

saptojjala-varṇāḥ sūrya-rāsmayas teshāṃ garbha-bhūta; (as), m. an epithet of Kṛishṇa. — *Prīṣṇi-gu*, us, us, u, Ved. driving piebald horses (said of the Maruts; Sāy. = *prīṣṇi-varṇā asvā yeshāṃ te*); (us), m., N. of a man. — *Prīṣṇi-va*, am, n., Ved. the being variegated or party-coloured, the being speckled or spotted. — *Prīṣṇi-dhara*, as, m. an epithet of Kṛishṇa. — *Prīṣṇi-nīpreshāta*, as, ā, am, Ved. sent down or hastening down to Prīṣṇi, i. e. to the earth (said of the Maruts); (Sāy.) = *Prīṣṇyā mātrā nītarām prayatāḥ*, sent down by their mother Prīṣṇi. — *Prīṣṇi-parṇi*, f. 'having variegated leaves'; N. of a plant, Hemionitis Cordifolia. — *Prīṣṇi-bāhu*, us, us, u, Ved. having speckled arms, i. e. front legs (said of a frog); (us), m., N. of a mythical being. — *Prīṣṇi-bhūdra*, as, m. 'propitious to Devakti', an epithet of Kṛishṇa. — *Prīṣṇi-mat* or *prīṣṇi-vat*, ān, atī, at, Ved. containing the word *prīṣṇi*. — *Prīṣṇi-mātri*, tū, trī, trī, Ved. 'having Prīṣṇi for a mother', an epithet of the Maruts; 'having the earth for a mother', an epithet of herbs. — *Prīṣṇi-sṛṅga*, as, m. 'having a small or a variegated crest', an epithet of Kṛishṇa or Vishṇu incarnate as Kṛishṇa; of Gaṇeśa. — *Prīṣṇi-saktha*, as, ā, am, Ved. having spotted thighs. — *Prīṣṇi-han*, ā, m., Ved. slaying the speckled (snake). — *Prīṣṇy-āhvayā*, f. = *prīṣṇi-parṇi*, q. v.

Prīṣṇikā, f. an aquatic plant, Pistia Stratiotes.

पृष् *prīṣh* (akin to rt. *prush*): cf. rts. *sprīṣh* and *vṛīṣh*, cl. 1. P. *parshati*, *parshā*, *parshishyati*, *aparshīti*, *parshītum*, to sprinkle; to weary; to vex; to hurt, injure; to give; cl. 1. A. *parshate*, *parshītum* (a various reading for rt. *vṛīṣh*), to become wet: Caus. *parshayati*, *-yitum*, Aor. *aparshat*, *apīparśat*: Desid. *pīparshishati*: Intens. *parīparśiyate*, *parīparshīti*: [cf. *prīṣṇi*; Zend *paresh*, 'to sprinkle'.]

Prīṣhat, an, atī, at, (Ved.) spotted, speckled, mottled, dappled, piebald, party-coloured, variegated; sprinkling (in this sense used as a part.); (an), m. the spotted antelope; the hog deer, porcine deer; *prīṣhatām patih*, 'lord of the spotted antelopes', a N. of the Wind; (atī), f. a spotted cow; epithet of the animals ridden by the Maruts (usually said by commentators to be spotted antelopes, according to Mahī-dhara piebald mares, and often apparently identified in the R̥g-veda with the horses of the Maruts); the female spotted antelope, spotted doe; = *Pārshati*, the daughter of Prīṣhata; (atī), n. a drop of water or of any other liquid. — *Prīṣhat-tā*, f. or *prīṣhat-va*, am, n. the being spotted or variegated. — *Prīṣhad-asva*, as, ā, am, Ved. 'having piebald horses', an epithet of the Maruts; (according to Sāy.) riding on spotted antelopes; (as), m. air, wind, the god of air or wind divinely personified; an epithet of Siva; N. of a man; of a son of An-aranya and father of Hary-asva; of a son of Vi-rūpa; (ās), m. pl., N. of the descendants of Prīṣhad-asva. — *Prīṣhad-ājya*, am, n. sprinkled or clotted butter, ghee mixed with coagulated milk forming an oblation. — *Prīṣhad-ājya-pranūta*, as, ā, am, Ved. driven away from the oblation of ghee and curds. — *Prīṣhad-vat*, ān, atī, at, Ved. party-coloured, variegated. — *Prīṣhad-vatsa*, as, ā, am, Ved. having a spotted calf. — *Prīṣhad-varā*, f. 'the best among the variegated antelopes', N. of a wife of Ruru and daughter of a Vidhyādhara by Menakā (a sort of antelope). — *Prīṣhad-vala*, as, m. 'piebald', N. of a horse of Vāyu or Wind; [cf. *prīṣhad-asva*.] — *Prīṣhad-vāna*, as, m. 'having variegated arrows', N. of a man. — *Prīṣhad-dara*, as, ā, am (*prīṣha* for *prīṣhat* + *udara*), Ved. 'speckled-bellied', having the belly speckled, (see Schollied on Pān. VI. 3. 109.)

Prīṣhata, as, ā, am, spotted, speckled, having white spots, variegated; (as), m. the spotted antelope, the porcine deer; a drop of water; a spot, mark; N. of the father of Dm-pada. — *Prīṣhatāsva* ('ta-as'), as, m. air, wind (= *prīṣhad-asva*).

Prīṣhatka, as, m. an arrow (so called as being variegated or as being as swift as an antelope).

Prīṣhadhra or *prīṣhadhira*, as, m. (probably a comp. fr. *prīṣhat* + *dhira*), N. of a man the son of Mann and author of the hymn R̥g-veda VIII. 57 (= Vālakhilya 8).

Prīṣhadhru, us, m., N. of a warrior on the side of the Pāṇḍavas.

Prīṣhanti, īs, m. a drop of water (probably an error for *prīṣhanti*, n. pl. of *prīṣhat*).

Prīṣhatāka, am, n. a mixture of ghee and coagulated milk or some similar compound; (as), m. an epithet of Rudra; (ī), f. a kind of disease or N. of a female demon causing this disease.

Prīṣhodyāna, am, n. (fr. *prīṣha* for *prīṣhat* + *udyāna*), a small garden or grove.

1. *prīṣhṭa*, as, ā, am (for 2. and 3. see below), sprinkled.

पृषभाया *prīṣha-bhāshā*, f. = *pūsha-bhāshā*, q. v.

पृषाकरा *prīṣhakarā*, f. a small stone used as a weight.

पृष्ट 2. *prīṣhṭa*, as, ā, am (for *sprīṣhṭa* fr. rt. *sprīṣh*), Ved. cleaving or adhering to, in contact with (Sāy. = *saṃ-sprīṣhṭa*, or = *nī-shikta* = *nī-hīta*). — *Prīṣhṭa-bandhu*, us, us, u, Ved. (perhaps) having devoted relatives or attendants; (Sāy.) = *etotīṇām bandhuḥ*, a friend to those who praise him.

Prīṣhṭi, īs, f., Ved. a rib (= *parśu*); touch; a ray of light. — *Prīṣhṭi-vah*, vā, m., Ved. carrying on the back (as a horse). — *Prīṣhṭy-āmayā*, as, m., Ved. a pain in the side. — *Prīṣhṭy-āmayin*, ī, inī, ī, Ved. feeling a pain in the side.

पृष्ट 3. *prīṣhṭa*, as, ā, am (fr. rt. *prach*), asked, inquired, questioned, interrogated, demanded. — *Prīṣhṭābhṭhāyīn* ('ta-abh'), ī, inī, ī, Ved. answering that which is asked, answering an inquiry.

Prīṣhṭvā, ind. having asked or inquired, having questioned or interrogated.

पृष्टहायन *prīṣhṭahāyana*, as, m. an elephant; a species of grain.

पृष्ठ *prīṣhṭha*, am, n. (probably fr. *pra-stha* or perhaps fr. *parā-stha*), the back of any animal (as standing out prominently), the back in general (e. g. *asva-prīṣhṭhe samnataḥ*, admired on horseback, i. e. a good rider; *prīṣhṭam dā*, to bend the back, make a low obeisance); the hinder part of anything, the rear [cf. *senā-p*]; the upper side, uppermost part, surface, superficies (e. g. *divah prīṣhṭham*, Ved. the surface of the sky, vault of heaven; cf. *ghṛita-p*, *tri-p*, *nāka-p*); the flat roof of a house; a terrace; a page of a book; N. of a particular arrangement of Sāmāns employed at the midday oblation, and formed from the Rathantara, Brihat, Vairūpa, Vairāja, Śākvara, and Raivata Sāmāns, (in this sense more usually written as a comp. *prīṣhṭha-stotra*, q. v.); N. of various Sāmāns; (ena, e), ind. at the back, behind, from behind. — *Prīṣhṭha-gopa*, as, m. one who guards or protects the rear of a warrior while fighting. — *Prīṣhṭha-granṭhi*, īs, m. 'back-knot', a bump on the back. — *Prīṣhṭha-ghna*, as, m., N. of a man. — *Prīṣhṭha-śakshu*, us, m. 'having eyes in the back', a crab. — *Prīṣhṭha-ja*, as, m. a form of Skanda; (also considered as a son of Skanda). — *Prīṣhṭha-jāha*, am, n. = *prīṣhṭhasya mūlam*, 'the root of the back,' (probably) os coccygis; [cf. *jāha*.] — *Prīṣhṭha-talpana*, am, n. the exterior muscles on an elephant's back (= *talpana*). — *Prīṣhṭha-dṛīṣhṭi*, īs, m. 'looking backwards,' a bear. — *Prīṣhṭha-pātīn*, ī, inī, ī, being behind the back of a person, following, observing, controlling. — *Prīṣhṭha-phala*, am, n. the superficial contents of a figure. — *Prīṣhṭha-bhanga*, as, m. 'breaking or bending the back,' epithet of a mode of fighting. — *Prīṣhṭha-bhāga*, as, m. the hinder part, back. — *Prīṣhṭha-madhyā*, as, m. the middle of the back. — *Prīṣhṭha-mānsa*, an, n. the flesh on the back; *prīṣhṭhamānsam khād* or *bhaksh*, 'to eat

the flesh of a person's back,' i. e. to speak ill of any one behind his back. — *Prīṣhṭhamānsāda* ('sa-ada) or *prīṣhṭhamānsādana* ('sa-ad'), as, ā, am, 'eating the flesh of the back,' backbiting, speaking ill of a person behind his back, a backbiter, tale-bearer, slanderer; (am), n. backbiting. — *Prīṣhṭha-yajvan*, ā, m., Ved. one who sacrifices on high places (Sāy. = *rathantara-brihad-ādibhir* *ijāna*). — *Prīṣhṭha-yāna*, am, n. 'going on the back (of a horse &c.); riding; (as, ā, am), an animal for riding, riding horse. — *Prīṣhṭha-raksha*, as, m. one who covers the rear of a warrior while fighting; [cf. *prīṣhṭha-gopa*.] — *Prīṣhṭha-rakshaya*, am, n. protection or defence of the back. — *Prīṣhṭha-vaṅśa*, as, m. the back-bone. — *Prīṣhṭha-vāstu*, u, n. an upper story, the upper room of a building. — *Prīṣhṭha-vāh*, ī, m. (f. *prīṣhṭhaukī*, see Gram. 182. c), a draught-ox, an ox employed for draught, (also read *prīṣhṭha-vāh* and *pashṭha-vāh*); 'borne on the back,' riding. — *Prīṣhṭha-vāhya*, as, m. a draught-ox, an ox carrying burdens. — *Prīṣhṭha-sāya*, as, ā, am, lying or sleeping on the back. — *Prīṣhṭha-sṛṅga*, as, m. 'having horns over the back,' a wild goat. — *Prīṣhṭha-sṛṅgin*, ī, m. a ram; a buffalo; a eunuch; an epithet of Bhīma-sena. — *Prīṣhṭha-stotra*, am, n., N. of a particular arrangement of Sāmāns (= *prīṣhṭha*, q. v.). — *Prīṣhṭhanūga* ('tha-an'), as, ā, am, or *prīṣhṭhanūgāmīn* ('tha-an'), ī, inī, ī, going behind, following (opposed to *agra-ga*). — *Prīṣhṭhāsthi* ('tha-as'), ī, n. the back-bone. — *Prīṣhṭhe-mukha*, as, ī, am, having the face in the back. — *Prīṣhṭhodaya* ('tha-ud'), as, ā, am, 'rising from behind,' an epithet of the signs of the zodiac, Aries, Taurus, Gemini, Sagittarius, and Capricorn.

Prīṣhṭhaka, am, n. the back; *prīṣhṭhake kri*, to place behind, postpone; to resign, renounce.

Prīṣhṭha-tas, ind. from the back, from behind, behind the back, at the back, behind (with gen.); to the back, backwards; on the back; behind the back, secretly, covertly; *prīṣhṭhataḥ kri*, to place on the back (e. g. *paratam prīṣhṭhataḥ krītvā*, having placed the mountain on his back); to place behind the back, neglect, forsake, abandon; to resign, renounce, desist from; *prīṣhṭhato gam*, to go at the back, follow, pursue; *prīṣhṭhato bhū*, to be behind, i. e. to be disregarded, to be an object of indifference.

Prīṣhṭhya, as, ā, am, relating or belonging to the back; belonging to or coming from the heights (Ved., e. g. *prīṣhṭhyam payah*, 'milk from the heights,' i. e. Soma, or according to Sāy. = *dhāra-kam payah*, sustaining milk); forming the Prīṣhṭha hymns (Ved.); having the Prīṣhṭha hymns (said of a particular period of six sacrificial days, Ved.); (as), m. with or without *asva*, a horse for riding or for draught, a pack-horse; (as, am), m. n. = *prīṣhṭhānām samūhah* [cf. Pān. IV. 2. 42] = *stotrānām samūhah* (Ujjvala-datta on Upādi-s. II. 12); (ā), f. with or without *asvā*, a mare for riding or for draught; an edge or ridge along the back of the Vēdi (Ved.). — *Prīṣhṭhya-stoma*, as, m., Ved. N. of six Ekāhas or of a period of six sacrificial days. — *Prīṣhṭhyāvalamba* ('ya-av'), as, m., Ved., scil. *pañcāha*, a period of five sacrificial days.

पृष्णि *prīṣhṇi*, īs, īs, ī, five, short, or thin (= *prīṣṇi*); (īs), f. the heel (= *pārshṇi*); a ray of light (= *prīṣṇi*).

पृष्णिपार्षी *prīṣhṇi-parṇi*, f. a wrong reading for *prīṣṇi-parṇi*, q. v.

पृष्वा *prīṣhvā*, incorrectly for *prushvā*, q. v.

पृ *prī* [cf. rts. 1. and 2. *prī*, *prīn*], cl. 9. and 3. P. (Ved. also A.) *prīnāti* (-nīte), *pīpartī* (3rd du. *pīpṛitas* or *pīpṛitas*, Vopa-deva X. 5), *pāpāra* (3rd du. *paparatus* or *papratu*, 3rd pl. *paparus* or *paprus*, Pān. VII. 4. 12), *parishyati*, *parishyati*, *aparīti*, Prec. *paryāt*, *paritum*, *paritum* (Ved. forms, Impf. 3rd sing. A. *apīpṛata*, Impv. 2nd sing. *pūrdhi*, Aor. *parshī*,