Potrīya, as, ā, am, Ved. relating or belonging to the Potri.

Popuva, as, \bar{a} , am (fr. Intens. of rt. 1. $p\bar{u}$), purifying or cleansing much or repeatedly.

- Pautika, as, i, am, connected with a boat (as a cargo &c.).
- पोताल potāla, as, m., N. of a Brāhman; a wrong reading for potala, p. 598, col. 3.

पोतास potāsa, as, m. a species of camphor; [cf. Eng. potash.]

पोतिमत्सक potimatsaka, as, m., N. of a prince.

पोयको pothaki, f. a kind of ulcer on the eyelids, red pimples on the eyelids.

पोपिक pothika, as or am, m. or n. (?), in ava-p°, a machine for hurling down stones, firebrands, and fiery darts upon the enemy, a kind of ballista (?); [cf. solkālātāvapothika.]

पोयालदह poyāladaha, as or am, m. or n. (?), N. of a tank or pool.

पीर pora, as, m. in nīla-po, q. v.

पोल pola, as, m. (fr. rt. pul), magnitude, bulk; a heap, quantity.

पोलिका polikā, f. flat cakes made of barley or wheat, &cc.; [cf. pūlikā, paulī, pūpālī.] Polī, f. a kind of cake.

पोलिन्द polinda, as, m. the mast or the ribs of a ship or boat; [cf. padāra, pādāraka, pādālinda.]

पोविय poviya, as, m., N. of the father of the commentator Ganga-dāsa.

पोप posha, as, m. (fr. rt. push), thriving, growth, increase; welfare, prosperity, plenty, abundance; nourishing, cherishing; maintaining, supporting.

porting. Poshaka, as, m. one who feeds or nourishes; a nourisher, supporter, breeder, keeper.

Poshana, as, i, am, nourishing, chenshing [cf. paksha- p°]; bringing up, breeding; (am), n. the act of nourishing, cherishing, fostering, supporting.

Poshaniya, as, ā, am, to be cherished or protected, to be nourished.

Poshayitri, tā, trī, trī, nourishing, cherishing, one who breeds or rears.

Poshayitnu, us, us, u, causing to grow, nourishing, cherishing (Ved.); (us), m. (according to a Scholiast) the Koïl or Kokila or Indian cuckoo; (probably) a crow.

Poshayishņu, us, us, u, Ved. causing to thrive, nourishing, causing prosperity or welfare, advantageous.

Poshita, as, ā, am, nourished, cherished, fostered, supported.

Poshitavya, as, \bar{a} , am, to be cherished or protected.

Poshitri, tā, trī, tri, nourishing, feeding; one who breeds or rears.

Poshin, i, ini, i, nourishing, bringing up, rearing. Poshuka, as, ā, am, Ved. prospering, growing.

Poshtri, tā, trī, tri, a nourisher, cherisher, one who brings up; $(t\bar{a})$, m. a protector, nourisher, cherisher; grey bonduc. – Poshtri-vara, as, ā, am, the best of nourishers, nourishing best.

Poshya, as, ā, am, well-fed, thriving; causing welfare or prosperity, prosperous; to be nourished or cherished, to be taken care of, to be fed, to be brought up; copious. – Poshya-tva, am, n. the being one who is to be cherished; being taken care of. – Poshya-putra or poshya-putraka, as, m. 'a son to be brought up,' an adopted son. – Poshya-varga, as, m. a class of persons or objects to be cherished, as parents, children, guests, and the sacred fire; a family, house-

hold. - Poshyā-vat, ān, atī, at, Ved. causing prosperity; (Sāy. = bahu-poshya-jana-yukta.)

पोपध poshadha, as, m. (with Buddhists) renewal of religious vows.

Poshadhika, as, ā, am, (perhaps) one who renews religious vows.

पौंछलीय paunséaliya, as, i, am (fr. punséali), belonging or relating to harlots, meretricious. Paunséaleya, as, m., Ved. the son of a harlot.

Paunséaleya, as, m., Ved. the son of a harlot. Paunséalya, am, p. female incontinency, harlotry.

पोंसवन paunsavana, am, n. (fr. pum-sa-

vana), one of the Sanskāras or essential ceremonies of the Hindū religion; a religious observance held when signs of a living conception take place (in order to obtain male offspring).

पोस्त्र paunsna, as, i, am (fr. 2. puns), worthy of or fit for a man; relating to or good for man; manly, virile; human; (am), n. manhood, manly strength.

Paunsya, am, n., Ved. manhood, virility, manly power; the courage or virtue of a man, a manly deed (Sāy.=bala); (as, &c.), masculine.

पौगराड pauganda. See poganda, p. 598.

मोडिश paunjishtha or paunjishta (?), as, m., Ved. (=punjishtha), a fisherman; (ās), m. pl. a patronymic.

UIUSTIA pauņdarīka, as, ī, am (fr. puņdarīka), consisting of lotus-flowers; (as), m. a kind of Soma sacrifice lasting twelve days (Ved.); a patronymic of Kshema-dhritvan; (am), n., scil. kushtha, a kind of leprosy; a species of plant (= prapauņdarīka). – Pauņdarīka-paddhati, is, f., N. of a ritual work containing the prayers used at the Pauņdarīka sacrifice.

पौराउंगे paundarya, am, n. a kind of drug used as a remedy for diseased eyes (=pundarya, q.v.).

UING paundra, as, m. (fr. pundra), a species of sugar-cane of a pale straw colour; N. of a country (said to include part of South Behar and Bengal); N. of a king of this country (regarded as a son of Vasu-deva); N. of the conch-shell of Bhīshma; a mark, sectarial mark; $(\tilde{a}s)$, m. pl., N. of a people, the inhabitants of the Paundra country.

Paundraka, as, i, am, (at the end of a comp.) =paundra; (as), m. the pale straw-coloured species of sugar-cane; epithet of a particular mixed caste of hereditary sugar-boilers, (the son of a Vaisya by a woman of the distiller class; regarded as one of the degraded races of Kshatriyas, Manu X. 44); a king of the Paundras; (\bar{as}), m. pl., N. of a people, the Paundras.

Pauņdranāgara, see Scholiast on Pāņ. VII. 3, 24.

Paundramātsyaka, as, m. (probably) a king of the Pundras and Matsyas.

Paundravatsa, \tilde{as} , m. pl. (fr. pundra + vatsa), N. of a school.

Paundravardhana, am, n., N. of a city, = pundravardhana; (as), m., N. of a country, one of the divisions of central India, Behar.

Paundrika, as, m. a pale straw-coloured variety of the sugar-cane; $(\bar{a}s)$, m. pl., N. of a people.

पोस्य paunya, as, ī, am (fr. punya), upright, righteous, virtuous, deserving good treatment.

पोतन pautana (perhaps fr. pūtanā), N. of a country or people.

पौतव pautava, am, n. (said to be fr. rt. 1. pū), a measure; (also spelt yautava.)

पोतिक pautika. See col. 1.

uifnan pautiki, f.= $p\overline{u}tik\overline{a}$, a kind of vegetable.

पौतिनासिक्य pautināsikya, am, n. (fr. pūtināsikā), fetor of the nostrils.

पीतिमागीपुत pautimāshī-putra, as, m., Ved., N. of a teacher.

Pautimāshya, as, m., Ved. (a patronymic fr. pūti-māsha), N. of a teacher.

Pautimāshyāyaņa, as, m., Ved. 2 patronymic from Pautimāshya.

पोत्तिक pauttika, am, n. (fr. puttikā), scil. madhu, the honey of the small bee called puttikā; pale-coloured honey.

Ui(\overline{a} 1. pautra, as, \overline{i} , am (fr. putra), derived from a son or from children, belonging or relating to a son or to children; (as), m. a son's son, grandson; (\overline{i}), f. a granddaughter (either in the male or female line, though more usually implying a son's daughter); an epithet of Durgā.

Pautrajivika, am, n. (fr. putra-jiva), an amulet made of the nuts of the tree Putranjiva Roxburghii.

Pauträgha (°ra-agha), am, n., Ved. any injury or evil happening to children.

Pautrādya, perhaps a wrong reading for the preceding.

Pautrāyaņa, as, m. a patronymic from Pautra.

Pautrika, as, i, am (ft. putra or 1. pautra), belonging to a son or grandson; (as), m. the son of a Putrikā (?); a patronymic from Putrika (?).

Pautrikeya, as, m. (fr. putrikā), the son of a daughter appointed to raise issue for her father. - Pautrikeya-vat, ān, atī, at, having for a grandson the son of a daughter appointed to raise issue.

Pautrin, ī, iņī, i (fr. 1. pautra), having a grandson.

पौत 2. pautra, am, n. (fr. potri, q. v.), Ved. the office of the Potri.

पोटन्य paudanya, am, n., N. of a city.

पीन:पुनिक paunahpunika, as, ī, am (fr. punah-punah), frequently reiterated, repeated again and again.

Paunahpunya, am, n. frequent reiteration, constant repetition; (ena), ind. again and again, repeatedly.

Paunarādheyika, as, ī, am (fr. punar-ādheya), Ved. relating to the rite of replacing or renewing the sacrificial fire; [cf. punar-ādheyika.]

Paunarukta, am, n. (fr. punar-ukta), repetition, tautology.

Paunaruktika, as, i, am, see Gana Ukthadi to Pan. IV. 2, 60.

Paunaruktya, am, n. repetition, tautology.

Paunarnava, as, i, am (fr. punar-nava), relating or belonging to the plant Boerhavia Procumbens.

Paunarbhava, as, \bar{a} , am (fr. punar-bh \bar{u}), repeated, additional; relating or belonging to a widow who has married a second husband; (as), m. the son of a widow remarried, the offspring of a twice-married woman by her second husband, one of the sons or heirs admitted by the old Hindū law; paunarbhavo bhartā, a woman's second husband.

Paunarbhavika, as, i, am (fr. punar-bhava), relating to regeneration.

पोम्पा paumpū, f., N. of a sacred lake.

til t 1. paura, as, m. (fr. 1. pur or fr. rt. $pr\bar{i}$?), Ved. 'filling, sating,' an epithet of Soma (Sāy. $=udara-p\bar{u}raka$); 'filler, increaser,' an epithet of the Aśvins; an epithet of Indra (Sāy. $=p\bar{u}rayitri$); N. of a Rishi the author of the hymns Rig-veda V. 73, 74; ($a\bar{s}$), m. pl., N. of a dynasty.

UTC 2. paura, as, \overline{i} , am (fr. pura, see 3. pur), belonging to a town or city, produced in a town or city; (as), m. a townsman, burgher, citizen (opposed to jānapada) ;= nāgara, a term for a prince engaged in war under certain circumstances and (in astrology) applied to a planet in a state of opposition to other planets; (\overline{i}), f. the language or conversation of the servants in a palace; (am), n. a species of