

Pra-çetas, ās, ās, as, attentive, observant, conversant or familiar with, clever, wise, intelligent (mostly Ved. as an epithet of the gods and especially of Agni and the Ādityas); happy, delighted; (*ās*), m. an epithet of Varuṇa regent of the waters; N. of a Prajā-pati (an ancient sage and law-giver, Manu I. 35); of a prince (son of Dudaḥ); of a son of Dur-yāman; of a son of Dur-mada; (*asas*), m. pl. the ten sons of Prāçīna-barhiṣ by a daughter of Varuṇa (they are the progenitors of Dakṣha; in this sense also written *pra-çetasā*).

Pra-çetuna, as, ā, am, Ved. affording a wide view or prospect; (Sāy.)=*prakarshena phala-bhogā-jñāpaka*, notifying in a high degree the experience of results (of actions).

प्रचिन्त *pra-çint*, cl. 10. P. *-çintayati, -yitum*, to think upon, reflect, muse, meditate, consider; to find out, devise, contrive.

1. *pra-çintya, as, ā, am*, to be reflected or meditated upon.

2. *pra-çintya*, ind. having reflected or considered.

प्रचीवल *pra-çibala, as or am, m. or n. (?)*, a species of plant.

प्रचीर *pra-çira, as, m., N.* of a son of Vatsa-pri and Su-nandā.

प्रचुद् *pra-çud*, cl. 1. P. A. *-çodati, -te, -çoditum*, to drive on, drive, impel (Ved.): Caus. *-çodayati, -yitum*, to set in rapid motion, push on, drive on, drive, impel, urge on; to excite, animate, inspire, inflame; to request, ask, solicit, importune; to decree, determine, settle; to announce, make known, proclaim; to hasten, make haste.

Pra-çoda, as, m. instigating, inciting, exciting.

Pra-çodaka, as, ikā, am, instigating; (*ikā*), f. 'inflamer, epithet of the four daughters of Ni-yojikā daughter of the demon Duḥ-saha.

Pra-çodana, am, n. instigating, inciting, exciting; directing, enjoining, prescribing, ordering, an order; a rule or law; saying; sending; (*i*), f. the plant Solanum Jacquinii.

Pra-çodita, as, ā, am, driven on, impelled, instigated, incited; decreed, determined; announced, proclaimed; prescribed, commanded, directed (Manu II. 191); sent.

Pra-çodini, i, inī, i, driving forward, urging; (*inī*), f. prickly nightshade, Solanum Jacquinii.

प्रचुर *pracura, as, ā, am*, much, many, abundant (opposed to *alpa*); plenteous, plentiful, frequent; abounding in, filled with, replete with (in comp., e. g. *vrīkṣa-p^o*, abounding in trees). = *Pra-çura-tā, f.* or *pracura-tra, am, n.* abundance, plentifulness, plenty; multitude, numerosness; the state of being full of, abounding in. = *Pra-çura-nitya-dhanāgama* ('*na-āg^o*'), *as, ā, am*, receiving many and constant supplies of money. = *Pra-çura-paribhava, as, m.* frequent humiliation. = *Pra-çura-purusha, as, ā, am*, abounding with men, populous, numerous; (*as*), m. a thief; [cf. *çaura*.] = *Pra-çura-ratna-dhanāgama* ('*na-āg^o*'), *as, ā, am*, having a large income of gems and money. = *Pra-çura-loma, as, ā, am*, having too much hair. = *Pra-çuri-karaṇa, am, n.* making abundant or plentiful; adding to, augmenting, increasing. = *Pra-çuri-kṛita, as, ā, am*, made abundant or plentiful; added to, augmented, increased. = *Pra-çuri-bhavat, an, anti, at*, becoming abundant or plentiful, increasing. = *Pra-çuri-bhū, cl. 1. P. -bhavati, -bhavitum*, to become abundant or plentiful, to increase.

प्रचूर्ण *pra-çurn*, cl. 10. P. *-çurnayati, -yitum*, to crush, grind to dust, reduce to powder.

प्रचृत् *pra-çrit*, cl. 6. P. *-çritati, -çartitum*, Ved. to loose, loosen, untie.

प्रचेतस् *pra-çetas.* See above.

प्रचेत् *pra-çetri, tā, m.* a charioteer; (*a*) wrong form for *pra-çetri*.)

प्रचेल *pra-çela, am, n.* (fr. rt. *çel* with *pra*), yellow sandal-wood.

Pra-çelaka, as, m. a horse.

प्रचेलुक *praçeluka, as, m.* a cook; (a wrong form for *paçeluka*, q. v.)

प्रचोद *pra-çoda, &c.* See *pra-çud*, col. 1.

प्रच्छद् 1. *pra-çhad* (*pra-çhad*), cl. 10. P. (ep. also A.) *-çhadayati (-te), -yitum*, to cover over, cover, envelop, wrap up; to hide, conceal, disguise, keep secret; to obscure, darken, cloud; to be in the way, be an obstacle; to cover or clothe one's self with (with inst.), put on.

2. *pra-çhad, t, f, Ved.* a cover, covering; (according to Mahī-dhara = *anna*.)

Pra-çhada, as, m. a cover, coverlet, wrapper, blanket. = *Pra-çhadā-pata, as, m.* 'enveloping cloth,' a cover, wrapper (either of a person or thing, as a cloak, veil, sheet, curtain, &c.).

Pra-çhanna, as, ā, am, covered, enveloped; concealed, secreted, hidden; clothed, clad; private, secret, unavowed, disguised; (*am*), n. a private door inside a house, private door in general; a lattice, a loop-hole; (*am*), ind. secretly, covertly. = *Pra-çhanna-çāraka, as, ikā, am*, acting fraudulently. = *Pra-çhanna-taslava, as, m.* a secret or unseen thief. = *Pra-çhanna-vañçaka, as, m.* a secret or concealed rogue or rascal.

Pra-çhannī-bhū, cl. 1. P. -bhavati, -bhavitum, to hide or conceal one's self. = *Pra-çhannī-bhūya*, ind. being hidden, having become concealed.

Pra-çhādaka, as, ikā, am, concealing, covering (at the end of a comp., e. g. *tamaḥ-pra-çhādaka*, 'enveloping in darkness,' an epithet of a demon); (*as*), m. the song of a wife deserted by her husband (sung with the accompaniment of a lute and containing a covert description of her sorrows).

Pra-çhādāna, as, i, am, concealing, hiding; (*am*), n. covering, concealing, concealment; an upper or outer garment. = *Pra-çhādāna-pata, as, m.* 'enveloping-cloth,' a cover, coverlet, wrapper.

Pra-çhādita, as, ā, am, covered, enveloped; concealed, hidden; clothed.

1. *pra-çhādya, as, ā, am*, to be covered; to be hidden or concealed.

2. *pra-çhādya*, ind. having covered; having obscured or darkened; having hidden or concealed.

प्रच्छन् *praçchana.* See rt. *praçh*, col. 3.

प्रच्छयिता *pra-çhayitā, pra-çhāna, pra-çhāta.* See under *pra-çho* below.

प्रच्छाया *pra-çchāya, am, n.* a shadowy place, dense shadow, shade.

प्रच्छिद् 1. *pra-çchid* (*pra-çhid*), cl. 7. P. A. *-çhinatti, -çhintte, -çhettum*, to cut off, rend away; to cut to pieces, cut through, pierce, split, cleave; to take away, withdraw; Caus. *-çchedayati, -yitum*, to cause to cut off, to order to be lopped off.

2. *pra-çchid, t, t, t, Ved.* cutting off, cutting to pieces.

Pra-çcheda, as, m., Ved. a cutting, slip, strip; (according to a Scholiast a piece of grass, such as a portion of the root, &c.).

Pra-çchedana, am, n., Ved. dividing into small pieces.

Pra-çchedya, as, ā, am, to be cut to pieces; [cf. *a-p^o*.]

प्रच्छृद् *pra-çchrid* (*pra-çhrīd*), Caus. P. *-çchardayati, -yitum*, to vomit.

Pra-çchardana, am, n. vomiting; emitting, exhaling; an emetic.

Pra-çchardikā, f. vomiting, sickness.

प्रच्छो *pra-çcho* (*pra-çho*), cl. 4. P. *-çchyati, -çchātum*, to bleed by making incisions in the skin, cup, lance, scarify.

Pra-çchayitā, ind. (?), having made an incision, having lanced.

Pra-çchāna, am, n. scarifying; making sore.

Pra-çchita, as, ā, am, cut, lanced, scarified.

प्रच्यु *pra-çyu*, cl. 1. A. *-çyavate, -çyotum*, to move, proceed, move away, go away, depart; to forsake, transgress; to be displaced or ejected, be deprived of, lose (with abl.); to come forth, flow out, stream forth; to fall down, drop, stumble; to set in motion, drive, impel: Caus. *-çyāvayati, -yitum*, to move, shake; to eject, displace, remove, expel, dispel; to divert (from an opinion &c.); to cause to fall down or fall out, cause to fall, ruin.

Pra-çyava, as, m. advancement, improvement; withdrawal; fall, ruin.

Pra-çyavana, am, n. going away, departing, retreating, withdrawing; being deprived of, loss (with abl.).

Pra-çyāvāna, am, n. means of removing or diminishing, a sedative; causing to desist from or give up, diverting from (with abl.).

Pra-çyāvūka, as, ā, am, Ved. transitory, fragile.

Pra-çyuta, as, ā, am, fallen from, strayed, deviated; ejected, displaced, degraded; banished, expelled; routed, put to flight, retreated. = *Pra-çyutā-tva, am, n.* deviation; the being routed or put to flight, retreat.

Pra-çyuti, is, f. going away, withdrawing, departing; deprivation, loss; the becoming frail or fragile (Ved.).

प्रश् *praçh*, cl. 6. P. (in poetry also A.)

prīçhāti (-te), papraçcha (Ved. *pa-priçche*), *praçhātā, praçhīyati, apraçhātī* (Ved. *apraçhātī*), Cond. *apraçhīyat* (anomalous 2nd sing. *apraçhīyas*), *praçhām*, to ask, question, interrogate, inquire of, ascertain, learn by inquiry; to ask or interrogate any one (acc.) about anything (with acc. or loc. or with *prati* or *adhi-kṛitya*), to seek, seek for; to entreat, supplicate, solicit, importune (Ved.): Caus. *praçhāyati, -yitum*, Aor. *apa-praçchat*: Desid. *pīprīçchīshati*: Intens. *pārī-prīçchyate*; [cf. Zend *pērēs*, 'to inquire'; *frās*, 'a question'; Lat. *prec-ari*, *prex, proc-u-s, proccax*, probably *proso* for *proso* and *rogo* for *progo, postulare*, perhaps *suf-frag-ari, flag-it-are*: Goth. *frah, fraihna, frag-an, fraihn-an*: Angl. Sax. *fregnan*: Mod. Germ. *Frage*: Russ. *pros'u*, 'I ask, pray.' Lith. *per'su*, 'I woo'; *pra'sau*, 'I ask, pray.' Hib. *fafrach*, 'inquisitive'; *fafrachighe*, 'a question'; *fafrughim*, 'I inquire, ask'; perhaps *friseim*, 'I hope,' and *friscart*, 'an answer.']

Praçchana, am, ā, n. f. asking, inquiring, a question, inquiry.

प्रज *pra-ja.* See under *pra-jan* below.

प्रजङ्घ *pra-jangha, as, m., N.* of a monkey; of a Rākshasa; (*ā*), f. a particular portion of the lower part of the thigh.

प्रजन् *pra-jan*, cl. 4. A. *-jāyate, -janitum*, to be born, to be produced, come into existence, spring up; to become an embryo; to be born again; to propagate offspring (with inst.), beget, generate, cause to conceive; to bring forth, be delivered of, bear: Caus. *-janayati, -yitum*, to cause any one (acc.) to propagate offspring (inst., Ved., Sāy. = *pradbhūtam kṛi*); to cause to be born; to beget, generate; to bring forth, bear; to produce, cause, occasion: Desid. *-jjanishate*, to wish to be born: Occasion of Caus. *-jjanayishati*, to wish to cause to be conceived.

Pra-ja, as, ā, am, bringing forth, bearing (in *a-p^o*, q. v.); (*as*), m. a husband; (*ā*), f. progeny, offspring, brood, children and children's children, posterity, descendants, race, family; a creature, created being; man, mankind, people, subjects; seed, semen; birth, generation, propagation. = *Pra-jā-kara, as, m.* a symbolical expression for 'a sword'; (perhaps an error for *prajā-kara*.) = *Prajā-kāma, as, ā, am*, desirous of offspring, wishing for children. = *Prajā-kāra, as, m.* the maker of created beings, author of creation. = *Prajā-ghna, as, i, am, Ved.* killing offspring, destroying