

offering; a rein, bridle; a check, restraint; the being a leader or guide.

Pra-grāha, *as*, m. seizing, taking, taking up, bearing, carrying; a rein; the string of a balance. — *Pragrāha-vaṭ*, *ān*, *atī*, *at*, having the string of a balance.

प्रग्रीव *pra-grīva*, *as*, *am*, m. n. a window, lattice, balcony ('projecting like a neck,' cf. *grīvā*); a summer-house, pleasure-house; a building on the top of a palace, a painted turret; a wooden balustrade or fence round a building; a stable; the top of a tree.

प्रग्लै *pra-glai*, cl. I. P. *-glāyati*, *-glātum*, to fade or wither away; Caus. *-glāpāyati*, *-yitum*, to cause to fade or wither away.

Pra-gla, *as*, *ā*, *am*, wearied, fatigued, exhausted.

प्रघट *pra-ghaṭ*, cl. I. A. *-ghaṭate*, *-ghaṭitum*, to exert one's self, to apply or devote one's self to; to begin, commence.

Pra-ghaṭaka, a precept, rule, doctrine.

Pra-ghaṭā, f. (perhaps) the rudiments or first elements of a science. — *Praghaṭā-vid*, *t*, m. 'knowing the rudiments,' a general reader but not a profound one.

प्रघटक *pra-ghaṭaka*, *as* or *am* (fr. rt. *ghaṭ* with *pra*), a precept, rule, doctrine.

प्रघण *pra-ghaṇa*, *as*, m. (fr. rt. *han* with *pra*), a porch before the door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

Pra-ghana, *as*, m. a covered terrace before a house; a species of bean, *Phaseolus Mungo* (a wrong reading for *prathana*).

Pra-ghāṇa, *as*, m. a covered terrace or small portico before the door of a house; an iron mace or hand-spike; a copper pot; the trunk of a tree.

Pra-ghāta, *as*, m. a combat, battle; the edging of a garment.

Pra-ghāna, *as*, m. a covered terrace before the door of a house, porch, portico.

प्रघस *pra-ghasa*, *as*, *ā*, *am* (fr. rt. *ghas* with *pra*), voracious; an epithet of false gods; (*as*), m., N. of a Rakshas; N. of a monkey follower of Rāma; a Daitya, demon; eating much, voracity; (*ā*), f., N. of one of the Mātṛis attending on Skanda.

Pra-ghāsin, *i*, *inī*, *i*, or *pra-ghāsiya*, *as*, *ā*, *am*, Ved. voracious (an epithet of the Maruts, according to Mahī-dhara = *purodāsa-bhākshāṇa-śīla*).

प्रघुण *praghūṇa*, *as*, m. a guest, visitor; (a wrong form for *prāghūṇa*.)

प्रघुष *pra-ghuṣh*, cl. I. P. *-ghoṣhāti*, *-ghoṣhitum*, to sound forth, sound; Caus. *-ghoṣhayati*, *-yitum*, to cause to sound forth, cause to announce aloud, proclaim.

Pra-ghoṣhaka, *as*, m. sound, noise.

Pra-ghoṣhīn, *i*, m., Ved. 'roaring,' an epithet of one of the nine classes of the Maruts.

प्रघूर्ण *pra-ghūrṇa*, *as*, *ā*, *am*, turning round or rolling violently; wandering, roaming; (*as*), m. a guest, a visitor (in this sense a wrong form for *prāghūrṇaka*).

प्रघृष *pra-ghrīṣh*, cl. I. P. *-gharṣhāti*, *-gharṣhitum*, to rub to pieces; to rub into, anoint.

Pra-ghrīṣhta, *as*, *ā*, *am*, rubbed in, embrocated, anointed.

प्रचिकित *pra-čikita*, *as*, *ā*, *am*, trembling, shuddering, terrified, startled.

प्रचक्र *pra-čakra*, *am*, n. an army in motion; a foraging army.

प्रचक्ष *pra-čakṣh*, cl. 2. A. *-čakṣhte*, *-čakṣtum*, to tell, relate, recount, inform; to suppose, consider as, regard as, deem; to call, name; Caus. *-čakṣhayati*, *-yitum*, Ved. to irradiate, illumine.

Pra-čakṣhaṇa, see *Gaṇa Gotrādi* to *Paṇ. VIII. 1, 27, 57*.

Pra-čakṣhas, *ās*, m. the regent of the planet Jupiter, *Bṛihas-pati*.

प्रचण्ड *pra-čaṇḍa*, *as*, *ā*, *am*, excessively violent, vehement, impetuous, passionate, furious, enraged, wrathful; very hot or burning; intolerable, insupportable; terrible, terrific; bold, confident, presuming; (*as*), m. a species of oleander with white flowers; N. of a Dānava; of a goblin; of a son of *Vatsa-prī* and *Su-nanda*; (*ā*), f. a species of *Dūrvā* with white flowers; a form or *Śakti* of *Durgā*. — *Pračaṇḍa-ghoṇa*, *as*, *ā*, *am*, large-nosed, having a large or prominent nose. — *Pračaṇḍa-tā*, f. violence, vehemence; boldness. — *Pračaṇḍa-pān-ḍava*, *am*, n. 'the wrathful sons of *Pāṇḍu*,' N. of a comedy by *Rājā-śekhara* (= *Bāla-bhārata*). — *Pračaṇḍa-mūrti*, *is*, f. 'oleander-formed,' a species of tree, *Tapia Cratæva*. — *Pračaṇḍa-varman*, *ā*, m., N. of a prince (a younger brother of *Caṇḍa-varman*). — *Pračaṇḍa-sūrya*, *as*, *ā*, *am*, having a hot or burning sun = *Pračaṇḍa-sena*, *as*, m. 'having a formidable army,' N. of a prince of *Tāmra-līptikā*. — *Pračaṇḍātapa* (*ḍa-āt*), *as*, m. fierce or stifling heat.

प्रचत् *pra-čāt*, Caus. A. *-čātayate*, *-yitum*, Ved. to drive away, frighten or scare away; (according to *Sāy.*) to destroy utterly, consume.

Pra-čātā, ind., Ved. secretly, in secret, clandestinely.

प्रचय *pra-čaya*, &c. See under *pra-či*, col. 3.

प्रचर *pra-čar*, cl. I. P. (ep. also A.) *-čarati* (*-le*), *-čaritum*, to come forth, issue forth, appear; to proceed towards, arrive at, reach, attain; to visit; to roam, wander; to circulate, become current (as a story); to undertake, perform, discharge (especially sacred functions, with inst. of the object or of the means employed); to proceed, behave, act in a particular manner (e.g. *bhṛītya-vaṭ-čar*, to act like a servant); to treat (e.g. *mīthyā-čar*, to treat wrongly or unskillfully); to be busied about, to be occupied or engaged in (with loc.); to do, perform, fulfil, practise; to succeed, thrive, prosper; Caus. *-čarayati*, *-yitum*, to allow to roam, cause to graze, turn out to graze; to make public.

Pra-čara, *as*, m. a road, way, path; usage, custom, currency; going well or widely; N. of a people (in this sense also read *pračāra*, *prastara*).

Pra-čaraṇa, *am*, n. going, proceeding; circulating, being current; proceeding with, beginning, undertaking; employing, using; (*i*), f., Ved., scil. *śruć*, a wooden ladle employed for want of a better at a sacrifice.

Pra-čaraṇiṇya, *as*, *ā*, *am*, Ved. to be used, being in actual use.

Pra-čarat, *an*, *anti*, *at*, going forth, going well or quickly, going widely, being current, circulating.

Pra-čarita, *as*, *ā*, *am*, gone, going; pursued, practised (as a profession).

Pra-čarītavya, *as*, *ā*, *am*, to be proceeded with or undertaken, to be performed.

Pra-čāra, *as*, m. coming forth, going forth, appearing, becoming manifest, showing one's self; being in actual use, currency; appearance, manifestation; proceeding, taking place, being used or applied; going, wandering; conduct, behaviour; prevalence, currency, custom, usage; a play-ground, place of exercise; pasture ground, pasture, pasturage.

Pra-čārīta, *as*, *ā*, *am*, allowed to wander or roam about; made public or manifest.

Pra-čārīn, *i*, *inī*, *i*, coming forth, appearing, manifesting one's self; going about, wandering; proceeding with, behaving.

प्रचल *pra-čal*, cl. I. P. *-čalati*, *-čalitum*, to be set in motion, shake, quake, totter, tremble; to move forth, move on, advance; to start up, spring up; to start, set out, set forth, depart; to become troubled or confused, to be perplexed or bewildered, to be excited; to swerve, deviate from (with abl.):

Caus. *-čalayati*, *-yitum*, to set in motion, move, jog, wag; *-čalayati*, *-yitum*, to cause to shake or tremble; to stir up, stir round.

Pra-čala, *as*, *ā*, *am*, being in motion, trembling, shaking; going well or widely; current, circulating, customary.

Pra-čalaka, *as*, m. a venomous species of reptile; [cf. *pra-čalāka*.]

Pračalakin. See *pračalākin* below.

Pra-čalat, *an*, *anti*, *at*, moving, trembling, shaking; going or proceeding far; circulating, being current or customary; prevailing, being recognised (as authority or law).

Pra-čalana, *am*, n. trembling, shaking, rocking, swaying, tottering; retreating, retiring, fleeing, flight; moving to and fro; going well or widely; circulating, being current or customary.

Pra-čalāka, *as*, m. shooting with arrows, archery; a peacock's tail; a snake; another poisonous animal; (*ā*), f., Ved. a violent shower of rain, a sudden fall of rain in torrents.

Pračalākin, *i*, m. a peacock; a snake; (also spelt *pračalākin*.)

Pračalāya, Nom. P. *pračalāyati*, *-yitum*, to move to and fro, to nod the head.

Pračalāyati, *as*, *ā*, *am*, rolling about, tossing, tumbling, rolled or tossed about (as in a ship); nodding the head (while asleep in a sitting posture); (*am*), n. nodding the head.

Pra-čālita, *as*, *ā*, *am*, set in motion, moved, shaken; swinging to and fro; rolling (as the eye); gone far or wide, wandering, roving; having set out or moved forwards, having proceeded; current, customary, circulating; prevailing, recognised, received (as authority or law).

Pra-čālaka, *as*, *ikā*, *am*, (at the end of a comp.) causing to tremble, trembling with.

Pra-čālana, *am*, n. stirring, stir; making a noise (?).

प्रचाल *pra-čāṣhāla*, *am*, n. a particular ornament on a sacrificial post.

प्रचाय *pra-čāya*. See under *pra-či* below.

प्रचाल *pra-čāla*, *as*, m. the neck of the *Viṇā* or Indian lute; (a wrong reading for *pra-bāla*.)

प्रचि *pra-či*, cl. 5. P. A. *-čīnoti*, *-čīnute*, *-čētum*, to collect, gather, pluck; to cut down, to cut to pieces; to increase, augment, enhance: Pass. *-čiyate*, to be gathered or collected; to grow.

Pra-čāya, *as*, m. collecting, gathering (as fruit or flowers, but especially by means of a stick or other implement); a heap, quantity, number; slight union or aggregation; the neutral accentless tone (also called *eka-śrutī*); the common increase or difference of the terms in a progression (in algebra). — *Pračāya-svara*, *as*, m. (in Ved. gram.) 'the most usual tone,' the accentless or neutral tone neither raised nor depressed (= *pra-čāya*, *pra-čīta*, *pračīta-svara*).

Pra-čāyana, *am*, n. gathering, collecting.

Pra-čāya, *as*, m. or *pra-čāyikā*, f. gathering (with the hand), plucking, collecting.

Pra-čīta, *as*, *ā*, *am*, gathered, collected, plucked; accumulated, amassed; covered, filled; accentless or An-udāta, = *pra-čāya*; (*as*), m. a kind of *Daṇḍaka* metre (also called *pračīta*). — *Pračīta-svara* = *pračāya-svara*, q. v.

Pra-čīvat, *an*, *ati*, *at*, gathering, collecting, plucking; (*an*), m., N. of a son of *Janam-ējaya*.

प्रचिकीर्षु *pra-čīkirṣhu*. See p. 603, col. 2.

प्रचित *pra-čit*, cl. 3. P. A. *-čīketti*, *-čīkitte*, *-čētum*, Ved. to know; to make known, announce, proclaim; to become visible or perceptible, appear: Caus. P. *-čēyati*, *-yitum*, to make known, cause to appear; to observe, notice, remark, perceive; (*As*) to appear: Desid. *-čīhītsati*, to show, point out.

Pra-čīkita, *as*, *ā*, *am*, Ved. familiar or conversant with.