

fragrant grass (= *rauhiṣha*). — *Paura-jana*, *as*, m. a person belonging to the town, townsman, citizen. — *Paura-jānapada*, *as*, i, *am*, belonging to town and country; (*ās*), m. pl. citizens and rustics, townsmen and country people. — *Paura-yoshiṭ*, *t*, or *paura-stri* or *paurānganā* (= *ra-an*), f. a woman living in a town or city. — *Paura-loka*, *ās*, m. pl. city people, citizens. — *Paura-vriddha*, *as*, m. a distinguished or eminent citizen, alderman. — *Paura-sakhyā*, *am*, n. fellow-citizenship, connection or equality with others formed by inhabiting the same city for ten years.

Pauraka, *as*, m. a garden in the neighbourhood of a city; a garden round a house.

Pauraijana, *as*, i, *am*, sprung or descended from Pura-jana and Pura-jani.

Paurandara, *as*, i, *am* (fr. *puran-dara*), belonging or relating to Indra, derived or coming from Indra, sacred to Indra; (*am*), n. the Nakshatra Jyeshthā.

Paurika, *as*, m. (fr. *pura*), a townsman, citizen; a governor of a city; N. of a prince of the city of Purikā; (*ās*), m. pl., N. of a people.

Paureya, *as*, i, *am*, belonging or relating to a town or city, civic.

पौरव *paurava*, *as*, i, *am* (fr. *pūru*), belonging to or descended from Pūru, of the race of Pūru; (*as*), m. a descendant of Pūru; (*ās*), m. pl. the descendants or the race of Pūru; N. of a people in the north or north-east of India; (*i*), f., N. of the wife of Vasu-deva; of the wife of Yudhi-shthira.

Pauravaka, *ās*, m. pl., N. of a people.

Pauravatantava, *as*, m. (probably fr. *pūru* + *tantu*), in *para-p°*, q. v.

Pauraviya, *as*, i, *am* (fr. *pūru*), devoted to Paurava.

पौरस्य *paurastya*, *as*, ā, *am* (fr. *purās*), situated in front, foremost; eastern; previous, preceding, former, prior, first, initial.

पौरण्य *paurāṇa*, *as*, i, *am* (fr. *purāṇa*), belonging or relating to the past, of the past, of ancient occurrence, derived from or belonging to past ages, primeval, ancient; belonging to former times, former, previous; relating to the Purāṇas.

Paurāṇika, *as*, i, *am*, belonging or relating to the past or to past ages; familiar with the events and legends of the past; relating or belonging to the Purāṇas, Paurāṇic; worth a Purāṇa, of the value of one Purāṇa; (*as*), m. a Brāhman well-read in the Purāṇas or a public expounder of them; a mythologist.

पौरिक *paurika*. See above.

पौरुकुत्स *paurukutsa*, *as*, or *paurukutsi*, *is*, or *paurukutsya*, *as*, m. (fr. *puru-kutsa*), a patronymic of Trasa-dasyu.

पौरुमद्ग *paurumadga*, *am*, n., N. of a Sāman.

पौरुमद्ग *paurumahna*, *am*, n. (fr. *puru-mahna*), N. of various Sāmans.

पौरुमीद *paurumīdha* or *paurumīḥa*, *am*, n. (fr. *puru-mīdha*), N. of various Sāmans.

पौरुशिष्टि *pauruśiṣṭi*, *is*, m. (fr. *puru* + *śiṣṭa*), Ved., N. of a teacher.

पौरुष *pauruṣa*, *as*, i, *am* (fr. *puruṣa*), belonging or relating to a man or to man in general, manly, virile, human; relating or belonging to Puruṣa, sacred to Puruṣa; being of the length of a man with both arms elevated and the fingers extended; (*as*), m. (according to Kullūka) = *puruṣa-vāhya-bhāra*, a weight or load which can be carried by one man; (*i*), f. a woman; (*am*), n. manhood, manliness, manly strength or courage, heroism, strength, power, vigour; human action, action of men, man's work, action; effort, exertion; the measure of a man, the height to which he reaches

with both arms elevated and the fingers extended; generation; semen virile; the penis; a sun-dial. — *Pauruṣa-tā*, f. or *pauruṣa-tva*, *am*, n. manhood, manly strength or spirit.

Pauruṣamedhika, *as*, i, *am* (fr. *puruṣamedha*), Ved. relating or belonging to a human sacrifice.

Pauruṣavidhika, *as*, i, *am*, = *puruṣa-vidha*, man-like, resembling man, human.

Pauruṣhānsakin, *inas*, m. pl. the school of Puruṣhāṅsaka.

Pauruṣhāda, *as*, i, *am* (fr. *puruṣhāda*), relating or belonging to man-eaters or cannibals.

Pauruṣhika, *as*, m. a worshipper of Puruṣa.

Pauruṣheya, *as*, i, *am*, derived from or relating to man, incidental to man, made by man, human, manly, male, virile; coming from the soul, spiritual; (*as*), m. a hireling, day-labourer; a crowd or number of men (?); manslaughter, murder; law as affecting persons; (*am*), n. human action, the work of man. — *Pauruṣheya-tva*, *am*, n. humanity, human origin, the human element (in sacred writings).

Pauruṣhya, *as*, -*shī*, *am*, relating to Puruṣa; (*am*), n. manliness, manly strength or courage.

पौरुहम्भन् *pauruhmanā*, *am*, n. (fr. *puru-hanman*), N. of various Sāmans.

पौरुहूत *pauruhūta*, *as*, i, *am* (fr. *puru-hūta*), belonging to Indra.

पौरुवस *paurūvāsa*, *as*, i, *am*, belonging or relating to Purū-vāsa; (*as*), m. a patronymic.

पौर्य *paureya*. See col. i.

पौरोगव *paurogava*, *as*, m. (fr. *puro-gava*), an overseer or superintendent of a royal household, especially the inspector of the royal kitchen.

Paurodāsa, *as*, i, *am* (fr. *puro-dāsa*), see *Gaṇa* to Pāp. IV. 4, 62; (*as*), m. a Mantra recited upon making an oblation of clarified butter.

Paurodāśika, *as*, m. (fr. *puro-dāsa*), a priest who recites the Mantra used in offering an oblation of clarified butter.

Paurodhasa, *as*, m. a patronymic from Puro-dhas; (*am*), n. the office or function of a family priest.

Paurobhāgya, *am*, n. (fr. *puro-bhāgin*), envy, jealousy, malevolence, ill-will, censoriousness; obtusiveness.

Paurōhita, *as*, i, *am* (fr. *puro-hita*), belonging to a Puro-hita, coming or proceeding from a family priest.

Paurōhitya, *as*, -*tī*, *am*, belonging to the family of a Puro-hita; (*am*), n. the character or office of a family priest.

पौर्यदर्व *pauryadarva*, *am*, n. = *pūrṇa-darva*, q. v.

Paurṇamāsa, *as*, i, *am* (fr. *pūrṇa-māsa*), relating or belonging to the full moon, usual or customary at full moon, having the full moon; (*as*, *am*), m. n. a ceremony performed at the full moon by persons maintaining a perpetual fire; a patronymic; N. of a son of Marīci and Sambhūti; of a prince of the Āndhra dynasty; (*am*), n. a day of full moon; (*i*), f. a day or night of full moon.

Paurṇamāsāyana, *am*, n. (fr. the preceding), Ved. a kind of sacrifice offered at the full moon.

Paurṇamāsika, *as*, i, *am* (fr. *paurṇamāsa*), used for the sacrifice offered at the full moon.

Paurṇamāsya, *am*, n., scil. *karman*, a sacrifice offered at the full moon.

Paurṇamī, f. a day of full moon (= *pūrṇimā*).

Paurṇimā, *as*, m. (fr. *pūrṇimā*), an ascetic; (*ā*), f. a day of full moon.

पौरि *paurta*, *am*, n. (fr. *pūrta*), scil. *karman*, a meritorious work (= *pūrta*).

Paurtika, *as*, i, *am*, relating or belonging to a meritorious work (as the feeding of a Brāhman &c.).

पौरव *paurva*, *as*, i, *am* (fr. *pūrva*), relating or belonging to the past; relating to the east, eastern.

Paurvadehika or *paurvaduihika*, *as*, i, *am* (fr. *pūrva-deha*), belonging or relating to a former body, belonging or relating to a former life or existence; derived from a former existence, done in a former life.

Paurvapāñcalaka, *as*, i, *am* (fr. *pūrva-pañcāla*), = *pūrvaḥ pañcālānām*.

Paurvapadika, *as*, i, *am* (fr. *pūrva-pada*), relating to the first member of a compound; (probably) pronouncing the first member of a compound (in teaching).

Paurvavarshika, *as*, i, *am*, = *pūrvaḥ varshāsu bhavaḥ*, Scholiast on Pāp. VII. 3, 11.

Paurvasāla, *as*, i, *am*, = *pūrvasyāṃ śālāyām bhavaḥ*, Scholiast on Pāp. IV. 2, 107.

Paurvātithi, *as*, m., Ved. a patronymic from Pūrvatīthi; (*am*), n., N. of a Sāman.

Paurvāparya, *am*, n. (fr. *pūrva-para*), priority and posteriority, the relation of prior and posterior, succession, continuity.

Paurvārḍha or *paurvārḍhika*, *as*, i, *am* (fr. *pūrvarḍha*), living or situated on the eastern side of (with gen.).

Paurvāhika, *as*, i, *am* (fr. *pūrvaḥṇa*), belonging or relating to the morning, produced in the forenoon, matutinal; (often wrongly spelt *paurvāhika*).

Paurvika, *as*, i, *am* (fr. *pūrva*), former, previous, prior, primary; ancient, old; ancestral; (*i*), f. an ancestress.

पौलस्त्य *paulastya*, *as*, -*stī*, *am*, relating to or descended from Pulasti or Pulastya; (*as*), m. a patronymic from Pulasti or Pulastya; an epithet of Kuvera; of Rāvaṇa; of Vibhishana; of the moon; N. of an astronomer; (*ās*), m. pl. an epithet of the brothers of Dur-yodhana; (*paulasti*), f. a patronymic of Sūrpa-ṅakhā the sister of Rāvaṇa.

पौलि *pauli*, *is*, i, m. f. grain half dressed or scorched or fried with ghee and made into a sort of cake.

Paulikā, f. a kind of cake (= *pauli*); perhaps an error for *polikā*).

पौलिश *pauliśa*, *as*, i, *am* (fr. *puliśa*), derived from or composed by Puliśa. — *Pauliśa-siddhānta*, *as*, m., N. of an astronomical work.

पौलुषि *pauluṣi*, *is*, m. (fr. *pulusha*), Ved. a patronymic of Satya-yajña.

पौलोम *pauloma*, *as*, i, *am*, relating to or treating of Pulomā, an epithet of Adhyāyas 4-12 of the Ādi-parva of the Mahā-bhārata; relating to Puloman or Pulomā or Paulomī; descended from Puloman or Pulomā; (*ās*), m. pl. N. of a class of demons; (*i*), f. the daughter of Puloman, an epithet of the wife of Indra; (*as*), m. an epithet of Indra; a Muni. — *Paulomī-mangula*, *as*, ā, *am*, as fortunate or happy as Paulomī. — *Paulomī-sambhava*, *as*, m. born from Paulomī, son of Paulomī (an epithet of Jayanta, q. v.).

पौल्कस *paulkasa*, *as*, m., Ved. (= *pulkasa*, said to be) the son of a Nishāda or of a Sūdra father and of a Kshatriyā mother.

पौष *pausha*, *as*, i, *am* (fr. *pushya*), relating to or occurring at the time when the moon is in the asterism Pushya; (*as*), m., N. of a month, the month Pausha (December-January, when the full moon is in the asterism Pushya); N. of the third year in the twelve years' cycle of Jupiter; (*i*), f. the night or day of full moon in the month Pausha; (*am*), n. a festival or a particular festival; a fight, combat; N. of various Sāmans; [cf. *paushya*.]

पौष्कर *paushkara*, *as*, i, *am* (fr. *pushkara*), relating to the blue lotus-flower, made or consisting