

progeny. — *Prajā-candra*, *as*, m. 'a moon to his subjects'; epithet of a prince. — *Prajā-tantu*, *us*, m. a line of descendants, a race. — *Prajā-da*, *as*, *ā*, *am*, granting offspring; removing barrenness (as a medicine &c.); (*ā*), f. a species of shrub (= *garbha-dātri*). — *Prajā-dāna*, *am*, n. 'people's gift', silver. — *Prajā-dvāra*, *am*, n. 'a gate or means of obtaining progeny'; epithet of the sun. — *Prajā-dharma*, *as*, m. the duty of children or of subjects. — *Prajā-dhyakṣha* (*ṣā-adh*), *as*, m. 'the superintendent or leader of created beings'; an epithet of the sun; of Kardama; of Dakṣha; [cf. *prajā-pati*]. — *Prajā-nātha*, *as*, m. 'protector or lord of created beings'; an epithet of Brahmā; of Manu; of Dakṣha; a protector of subjects, a king, prince. — *Prajā-nisheka*, *as*, m. 'infusion of offspring'; impregnation; the infused germ itself, offspring. — *Prajāntaka* (*ṣā-an*), *as*, m. the god of death. — *Prajā-pa*, *as*, m. 'protector of subjects'; a king, prince. — *Prajā-pati*, *is*, m. 'lord of creatures'; an epithet in the Veda originally applied to Savitṛi, Soma, Tvashṭri, Hiranya-garbhā, Indra, and Agni, afterwards the name of a separate god presiding over procreation [cf. Manu XII. 121] and the bestower of progeny and cattle, sometimes invoked as the 'Creator' and sometimes invoked only as one of the thirty-three deities, (in more recent hymns and Brāhmaṇas sometimes identified with the universe, and described like Brahma as the original self-existent Being or source out of which the universe was evolved); an epithet of the ten lords of created beings first created by Brahmā (according to Manu I. 34; their names are Marīci, Atri, Angiras, Pulastya, Pulaha, Kratu, Vasishṭha, Pra-śetas or Dakṣha, Bhṛigu, and Nārada; some authorities make these Prajā-patis only seven in number, counting only the first seven in the above list, others reduce them to the last three, viz. Dakṣha, Bhṛigu, and Nārada); an epithet of Śiva; 'lord of the people'; a king, sovereign, prince; a daughter's husband, son-in-law; a creator, procreator, father (as generator); a kind of insect; the fifth (or thirty-ninth) year in a sixty years' cycle of Jupiter; a particular star, *δ* Aurigae; (in astrol.) = 2. *kāla-nara*, q. v.; the sun; fire; N. of a man; of a Ṛishi; (*ī*), f., N. of Sākya-muni's aunt and nurse with the patronymic Gautamī (the first woman who assented to the doctrines of Buddha; cf. *mahā-prajāpati*, *mahā-prajāvatī*). — *Prajāpati-grīhita*, *as*, *ā*, *am*, Ved. created by Prajā-pati (according to Mahā-dhara = *prajāpati-śriṣhta*). — *Prajāpati-pati*, *is*, m. 'lord of the lords of created beings'; an epithet of Dakṣha. — *Prajāpati-bhākṣhita*, *as*, *ā*, *am*, Ved. eaten by Prajā-pati. — *Prajāpati-yajña*, *as*, m. 'the sacrifice performed to Prajā-pati (as the deity presiding over procreation of offspring)'; the procreation of children enjoined by law. — *Prajāpati-loka*, *as*, m. the world of Prajā-pati situated between the sphere of Brahmā and that of the Gandharvas. — *Prajāpati-śarman*, *ā*, m., N. of a man. — *Prajāpati-śriṣhta*, *as*, *ā*, *am*, created by Prajā-pati. — *Prajāpati-hridaya*, *am*, n., Ved. 'Prajāpati's heart'; N. of a Sāman (also called *Prajāpater hridayam*). — *Prajāpatya*, an incorrect form for *prajāpatya*, q. v. — *Prajā-pāla* or *prajā-pālaka*, *as*, m. 'protector of created beings'; an epithet of Kṛiṣṇa; a protector of subjects, a king, sovereign; N. of a prince. — *Prajā-pālana*, *am*, n. the protection of subjects. — *Prajā-pāli*, *is*, m. an epithet of Śiva; [cf. *gopāli*]. — *Prajāpālya*, *am*, n. the office of protector of the people, royal office. — *Prajāpātata* (*ṣā-am*), *am*, n., Ved. perpetuity of posterity. — *Prajāpārtham* or *prajārthe* (*ṣā-ar*), ind. for the sake of offspring. — *Prajā-vat*, *ān*, *ati*, at, accompanied by progeny, having offspring or children, abounding in progeny, prolific; pregnant; having subjects; (*ati*), f. a brother's wife; the wife of an elder brother; a mother, matron; N. of a tutelary deity of the Sumanṭas; of the wife of Priya-vrata. — *Prajā-vid*, *t*, *i*, *t*, or *prajā-vant*, *is*, *is*, *i*, Ved. bestowing or granting progeny. — *Prajā-viddhi*, *is*, f. increase

of progeny. — *Prajā-erji*, *t*, m. 'the creator of beings'; an epithet of Brahmā; of Kaśyapa. — *Prajā-hita*, *as*, *ā*, *am*, favourable to or good for children or subjects, kind or useful to children or subjects; (*am*), n. water. — *Prajepsu* (*ṣā-īp*), *us*, *us*, *u*, wishing to obtain offspring, desirous of progeny. — *Prajesa* (*ṣā-īsa*), *as*, m. 'lord of created beings'; an epithet of the god presiding over the procreation of offspring; 'lord of the people'; a prince, king, sovereign. — *Prajeshvara* (*ṣā-īś*), *as*, m. 'lord of the people'; a sovereign, king. — *Prajotpatti* (*ṣā-ut*), *is*, f. or *prajotpādana* (*ṣā-ut*), *am*, n. the raising up of progeny.

1. *pra-jajñi*, *is*, *is*, *i*, able to beget (in *a-p*°, q. v.; for 2. *pra-jajñi* see under 1. *pra-jñā*, col. 3).

Pra-jana, *as*, *am*, m. n. (usually m.), begetting, generating, impregnating, generation; impregnation or pregnancy of cattle; bearing, bringing forth; (*as*), m. one who begets, a generator, impregnator, progenitor. — *Prajanārtham* (*na-ar*), ind. for the sake of procreation.

Pra-janana, *as*, *i*, *am*, begetting, generating, generative, procreative, vigorous (according to Mahā-dhara = *prajotpādaka*); (*am*), n. the act of generation, procreation, propagation, conception in the womb; the act of bringing forth, delivery, birth; production; generative energy, procreative power, semen; the generative organ, penis, vulva; offspring, children; = *pra-gama*; = *pra-gata*. — *Pra-janana-kusala*, *as*, *ā*, *am*, skilled in midwifery. — *Pra-janana-vat*, *ān*, *ati*, at, Ved. possessing generative power.

Pra-janayitri, *tā*, m., Ved. a generator, begetter, progenitor.

Pra-janikā, f. a mother.

Pra-janishṇu, *us*, *us*, *u*, generative, procreative, prolific, productive, generating, producing; being born or produced; growing or standing (as corn).

Pra-janishyamāṇa, f. about to bring forth, being near the time of delivery.

Pra-januka, *as*, m. the body; (perhaps an incorrect form.)

Pra-jamū, *ūs*, f., Ved. the vulva, pudenda muliebria.

Pra-jas, *ās*, *ās*, *as*, = *pra-ja* (at the end of a comp.; cf. *dush-p*°, *bahu-p*°).

Pra-jāta, *as*, *ā*, *am*, born, produced; impregnating; (*ā*), f. a woman who has borne a child.

Pra-jāti, *is*, f. generating, generation, procreation, propagation, production; bringing forth, delivery, travail, labour; generative power; (*is*), m., N. of a prince. — *Prajāti-mat*, *ān*, *ati*, at, Ved. containing words relating to generation.

Pra-jāyini, f. being about to bring forth; bearing, bringing forth, a mother (at the end of comps., e. g. *abhīrūpa-prajāyini*, bearing handsome children; cf. *vīra-p*°).

Pra-jājanishamāṇa, *as*, *ā*, *am*, Ved. wishing to be born.

प्रजप् *pra-jap*, cl. 1. P. *-japati*, *-japitum*, to recite in a low tone, whisper, mutter.

प्रजय *pra-jaya*. See under *pra-ji*, col. 3.

प्रजल्प *pra-jalp*, cl. 1. P. *-jalpati*, *-jalpitum*, to prattle, gossip, chatter; to speak, talk; to communicate, proclaim, announce.

Pra-jalpa, *as*, m. prattle, gossip, heedless or frivolous words (especially such as used in greeting a lover).

Pra-jalpana, *am*, n. talking, speaking.

Pra-jalpita, *as*, *ā*, *am*, talked, chattered; one who has begun to talk; (*am*), n. spoken words, talk.

प्रजव *pra-java*. See under *pra-jū*, col. 3.

प्रजागृ *pra-jāgrī*, cl. 2. P. *-jāgarti*, *-jāgaritum*, to watch, keep watch, watch over (with loc.); to lie in wait for (with gen.). Caus. *-jāgarayati*, *-yitum*, to wake (trans.).

Pra-jāgara, *as*, *ā*, *am*, one who wakes, waking, an epithet of Viṣṇu; (*as*), m. a guardian; the act of waking or watching, lying awake at night, sleeplessness, being awake, being roused, awaking; taking care; (*ā*), f., N. of an Apsaras.

Pra-jāgarāṇa, *am*, n. being awake, sleeplessness.

प्रजानि *pra-jāni*, *is*, m., N. of a prince; (a various reading for *pra-jāti*.)

प्रजि *pra-ji*, cl. 1. P. *-jayati*, *-jetum*, to win, conquer, overpower, subdue.

Pra-jaya, *as*, m., Ved. victory, conquest.

Pra-jit, *t*, *t*, *t*, conquering, defeating.

प्रजित *prajita*, *as*, *ā*, *am*, impelled, urged on; (probably a wrong form for *prājīta* fr. rt. *aj* with *pra*.)

प्रजिन *prajina*, *as*, m. wind, air; (also read *prajina*.)

प्रजिन्व *pra-jinv*, cl. 1. P. *-jinvati*, *-jinvitum*, Ved. to refresh, animate; to promote, help, assist.

प्रजिहीषु *pra-jihirshu*, *us*, *us*, *u* (fr. Desid. of rt. *hri* with *pra*), being about to strike or hit, wishing to strike.

प्रजीवन *pra-jīvana*, *am*, n. (fr. rt. *jiv* with *pra*), livelihood, subsistence.

Pra-jivān, *i*, m., N. of a minister of Megha-varṇa the king of the crows.

प्रजुष्ट *pra-jushṭa*, *as*, *ā*, *am* (fr. rt. *jush* with *pra*), strongly attached to, devoted to, intent on (= *pra-sakta*, Manu II. 96).

प्रजु *pra-jū*, cl. 1. P. A. *-javati*, *-te*, &c., to hasten forwards; to set in rapid motion, push or drive on; to urge on, incite: Caus. *-jāvayati*, *-yitum*, to set in rapid motion, let fly, dart, shoot.

Pra-java, *as*, m., Ved. haste, rapidity; (*am*), ind. hastily, rapidly.

Pra-javita, *as*, *ā*, *am*, driven on, impelled; incited, urged on.

Pra-javin, *i*, *inī*, *i*, hastening, rapid, swift, speedy; (*i*), m. a runner, courier, express.

प्रजुम्भ *pra-jrīmbh*, cl. 1. A. *-jrīmbhate*, *-jrīmbhītum*, to begin to yaw.

प्रजृ *pra-jrī*, cl. 4. P. *-jiryati*, *-jaritum*, to be digested.

प्रजटिक *prajāṭika*, *as* or *am*, m. or n. (?), a kind of Prākṛit metre (= Prākṛit *pajjalikā*).

प्रज्जि *prajji*, *is*, m., N. of a man.

प्रज्ञ 1. *pra-jña*, *as*, *ā*, *am*, = *pra-jñu*, q. v.

प्रज्ञा 1. *pra-jñā*, cl. 9. P. A. *-jñāti*, *-jñānīte*, *-jñāntum*, to know, understand (especially said of knowing a way or mode of action); to distinguish, discern, discriminate; to know of, know about, be acquainted with; to become aware of, to find out, discover: Caus. *-jñāpayati*, *-jñāpayati*, *-yitum*, to show or point out (the way); to discover, betray; to summon, invite.

2. *pra-jajñi*, *is*, *is*, *i* (for 1. see col. 2), Ved. conversant with.

2. *pra-jña*, *as*, *ā*, *am*, wise, intelligent, learned; (at the end of a comp.) knowing, conversant with; (*ā*), f. a clever or sensible woman; intelligence, understanding, intellect, wisdom, knowledge; discernment, discrimination, judgment; device, design, determination; Wisdom personified as the goddess of arts and eloquence, Sarasvatī; (with Buddhists) the energy of the Ādi-buddha. — *Prajña-tā*, f., Ved. knowledge. — *Prajñā-kara*, *as*, m., N. of the author of a commentary on the Nalodaya. — *Prajñā-kāya*, *as*, m. an epithet of Mañju-śrī a Buddhist saint. — *Prajñā-kūṭa*, *as*, m., N. of a Bodhi-sattva. — *Prajñā-gupta-śarira*, *as*, *ā*, *am*, having the