

पैञ्चय *painjūsha*, as, m. the ear; [cf. *pin-jūsha*, *penjūsha*.]

पैटकिक *paṭakika* or *paṭākika*, as, ī, am, = *piṭākēna harati*, see Gaṇa to Pāp. IV. 4. 15.

पैठर *paithara*, as, ī, am (fr. *piṭhara*), cooked in a saucepan, boiled in a vessel or pot (as meat &c.).

पैठीनसि *paithīnasi*, is, or *paithīnas*, ās, m. patronymic of an ancient teacher, a Muni and author of a system of laws.

पैण *paṇi* [cf. rts. *peṇ*, *laiṇ*, *praiṇ*], cl. I. P. *paṇatī*, *paṇitum*, to go, approach; to command, direct (an act); to send; to touch or embrace; to pound, grind.

पैण्डपातिक *paiṇḍapātika*, as, ī, am (fr. *pīṇḍa-pāta*), living on alms.

पैण्डायाना, as, m. a patronymic from Piṇḍa. **पैण्डिन्या**, am, n. (fr. *piṇḍin*), living on alms, mendicancy.

पैतदारव *paṭadāra*, as, ī, am (fr. *pīta-dāru*), see Gaṇa to Pāp. IV. 3. 154.

पैतापुत्रीय *paṭāpūtrīya*, as, ī, am (fr. *pitā-pūtra*), relating to father and son.

पैतामह *paṭāmaha*, as, ī, am (fr. *pitā-maha*), belonging or relating to a paternal grandfather; derived or inherited from a grandfather; belonging or relating to Brahmā, derived from Brahmā, governed or presided over by Brahmā; (as), m. a son of Brahmā, a patronymic of Manu; (ās), m. pl. forefathers, ancestors. — **पैतामहतिर्था**, am, n., N. of a sacred bathing-place.

पैतामहिहा, as, ī, am (fr. *pitā-maha*), belonging or relating to a grandfather.

पैत्रिक *paṭrika*, as, ī, am (fr. *pitri*), belonging or relating to a father or to ancestors generally, coming or derived from a father, paternal, ancestral; belonging or relating to the Manes, sacred to the Manes; (am), n. a sacred rite or Śrāddha in honour of the Manes or deceased ancestors. — **पैत्रिकाधना**, am, n. ancestral property, patrimony. — **पैत्रिकाभूमि**, is, f. the country of one's ancestors, fatherland; a paternal estate.

पैत्रिमात्या, as, m. (fr. *pitri-mat*), sprung from one who has an illustrious father, the grandson of an illustrious man.

पैत्रियज्ञिका, Ved. or **पैत्रियज्ञिया**, as, ī, am (fr. *pitri-yajña*), belonging or relating to a sacrifice to the Manes.

पैत्रिश्रवसेया or **पैत्रिश्रवस्रिया**, as, ī, am (fr. *pitri-shravasri*), sprung from a father's sister or paternal aunt; (as), m. a father's sister's son, the son of a paternal aunt; (ī), f. a father's sister's daughter, the daughter of a paternal aunt (see Manu XI. 171).

पैत्रा, as, ī, am (fr. *pitri*), belonging or relating to a father or to ancestors generally, paternal, ancestral; belonging or relating to the Manes, sacred or consecrated to the Manes; (am), n. the part of the hand between the thumb and fore-finger, (according to others) the root of the fore-finger [cf. *pitri-tirtha*]; a year or month or day of the Pitris. — **पैत्राहोरात्रा** (**ra-ah*), as, m. a day and night of the Pitris or progenitors (= one month).

पैत्रिका = **पैत्रिका** (for which it is probably an incorrect form).

पैत्र्या, as, ī, am (fr. *pitri*), belonging or relating to the Manes.

पैत्रपित्ता, as, ī, am (fr. *pitta*), relating to the bilious humor, proceeding from bile, bilious.

पैत्रिका, as, ī, am, bilious, of a bilious temperament.

पैत्रल *paṭtala*, as, ī, am (fr. *pittala*), made of brass, brazen.

पैद्व *paidva*, as, m., Ved., scil. *aśva*, the horse of Pedu said to be a serpent-killer (Rig-veda IX. 88. 4).

पैनाक *paināka*, as, ī, am (fr. *pinākin*), belonging to or coming from Rudra-Siva; (as), m. a patronymic from Pināka.

पैप्पल *paippala*, as, ī, am (fr. *pippala*), made of the wood of the holy fig-tree.

Paippalāda, as, ī, am, derived from Pippalāda; (ās), m. pl., N. of a school.

Paippalādaka, as, ī, am, peculiar to or taught by Pippalāda or Paippalāda; (am), n. the treatise or text of Pippalāda.

Paippalādi, is, m. a patronymic from Pippalāda; N. of a teacher.

पैयवन *paiyavana*, an incorrect form for *paṇjavana*, q. v.

पैयूष *paiyūsha*, am, n. = *piyūsha*, q. v.

पैल *paila*, as, m. a metronymic from Pīla; N. of a teacher (a sage and promulgator of the Rig-veda). — **Paila-garga**, as, m., N. of a man. — **Paila-garbha**, as, m. 'offspring of Paila,' N. of a man.

Paileya, as, m. a metronymic from Pīla.

पैलव *pailava*, as, ī, am (fr. *pīlu*), made of the wood of the Pīlu tree (as the staff borne by a Vaiśya, Manu II. 45).

पैशत्य *paishalya*, am, n. (fr. *peśala*), kindness, graciousness, affability, mildness.

पैशाच *paśāca*, as, ī, am, relating or belonging to a Piśāca or kind of demon, infernal, demoniacal; **paśācō grahaḥ**, demoniacal possession; (as), m. the eighth and lowest form of marriage, one of the eight forms of marriage according to Manu (described in Manu III. 34 as taking place when a lover secretly embraces a damsel either sleeping or intoxicated or disordered in her intellect); a Piśāca or kind of demon; (ī), f. a present made at a religious ceremony to secure friendly regard; a sort of gibberish spoken by demons on the stage [cf. *piśāca-bhāshā*]; night; (ās), m. pl., N. of a people.

पैशाचिहा, as, ī, am, relating or belonging to a Piśāca or kind of demon, infernal, demoniacal.

पैशुन *paśuna* or *paśunya*, am, n. (fr. *piśuna*), the act of informing or giving information, tale-bearing, backbiting, calumny, espionage, reporting evil of others, malignity, roguery, depravity, wickedness.

पैश *paishṭa*, as, ī, am (fr. *pishṭa*), made of flour, ground or made up into a cake; (ī), f. spirituous liquor distilled from meal or extracted from bruised rice.

Paishṭika, as, ī, am (fr. *pishṭa*), made of meal or flour; (am), n. a quantity of cakes; spirituous liquor distilled from meal.

पोगण्ड *pogaṇḍa*, as, ā, am, not full-grown or adult, young; deformed, deficient in a member; having a redundant member; (as), m. a boy, one from his fifth to his sixteenth year; [cf. *a-pṛṇ*].

Paugāṇḍa, as, ī, am, belonging or relating to a boy, boyish; (am), n. boyhood (a period lasting from the fifth to the tenth year).

Paugāṇḍaka, am, n. boyhood.

पोट *poṭa*, as, m. (said to be fr. rt. *puṭ*), the foundation of a house [cf. *poṭa*]; putting together, uniting, mixing; (ā), f. a woman with a beard; a hermaphrodite; a female servant or slave; (ī), f. the rectum; a large alligator. — **Poṭa-gala**, as, m. a species of reed, *Arundo Tibialis*; a kind of grass, *Saccharum Spontaneum*; a fish.

Poṭaka, as, m. a servant.

Poṭāya, Nom. A. *poṭāyate*, &c., = *poṭāṃ kṛi*.

पोटलक *poṭalaka*, as or am, m. or n. (?), or *poṭalikā*, f. a bundle or packet.

Poṭṭali, f. a bundle, parcel.

पोटिक *poṭika*, as, m. a boil.

पोट्टिल *poṭṭila*, as, m. (with Jainas) N. of the ninth Arhat of the future Ut-sarpiṇi.

पोडु *poḍu*, us, m. the parietal bone, the bone forming the upper part of the skull.

पोत *poṭa*, as, m. (said to be fr. rt. *i. pū*, but probably fr. a lost rt. *pu*, 'to beget'), the young of any animal [cf. *mṛiga-p*]; a colt, foal; a young elephant ten years old; a young plant or tree, the young shoot of a plant; a fetus which has no enveloping membrane; cloth, a garment; the foundation of a house [cf. *poṭa*]; the site of a house or dwelling; (as, am), m. n. a vessel, ship, boat; [cf. *putra*, 2. *puṅs*; Gr. *πῶλο-α* for *πο-λο-ι*, *πῶλο-ν*, *πῶ-ι(δ)* for *πα-ι(δ)*, *πῶ-ι*, *πῶ-α*, perhaps *πῶ-ω* fr. a form *πῶο* as in *πῶδο-πῶ-ι*; Lat. *pullu-s*, *Marci-por*, *pu-er* for *pu-er-a*, *pu-er-s*, *pu-s*, *pū-pu-s*, *pū-er*, *pūpilla*, *pu-tu-s*, *pūbes*, *pum-īlu-s*, *pum-īl-ō*, *præ-pu-īlu-m*, *pō-mu-m* for *pov-mu-m*, *pa-pav-er*; Goth. *fula(n)*, *fula* = Old Germ. *folo* = Eng. *foal*; Lith. *paula-s*, 'an egg.'] — **Pota-ja**, as, ā, am, produced or developed from a fetus which has no enveloping membrane (said of elephants and certain other quadrupeds, as opposed to men, cattle, &c., which are called *jarāyu-ja*). — **Pota-dhārin**, ī, m. a ship-owner, master of a vessel. — **Pota-plava**, as, m., Ved. 'floating in a ship,' a seaman, mariner. — **Pota-banij**, k, m. 'ship-merchant,' a voyaging merchant, sea-faring trader. — **Pota-bhanga**, as, m. shipwreck. — **Pota-raksha**, as, m. 'ship-governing,' a large paddle for a rudder, the rudder of a boat. — **Pota-vāha**, as, m. 'boat-conductor,' a rower, boatman, steersman, one of the crew who keeps watch at the mast-head. — **Potācchādāna** (*ta-āc*), am, n. 'cloth-covering,' a tent. — **Potā-dhāna** (*ta-ādh*), am, n. small fry, a shoal of young fish.

Potaka, as, m. the young of any animal; a young plant or tree (e.g. *cūta-potaka*, a young mango-tree); N. of a Nāga; the site or foundation of a house [cf. *grīha-p*]; (*īkā*), f. a kind of vegetable, *Basella Lucida* or *Rubra*; *Anethum Sowa*, = *sata-pushpā*; (*āhi*), f. *Basella Lucida* or *Rubra*; a kind of bird, *Turdus Macrourus* (= *śyāmā*).

Potala, as or am, m. or n. (?), N. of a seaport on the Indus (the *Πατάλα* of the ancients); N. of the residence of the Dalai Lama in Lhassa (also called *potarakā*).

Potalakā, as or am, m. or n. (?), N. of a mountain (= *potala*?). — **Potalaka-priya**, as, m. 'food of the mountain Potalaka,' N. of a Buddha; of a Jina or deified teacher of the Jainas.

Potu, us, m. (fr. rt. *i. pū*) = *mānabhāṇḍa-śodhaka*.

Potri, tā, m. 'the purifier,' an epithet of one of the sixteen officiating priests (*ritv-ij*) at a sacrifice, the assistant of the Brahman, (Sāy. = *potri-nāma-kartvī* or *yajñasya śodhayitri*); an epithet of Viṣṇu.

Potyā, f. = *potānām samūhah*, see Gaṇa to Pāp. IV. 2. 49.

Potra, am, n. the Soma vessel of the Potri, the office of the Potri, (Sāy. = *potrā kṛitām karma*, *potur yajñah*); a ship, boat [cf. *poṭa*]; the snout of a hog; a ploughshare; a dress, garment (?); a thunderbolt (?). — **Potra-maṇḍala**, am, n. 'snout-orb,' the round snout (of a hog &c.). — **Potrā-yudha** (**ra-āy*), as, m. 'armed with a snout,' a hog, boar.

Potrin, ī, m. a hog, boar. — **Potri-danshrī-ja**, as, m. 'produced in the tusk of a boar,' a kind of gem supposed to be found in the tusk of a boar. — **Potri-rathā**, f. 'hog-vehicled,' (with Buddhists) an epithet of Māyā; (with Jainas) N. of a Sakti or female divinity.