

प्रतनु *pra-tan* [cf. rt. 3. *tan*], cl. 8. P. A. *-tanoti, -tanute, -tanitum*, to spread, extend; to spread over, cover, fill; to stretch out, unfold, spread abroad, disperse, diffuse; to carry off; to show, display, reveal, manifest; to begin to perform, begin (a sacrifice); to execute, perform, accomplish: Pass. *-tanyate, -tāyate*, to spread or extend from, proceed from.

Pra-tata, as, ā, am, spread; spread over, covered, filled; stretched out, spread abroad, diffused; (*am*), ind. continuously, unintermittingly.

Pra-tati, is, f. spreading, expansion, extension; (*is* or *i*), f. a creeping plant, creeper.

Pra-tāna, as, m. a shoot, tendril; a plant with tendrils; a low spreading creeper, creeping plant, creeper, climber; branching out, ramification (both literal and metaphorical); 'a branch or tendril,' epithet of a section of a work entitled *Kāvya-kalpa-lāṭā-parimāla*; a kind of disease, tetanus, epilepsy; N. of a man; (*ās*), m. pl., N. of his descendants. — *Pra-tāna-vaṭ, ān, ati, at*, having shoots or tendrils; ramified.

Pra-tānin, ī, inī, i, spreading, extending; having shoots or tendrils; (*inī*), f. a spreading creeper, climbing plant.

प्रतनु *pratana, as, ī, am* (fr. 1. *pra*), ancient, old; [cf. *pratna*.]

प्रतनु *pra-tanu, us, us* or *vī, u*, very thin or fine, delicate, minute; slender, emaciated; small, narrow; insignificant, indifferent.

Pra-tanuka, as, ā, am, very fine or delicate; (*am*), ind. very delicately.

प्रतप *pra-tap, cl. 1. P. -tapati, -taptum*, to give forth heat, radiate heat, be hot, burn, glow; to warm, to heat, to shine upon; to bake, roast; to anneal metals; to kindle, light, illumine; to feel pain, suffer; to mortify the flesh, perform penance; to pain with heat, torment, torture, harass: Pass. *-tapyate*, to feel pain, suffer pain: Caus. *-tāpayati, -yitum* (anomalous 3rd sing. 1st Fut. *pra-tāpāṭā, Mahā-bh. Kāṇḍa-p. 1971*), to make warm or hot, warm, heat; to set on fire, set in flames, irradiate, illuminate; to destroy with heat, pain by heat, torment, harass.

Pra-tapat, an, anti, at, burning; (*an*), m. the sun.

Pra-tāpana, am, n. making warm, warming; *pratapanē kri*, to put near the fire, make warm.

Pra-tapta, as, ā, am, heated; hot, ardent; annealed; pained, tormented, tortured.

Pra-tāpa, as, m. glowing heat, heat, warmth; splendor, brilliancy, glory, majesty, dignity, the possession of rank and power, superiority; ardour, zeal, spirit, vigour, power, efficacy, energy; courage, prowess, valour; the plant *Calotropis Gigantea* (= *arka*); N. of a man. — *Pratāpa-śāstra, as, m.*, N. of an author. — *Pratāpa-dhavalā, as, m.*, N. of a prince. — *Pratāpa-pāla, as, m.*, N. of a man. — *Pratāpa-pura, am, n.*, N. of a city. — *Pratāpa-mārtanda, as, m.*, N. of a work. — *Pratāpa-mukuta, as, m.*, N. of a prince. — *Pratāpa-rudra, as, m.*, N. of a prince of the *Kākatīyas* (celebrated in a work by *Vidyā-nātha* on rhetoric and in the drama called *Pratāparudriya* or *Pratāpa-rudra*; he was born in *Bhoja-puri*; *Pratāpa-rudra* is also described as a king of *Vijaya-nagara*). — *Pratāpa-vaṭ, ān, ati, at*, full of splendor, endowed with majesty, majestic, glorious, mighty, powerful; dignified; (*ān*), m., N. of an attendant of *Skanda*; an epithet of *Siva*. — *Pratāpa-śīla, as, m.*, N. of a prince (= *śīlā-dītya*). — *Pratāpādītya* (*°pa-ād*), *as, m.*, N. and epithet of various princes. — *Pratāpālakāra* (*°pa-āl*), *as, m.*, N. of a medical work.

Pra-tāpana, as, ī, am, making hot, paining, distressing, tormenting; (*as*), m. a particular hell; (*am*), n. warming, heating; burning, consuming; inflicting pain or punishment, paining, distressing.

Pra-tāpasa, as, m. a species of gigantic *Asclepias* with white flowers, *Calotropis Gigantea Alba*.

Pra-tāpin, ī, inī, i, hot, burning, scorching,

singeing; splendid, shining; paining, distressing, harassing; majestic, dignified, powerful.

प्रतम् *pra-tam, cl. 4. P. -tāmyati, -tamitum*, to lose the breath, become breathless, be stupefied or stunned; to become exhausted, feel exhausted, faint, perish; to be beside one's self.

Pra-tamaka, as, m. a particular form of asthma. *Pra-tān, n, n, n*, desiring?; being afflicted?; (*ān*), ind. see *Gaṇa Svar-ādi* to *Pāp. I. 1, 37*.

प्रतमाम् *pra-tamām, ind. (fr. 1. pra)*, Ved. especially, in particular.

Pra-taram, ind., Ved. further; more, more especially, more exceedingly; principally, pre-eminently; (*Sāy.* = *prakriṣṭataram, atisāyena*.)

प्रतर *pra-tara. See under pra-trī.*

प्रतर्क *pra-tark, cl. 10. P. -tarkayati, -yitum*, to form a clear view or notion; to gather, conclude; to search, investigate; to regard as, take for, deem, suppose.

Pra-tarka, as, m. conclusion, supposition, conjecture.

Pra-tarkaṇa, am, n. judging, reasoning, discussing, discussion; doubt; logic.

Pra-tarkya, as, ā, am, conceivable, comprehensible, imaginable.

प्रतर्दन *pra-tardana, as, m.* (fr. rt. *trīd* with *pra*), N. of a king of *Kāśī* (a son of *Divo-dāsa* and author of the hymn *Rig-veda IX. 96*); N. of a *Rākshasa*; of a class of divinities under *Manu Auttama*.

प्रतल *pra-tala, as, m.* the open hand with the fingers extended; (*am*), n. one of the divisions of the lower regions; [cf. *pātāla*.]

प्रतवस् *pra-tavas, ās, ās, as*, Ved. mighty, powerful, active; (*Sāy.* = *prakriṣṭa-balopeta*.)

प्रतव्य *pra-tāmra, as, ā, am*, excessively red, very red.

प्रतार *pra-tāra, pra-tāraka, pra-tāraṇa, pra-tāraṇiya. See under pra-trī.*

प्रति 1. prati (an indeclinable particle and prefix to verbs and their derivative nouns; sometimes *prati* in composition), towards, in the direction of, to, unto, near to; against, in opposition to, counter; back, back again, again, in return; down upon, upon, on.

Prati is also prefixed to nouns not immediately connected with verbs, to express equality, likeness, resemblance, or comparison; [cf. *prati-śakra, prati-śandra*.]

(As a separable preposition with acc. and usually but not invariably following its substantive), towards, to, unto, in the direction of (e.g. *śabdām prati*, in the direction of the sound, towards the place whence the sound came); down upon, upon; against, in opposition to, counter (e.g. *yājñād rīpum prati*, he should march against the enemy; *pāhī naṣ tvam prati rishataḥ*, defend thou us against the enemy); over against, opposite, contra; in the presence of, before; in comparison with, in proportion to, on a par with (e.g. *tvam sahasrāyī prati*, thou art on a par with, i.e. equivalent to, thousands); in the vicinity of, near, beside, by, at, on (e.g. *Gaṅgām prati*, at or on the Ganges; *āyodhanam prati*, on the field of battle); on the side of, in favour of; (distributively) in each, at or in every, according to each, severally (e.g. *yajñam prati*, at every sacrifice; *varṣham prati*, every year, annually); in this sense *prati* is frequently used at the beginning of adv. comps., cf. *prati-kṣaṇam, prati-grīham*); about, at the time of, during (e.g. *Phālgunam māsam prati*, about the month *Phālguna*; *śramam prati*, for a long time); in relation to, with reference to, with regard to (e.g. *dharmam prati*, with regard to justice); concerning; on account of; according to (e.g. *mām prati*, according to me, i.e. in my opinion), in conformity with, in pursuance

of; a little (at the end of a comp., e.g. *sūpa-prati*, a little broth, see *Pān. II. 1, 9*).

(As a separable preposition, with abl.) on a par with, on an equality with (also with adverbs ending with the affix *tas*, e.g. *Nārāyaṇataḥ prati*, on an equality with *Nārāyaṇa*); in return for, as compensation for (e.g. *ukṣhā kapotāt prati*, an ox in return for a dove); in the place of, in lieu of, instead of.

Native lexicographers explain the senses of *prati* by the following Sanskrit words: *pra-dhāna, kṣhepa, nis-śaya, vy-āvṛitti, pra-sasti, vi-rodha, sam-ādhi*: [cf. *Zend paiti*: Old Pers. *prati-sh*, 'against': Gr. *πρῶ-τί, πρῶ-τί, πρὸς for πρῶ-τί, πρῶ-θε-ν*]: Lat. *red-* as in *red-dere, red-ire*; *re-* as in *re-ferre*; *pro* for *prati*; *por, pol, pos* for *port* in the forms *por-rigo, pol-liceor, pol-lus, pos-sides*: Old Slav. *proti*: Lith. *prėsz*, 'against': Bohem. *proti*: Hib. *frith, frioth*, as in *frithbeart*, 'I object, oppose'; *frithbuille*, 'a back-stroke'; *frithshearc*, 'a return of love, mutual regard'; *frithcuirim*, 'I oppose, obstruct'; *frithbharamhuil*, 'a paradox.']

प्रति 2. prati, is, m., N. of a son of *Kuśa*.

प्रतिक *pratika, as, ī, am* (fr. 1. *prati*), worth a *Kāṣhāpaṇa* or sixteen *Paṇas* of *Kowries*.

प्रतिकञ्चुक *prati-kañcuka, as, m.* an adversary.

प्रतिकारम् *prati-kañtham*, ind. singly, severally, one by one (lit. so that each is seized by the throat).

प्रतिकम्प *prati-kamp, Caus. P. -kampa-yati, -yitum*, to shake, cause to tremble.

प्रतिकर *prati-kara, &c.* See under *prati-kri*, p. 612, col. 1.

प्रतिकर्कश *prati-karkaśa, as, ā, am*, equally hard, of the same hardness.

प्रतिकर्ष *prati-karsha, as, m.* (fr. rt. *kriśh* with *pra*), drawing together, aggregation; anticipating that which occurs later.

Prati-kriṣhṭa, as, ā, am, ploughed back again, twice ploughed; thrust back, repulsed, rejected, despised; inferior, low, vile; put out of sight, hidden, concealed.

प्रतिकल्प *prati-kalpya. See under prati-klrip*, p. 612, col. 2.

प्रतिकर्ष *prati-kāsa, as, ā, am*, (probably) not obeying the whip.

प्रतिकारु *prati-kārksh, cl. 1. P. (ep. also A.) -kārkshati (-te), -kārkshitum*, to wish for, long for.

Prati-kārkshṭn, ī, inī, i, longing for, desirous of, desiring.

प्रतिकामम् *prati-kāmam, ind.*, Ved. according to wish or desire, at will.

Prati-kāmin, ī, inī, i, Ved. contrary to desire, contrary to taste, disagreeable, distasteful; (*inī*), f. a female rival.

Prati-kāmya, as, ā, am, Ved. being according to wish or liking.

प्रतिकाय *prati-kāya, as, m.* an effigy, image, likeness, picture; the effigy of a man for archers to practise at; a target, butt, mark.

प्रतिकार *prati-kāra, &c.* See under *prati-kri*, p. 612, col. 1.

प्रतिकाञ् *prati-kās, Intens. -cākaṣiti*, Ved. to see, behold.

Prati-kāsa, as, m. (or *prati-kāśa, q. v.*), reflection; look, appearance; (at the end of comps.) having the appearance of, looking like, similar, resembling, like (e.g. *śandra-pratikāśa, as, ā, am*, like the moon).

Prati-kāsa, wrongly spelt for *prati-kāśa* above.