl.* the eastern Pañcālas. — *Pūrvā-pāda*, *am, n.* the first member of a compounded word or of a sentence or of a verse. — *Pūrvāpādika*, *as, ā, am*, relating to the first member of a compound term; reading or knowing the first member of a compound. — *Pūrvāpādya*, *as, ā, am*, belonging to the first member of a compound term. — *Pūrvā-parvata*, *as, m.* the eastern mountain from behind which the sun is supposed to rise. — *Pūrvā-pāśān-mukha*, *as, i, am*, flowing to the east and west (as a river). — *Pūrvā-pā*, *ās, ās, am*, Ved. drinking first or before others. — *Pūrvāpāñcālaka*, *as, ā, am* (fr. *pūrvā-pañcāla*), belonging to the eastern Pañcālas. — *Pūrvā-pātāliputra*, *as, ā, am*, being in the eastern Pātāli-putra (?). — *Pūrvā-pāṇiniya*, *ās, m. pl.* the disciples of Pāṇini living in the east; *pūrvāpāṇiniyam sāstram*, (probably) the grammar of the eastern disciples of Pāṇini. — *Pūrvā-pāda*, *as, m.* a forefoot. — *Pūrvā-pāna* or *pūrvā-pāyya*, *am, n.* or *pūrvā-pitī*, *is, f.*, Ved. precedence in drinking. — *Pūrvā-pālin*, *i, m.* N. of a prince. — *Pūrvā-pitāmaha*, *as, m.* a forefather, ancestor. — *Pūrvā-purusha*, *as, m.* 'the primeval soul,' an epithet of Brahmā; a forefather, ancestor. — *Pūrvā-pūra*, *as, ā, am*, each previous or preceding one; (*ās*), m. pl. forefathers, ancestors. — *Pūrvā-peya*, *am, n.* Ved. precedence in drinking; precedence. — *Pūrvā-prajñā*, f. Ved. knowledge of the past, remembrance, memory. — *Pūrvā-prayoga*, *as, m.* N. of a work. — *Pūrvā-pravṛtta*, *as, ā, am*, formerly happened, done, fixed. — *Pūrvā-prashṭita*, *as, ā, am*, gone before, set out in advance. — *Pūrvā-phalgunī*, f. 'the first Phalgunī,' the eleventh Nakshatra (figured by a couch and containing two stars, one of which is ̄ Leonis; cf. *uttara-phalgunī*). — *Pūrvāphalgunī-bhava*, *as, m.* an epithet of Bṛihas-pati or the planet Jupiter. — *Pūrvā-bhadra-pādā*, *ās, f. pl.* or *pūrvā-bhadrapāda*, *as, m.* = *pūrvā-bhādrapādā*, q.v. — *Pūrvā-bhāga*, *as, m.* the fore part; the upper part (opposed to *adho-bhāga*); *dīna-pūrvābhāga*, the earlier part of the day, forenoon, morning. — *Pūrvā-bhāj*, *k, k, k*, Ved. receiving the first share, the first sharer; preferred, excellent. — *Pūrvā-bhādrapādā*, f. the twenty-fifth Nakshatra, the former of the two called Bhādrapādā, containing two stars. — *Pūrvā-bhāva*, *as, m.* the having existed formerly, previous existence; (in rhetoric) disclosing an intention. — *Pūrvābhāvi-tva*, *am, n.* the being previous to everything else, priority. — *Pūrvā-bhāvin*, *i, inī, i*, being anterior, preceding (everything else). — *Pūrvā-bhāshṭin*, *i, inī, i*, speaking first, addressing a person, condescending to speak first, polite, complaisant. — *Pūrvā-bhakti*, *is, f.* prior possession. — *Pūrvā-bhūta*, *as, ā, am*, existing previously, preceding. — *Pūrvā-mārin*, *i, inī, i*, dying before or first. — *Pūrvā-mimānsā*, f. an inquiry into the first or ritual portion of the Veda (hence sometimes also called *karma-mimānsā*, as opposed to *uttara-mimānsā* or *brahma-mimānsā*, q.v.v.v., which is rather an exposition of the later portion of the Veda or Upanishads; the *Pūrvā-mimānsā* forms one of the six systems of philosophy and is attributed to Jaimini; it is really an interpretation of the text of the Veda, and is generally called the *Mimānsā*, the term *Vedānta* being applied to the *Uttara-mimānsā*;

though scarcely a system of philosophy, yet in the course of its critical explanation of the Vedic text the *Pūrvā-mimānsā* discusses various philosophical questions, one of its speculations being the doctrine of the eternity of sound or of an eternal sound underlying all temporary sound and by some identified with Brahmā). — *Pūrvā-mimānsārtha-saṅgraha* ('*śā-an*'), *as, m.* N. of an introduction to the *Mimānsā* by Laugākshī Bhāskara. — *Pūrvā-yaksha*, *as, m.* 'the first Yaksha,' an epithet of Mani-bhadra, one of the Jinas or Jaina teachers. — *Pūrvā-yāyāta*, *am, n.* the more ancient form of the legend of Yayāti or that current in the east. — *Pūrvā-yāvan*, *ā, m.* Ved. 'going before,' a leader. — *Pūrvā-ranga*, *as, m.* the commencement or prelude of a drama, a prologue, an overture. — *Pūrvā-rāga*, *as, m.* earliest or incipient affection, dawning love; affection arising from some previous cause (before meeting). — *Pūrvā-rātra*, *us, m.* the first part of the night, the former or earlier part of the night, the time from dusk to midnight. — *Pūrvārātra-kṛta*, *as, ā, am*, done during the first part of the night. — *Pūrvā-rūpa*, *am, n.* indication of approaching change; symptom of occurring disease; the first of two concurrent vowels or consonants; (in rhetoric) a figure of speech which describes anything as unexpectedly returned to its former state; (*as, ā, am*), having the previous form or shape. — *Pūrvā-lakṣhaṇa*, *am, n.* indication of something about to occur (as sickness). — 1. *pūrvā-vat*, *ān, atī, at*, having something preceding or antecedent, having or characterized by a cause; (according to others) relating to something preceding. — 2. *pūrvā-vat*, ind. as before, as hitherto, as heretofore, as aforesaid; [applied in the Nyāya philosophy to a kind of syllogism, e.g. inferring from the appearance of a dark cloud that rain will fall.] — *Pūrvā-vayas*, *ās, ās, as*, or *pūrvā-vayaska*, *as, ā, am*, being in the first period or stage of life, young. — *Pūrvā-vayasa*, *am, n.* Ved. the first period or stage of life, youth. — *Pūrvā-vayasin*, *i, inī, i*, Ved. being in the first period of life, young. — *Pūrvāvartī-tā*, f. the having existed before, former existence, precedence, priority. — *Pūrvā-varṭin*, *i, inī, i*, existing before, preceding, prior, previous. — *Pūrvā-vah*, *-vāḥ, -vāḥ, m.* Ved. drawing in front, being the first horse or leader, or harnessed for the first time (applied to a horse). — *Pūrvā-vāda*, *as, m.* the first plea or commencement of an action at law, a former plea or assertion. — *Pūrvā-vādin*, *i, m.* 'speaking first,' 'stating his case in the first instance,' a complainant, plaintiff, one who makes the first charge or complaint; the first claimant; one who has made a former plea or complaint. — *Pūrvā-vārshika*, *as, i, am* (fr. *pūrvā-varsha*), relating to the first half of the rainy season. — *Pūrvā-vid*, *t, t, t*, knowing the things or events of the past. — *Pūrvā-vṛtta*, *as, ā, am*, formerly happened, relating to a previous occurrence; (*am*), n. a former event, previous occurrence; former conduct. — *Pūrvā-vatrin*, *i, inī, i*, one who has first commenced hostilities, the first to declare war, the aggressor. — *Pūrvā-sārada*, *as, i, am* (fr. *pūrvā-sarad*), relating to the first half of the autumn. — *Pūrvā-sīrsha*, *as, ā, am*, turned with the head or face towards the east. — *Pūrvā-sāita*, *as, m.* the eastern mountain behind which the sun is supposed to rise; (*ās*), m. pl. N. of a Buddhist school. — *Pūrvāsaila-saṅghārāma* ('*gha-an*'), *as, m.* N. of a Buddhist monastery. — *Pūrvā-saktha*, *am, n.* (probably) the upper part of the thigh. — *Pūrvā-sad*, *t, t, t*, Ved. sitting in front. — *Pūrvā-sandhyā*, f. 'earlier twilight,' dawn, day-break. — *Pūrvā-samudra*, *as, m.* Ved. the eastern sea. — *Pūrvā-sara*, *as, i, am*, going before, preceding. — *Pūrvā-sasya*, *am, n.* Ved. earliest-sown grain. — *Pūrvā-sāgara*, *as, m.* the eastern sea. — *Pūrvā-sāra*, *as, i, am*, going eastwards. — *Pūrvā-sārin*, *i, inī, i*, preceding, taking precedence of all others. — *Pūrvā-sāhasa*, *am, n.* the first or heaviest fine or punishment. — *Pūrvā-sū*, *ās, ās, u*, Ved. first bringing forth;