

Pra-nindana or *pra-nindana*, *am*, n. censuring, upbraiding.

Pra-nindya or *pra-nindya*, *ind*, having censured or upbraided.

प्रणियत् *pra-ni-pat*, cl. 1. P. *-patati*, *-patitum*, to throw one's self down before, fall prostrate before, bow down before, bow respectfully to (with acc. and sometimes with dat. or loc.): Caus. *-pātayati*, *-yitum*, to cause to bow down, induce or cause to fall prostrate.

Pra-nīpatana, *am*, n. falling down before, throwing one's self down at any one's feet, prostration; bowing or doing homage to, saluting.

Pra-nīpatita, *as*, *ā*, *am*, bowed down in reverence, saluting.

Pra-nīpatya, *ind*, having bowed down or in reverence, having saluted respectfully, having done homage to.

Pra-nīpāta, *as*, m. falling at any one's feet, prostration, humble submission to (with gen.); salutation, reverence, obeisance. — *Pra-nīpāta-purāṣ-saram*, *ind*, preceded by prostration, with an obeisance. — *Pra-nīpāta-pratīkāra*, *as*, *ā*, *am*, having submission for a remedy, counteracted by submission. — *Pra-nīpāta-rasa*, *as*, m. 'taking pleasure in submission,' a magical formula pronounced over weapons.

Pra-nīpātīn, *i*, *inī*, *i*, throwing one's self down or falling at the feet of, submitting, submissive.

प्रणिमा 1. *pra-ni-mā*, cl. 3. A. *-mīmīte*, *-mātm* (fr. rt. 2. *mā*), see Scholiast on Pāp. VIII. 4. 17.

प्रणिमा 2. *pra-ni-mā*, cl. 2. P., 3. A. *-māti*, *-mīmīte*, *-mātm* (fr. rt. 4. *mā*), see Scholiast on Pāp. VIII. 4. 17, Vopa-deva VIII. 22, IX. 16.

प्रणिमि *pra-ni-mi*, cl. 5. P. A. *-minoti*, *-minute*, &c., see Vopa-deva XXVI. 212.

प्रणिया *pra-ni-yā*, cl. 2. P. *-yāti*, *-yātum*, to advance, proceed.

प्रणिशम् *pra-ni-śam*, cl. 4. P. *-śāmyati*, *-śāmitum*, to become calm, be pacified or appeased; to hear.

प्रणिहन् *pra-ni-han*, cl. 2. P. *-hanti*, *-han-tum*, to slay, to kill (with gen.).

Pra-nighnat, *an*, *atī*, *at*, preparing or threatening to strike.

प्रणिहित *pra-nihita*. See under *pra-ni-dhā*, p. 609, col. 3.

प्रणी 1. *pra-nī*, cl. 1. P. A. *-ṇayati*, *-te*, *-netum*, to lead forwards, advance, conduct, promote; to bring forwards, show, display; to bring; to offer, present; to direct or turn (the eyes) towards; (in liturgical language) to convey the sacrificial fire or water or Soma to its place at the altar; to bring into, reduce to (e.g. *vaśam pra-nī*, to reduce to submission); to bring to pass, effect, accomplish, perform, execute, complete, finish; to apply; to manifest affection, show love or affection, love; to establish, institute, promulgate, teach; to write, compose; to cast, shoot, discharge; to do away with, remove, dispel; (with *danḍam*) to carry the rod, inflict punishment; (A.) to draw in (the breath): Desid. *-ṇiṣhati*, to desire to lead, wish to conduct (Ved.).

Pra-nāya, *as*, m. a leader (Scholiast on Pāp. III. 1, 142); leading, conduct, guidance; confidence, familiarity, trust, intimacy; friendly acquaintance, confidential relationship, friendly or fond regard, friendship, affection, love, fondness, favour, kindness; wish, desire, longing; affectionate solicitation, request, asking, begging; reverence, obeisance; final emancipation or beatitude; (*ṇā*), *ind*, confidentially, candidly; of one's own accord; without ceremony; (*āt*), *ind*, candidly, openly, frankly. — *Pra-nāya-kalaha*, *as*, m. a lovers' quarrel, mere wanton quarrelsomeness. — *Pra-nāya-kupita*, *as*, *ā*, *am*, according to a Scholiast = *prematīśayena kupita*,

angry through excess of affection. — *Pra-nāya-kopa*, *as*, m. the (feigned) anger of a coquette towards her lover, anger indulged for the sake of the pleasure of being pacified. — *Pra-nāya-prakarsha*, *as*, m. excess of affection, unwonted or extraordinary attachment. — *Pra-nāya-bhāṅga*, *as*, m. a breach of confidence or friendship, faithlessness. — *Pra-nāya-māna*, *as*, m. 'love-pride,' the arrogance of love, lovers' quarrels. — *Pra-nāya-vaśana*, *am*, n. a declaration of love or affection (according to a Scholiast = *prema-kathana*). — *Pra-nāya-vaś*, *ān*, *atī*, *at*, possessing candour, acting frankly or openly, free from constraint, unceremonious, frank, open, confident; possessing affection, attached to, feeling an attraction towards, loving. — *Pra-nāya-vimukha*, *as*, *i*, *am*, averse from acquaintance, disinclined to friendship. — *Pra-nāya-vihati*, *iś*, f. refusal of a request, denial, refusal, non-compliance. — *Pra-nāya-sprīś*, *k*, *h*, *k*, exciting affection, affectionate. — *Pra-nāyāparādha* (*ya-ap*), *as*, m. an offence against (mutual) affection or confidence. — *Pra-nāyāpahārīn* (*ya-ap*), *i*, *inī*, *i*, taking with confidence, taking without shyness or constraint. — *Pra-nāyī-bhū*, cl. 1. P. *-bhavati*, *-bhavitum*, to become attached, to become affectionate. — *Pra-nāyonmukha* (*ya-un*), *as*, *i*, *am*, intending or about to make a declaration of love. — *Pra-nāyopeta* (*ya-up*), *as*, *ā*, *am*, possessing candour, frank, open, candid.

Pra-nāyat, *an*, *anti*, *at*, leading forwards, conducting; dispensing; decreeing, awarding.

Pra-nāyana, *am*, n. bringing forwards, conducting; conveying, bringing, fetching [cf. *agni-shoma-p*]; carrying out, executing, performing, practising; bringing forward, adducing; composing, writing; that in which anything is brought [cf. *pra-nīta-p*]; dispensing, distributing; decreeing, awarding, sentencing; (with *danḍasya* or *danḍa-p*) carrying the rod, inflicting punishment.

Pra-nāyanīya, *as*, *ā*, *am*, used in bringing or fetching (as wood employed in carrying the sacred fire; cf. *agni-p*).

Pra-nāyīn, *i*, *inī*, *i*, feeling attracted towards, attached to, affectionate, loving, kind; liking, wishing or longing for, desirous of; beloved, dear; intimate, familiar; (*i*), m. a friend, favourite; a lover, husband; a petitioner; a humble servant; (*inī*), f. a female friend; a mistress, wife. — *Pra-nāyī-kriyā*, f. the act of a lover or affectionate person. — *Pra-nāyī-jana*, *as*, m. a friendly person, a friend; a number of friends, friendly circle. — *Pra-nāyī-tā*, f. desire or longing for.

Pra-nāyaka, *as*, m. a leader or commander (of an army), guide, chief.

Pra-nāyā, *as*, *ā*, *am*, to be regarded with affection, dear, beloved; blameless, upright, straightforward; devoid of passion or desire (?); disapproved, disagreeing.

Pra-nīṣiṣṇya, *as*, *ā*, *am*, Ved. appointed to lead or begia, appointed to be a commencement.

2. *pra-nī*, *iś*, m., Ved. a leader, conductor; (*iś*), f. (according to Śāy.) = *pra-nīyamānā stutiḥ*.

Pra-nīta, *as*, *ā*, *am*, led forwards, advanced, promoted; brought; offered, presented, delivered, given; directed; conveyed (to the altar, as fire or water or Soma); brought into, reduced to; effected, accomplished, performed, executed, completed, finished; made, done, constructed; prepared, dressed (as food), cooked; established, instituted, taught, said, declared; written, composed, compiled; thrown, cast, shot, discharged, sent; set aside, removed, dispelled, (exposed as a child?); beloved, dear [cf. *manaḥ-p*]; inflicted, decreed, sentenced, awarded; entered, approached; (*as*), m. fire consecrated by prayers or mystical formulas; (*ā*), f. a vessel used at sacrifices, a sort of cup; N. of a river; (*ās*), f. pl., scil. *āpas*, water fetched on the morning of a festival for sacrificial uses, holy water. — *Pra-nīta-pra-nāyana*, *am*, n., Ved. the vessel in which holy water is fetched.

Pra-nīti, *iś*, f., Ved. conduct, leading, guidance; leading away; favour.

Pra-nīya, *as*, *ā*, *am*, Ved. to be led on, see Pāp. III. 1, 123.

Pra-netavya, *as*, *ā*, *am*, to be led or guided; to be accomplished or executed, to be used or applied.

Pra-netri, *tā*, m. a leader, guide; a maker, framer, creator; an author, promulgator of a doctrine, teacher; a performer or one who plays a musical instrument. — *Pra-netri-mat*, *ān*, *atī*, *at*, Ved. containing the notion of leading.

Pra-neti, *iś*, *iś*, *i*, Ved. leading or guiding constantly or repeatedly; (Śāy. = *prakarshena netā*).

Pra-neya, *as*, *ā*, *am*, to be guided or led, ductile, docile, submissive, obedient, tamable, yielding; to be executed or accomplished; to be fixed or settled; agreeable (?).

प्रणु *pra-nu*, cl. 2. 6. P. and Ved. 1. A. *-nauti*, *-nuvati*, *-ṇavate*, *-ṇavitum*, *-ṇuvitum*, to roar, bellow, low; to resound, reverberate; to make a humming or droning sound, to utter the sacred syllable *Om*; to praise.

Pra-nava, *as*, m. the mystical or sacred syllable *Om* (Manu II. 74); a small kind of drum or tabor (= *paṇava*). — *Pra-navopaniśad* (*va-up*), t. f., N. of an Upanishad.

Pra-navaka, *as*, m. (at the end of comps.) the mystical or sacred syllable *Om*.

Pra-nuta, *as*, *ā*, *am*, praised, celebrated, lauded.

प्रणुद् 1. *pra-nud*, cl. 6. P. A. *-nudati*, *-te*, *-notum*, to push or thrust forward, press forward, push on; to drive away, send away, repel, dispel; to scare or frighten away; to set in motion, drive; to stir: Caus. *-ṇodayati*, *-yitum*, to push or thrust away; to move, excite; to press any one to do anything; to request any one for anything (with two acc.).

Pra-nutta, *as*, *ā*, *am*, pushed away, driven away, repelled; frightened or scared away.

2. *pra-nud*, t, t, t, driving away, frightening or scaring away; forcing away, removing; directing, enjoining, who or what commands or enjoins.

Pra-nuda, *as*, *ā*, *am*, driving away, frightening away; forcing away.

Pra-nudat, *an*, *atī* or *anti*, *at*, driving away, dispelling.

Pra-nudita, *as*, *ā*, *am*, driven away.

Pra-nunna, *as*, *ā*, *am*, pushed or thrust away, driven away; frightened or scared away; set in motion, driven; sent, dispatched; shaking, trembling.

Pra-ṇottavya, *as*, *ā*, *am*, to be pushed or moved forwards.

Pra-noda, *as*, m. driving, guiding (horses &c.); directing, ordering.

Pra-ṇodita, *as*, *ā*, *am*, set in motion, agitated; driven, guided; directed, ordered.

Pra-ṇodya, *as*, *ā*, *am*, to be driven away, to be sent or turned away; to be frightened away; to be removed.

प्रतक्न *pra-takvan*, *ā*, *arī*, *a* (fr. rt. *tak* with *pra*), Ved. moving onwards; steep, precipitous (? according to Mahī-dhara = *pradakṣiṇam gaḥ-ḥantya rītvījo yatra*).

प्रतक्ष *pra-taksh*, cl. 1. P. *-takshati*, *-takshītum*, *-tashūtum*, Ved. to build, make, produce.

प्रतङ्कम् *pra-tankam*, *ind*. (fr. rt. *tank* with *pra*), Ved. having glided or crept.

प्रतड् *pra-taḍ*, cl. 10. P. *-tāḍayati*, *-yitum*, to strike down, knock down.

प्रतत *pra-tata*. See under *pra-tan*, p. 611.

प्रततामह *pra-tatāmaha*, *as*, m., Ved. a great-grandfather.

प्रतद्वसु *pratad-vasu*, *us*, *us*, *u*, Ved. 'laden with wealth,' an epithet of the horses of Indra (according to the Nirukta = *prāpta-vasu*; Śāy. = *visṭīra-dhana*).