

**प्रतिक्रितव** *prati-kitava*, as, m. an adversary at play, an opponent in a game

**प्रतिकुञ्चित** *prati-kuñchita*, as, ā, am, bent, curved.

**प्रतिकुञ्जर** *prati-kuijara*, as, m. a hostile elephant; [cf. *prati-gaja*, *prati-dvirada*, *prati-nāga*.]

**प्रतिकूज** *prati-kūj*, cl. 1. P. -*kūjati*, -*kūjītu*, to coo or warble in return, answer by an inarticulate sound.

**प्रतिकूप** *prati-kūpa*, as, m. a moat, ditch.

**प्रतिकूल** *prati-kūla*, as, ā, am, 'against the bank' (opposed to *anu-kūla*, q. v.), against the stream or current, contrary, adverse, opposed, opposite; cross-grained, cross, inverted, reverse; contradictory; disastrous, inauspicious; disagreeable, unpleasant, ungracious, perverse, stubborn, contumacious, rebellious; *pratikūleshu sthita*, standing among the refractory, offering opposition (according to Kullūka = *ājñā-vyāghāta-kārin*); (am, ena), ind. contrary, contrarily, contrary to nature, in inverted order, inversely. — *Pratikūla-kārin*, ī, iñ, i, or *pratikūla-krit*, t, t, t, opposing, offering opposition to (with gen.). — *Pratikūla-tas*, ind. in contradiction or contravention to; *pratikūlato vrit*, to be in contradiction to. — *Pratikūla-tā*, f. or *pratikūla-tva*, am, n. adverseness, opposition, hostility; perverseness, contumacy. — *Pratikūla-darsana*, as, ā, am, looking cross or awry, having an ungracious aspect. — *Pratikūla-daiva-tā*, f. hostility of fate. — *Pratikūla-pravartin*, ī, iñ, i, taking an adverse course; causing unpleasantness. — *Pratikūla-bhāshin*, ī, iñ, i, speaking against, contravening, contradicting. — *Pratikūla-vācāna*, am, n. refractory speech, contradiction; disagreeable speech. — *Pratikūla-vat*, ān, atī, at, refractory, contumacious. — *Pratikūla-vartin*, ī, iñ, i, being adverse to, disturbing, troubling. — *Pratikūla-vāda*, as, m. speaking contradictorily, contradiction. — *Pratikūla-vādin*, ī, iñ, i, speaking contradictorily, contradictory, contradicting, opposing. — *Pratikūla-vṛitti*, īs, īs, ī, being in a state of opposition, opposing. — *Pratikūla-sabda*, as, ā, am, having a disagreeable sound, having a discordant note (Kumāra-s. I. 46). — *Pratikūlācārita* ('*la-āc*'), am, n. offensive or hostile action, injurious conduct. — *Pratikūlōkta* ('*la-uk*'), am, n. contradiction.

**Pratikūlaya**, Nom. P. *pratikūlayati*, -*yitum*, to oppose, offer opposition to.

**प्रतिकृ** *prati-kṛi*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to do or make (anything as a defence) against (Ved.); to return, repay, recompense, requite, retaliate (with acc. of the thing, and gen., dat., or loc. of the person); to act in opposition to, counteract (with acc. or gen.); to treat or attend to (as a physician), cure; to repair, mend, restore; Caus. A. -*kārayate*, -*yitum*, to cause to be repeated; Desid. -*vikīrṣhati*, to wish to requite, seek to retaliate or take vengeance upon (with loc. or acc.).

**Prati-kāra**, as, ī, am, acting against, counteracting; (as), m. requital, compensation.

**Prati-kāraṇi**, as, ā, am, to be counteracted, to be prevented, remediable.

**Prati-kurtavya**, as, ā, am, to be requited or returned, to be paid or discharged (as a debt); to be counteracted or counterworked, to be frustrated; to be treated or attended (by a physician).

**Prati-kartṛi**, tā, trī, trī, a requiter, recompenser; an opponent, adversary.

**Prati-kurman**, a, n. requital, retaliation; redress, remedy; counteraction, counterworking; opposing, opposition; dress, decoration, toilet, personal embellishment; (a), ind. at each celebration or performance; in every work; a-*pratikarman*, ā, ā, a, (either) whose deeds are unmatched, (or) not offering opposition; obedient.

**Prati-kāra**, as, m. (or *prati-kāra*, q. v.), rendering back, requital, reward, retaliation, retribution,

revenge; counteraction, application of an antidote or remedy, obviating, preventing, remedying, prevention, remedy; opposition; help against, help, alleviation; a kind of treaty or alliance concluded with the hope that one party will requite the services rendered by the other. — *Pratikāra-karman*, a, n. the making of amends. — *Pratikāra-jña*, as, ā, am, knowing what remedy should be applied. — *Pratikāra-vidhāna*, am, n. the application of a remedy, medical treatment.

**Prati-kārin**, ī, iñ, t, counteracting, obviating, opposing; a-*pratikārin*, one who uses no remedies, one who does not allow himself to be attended by a physician.

**Prati-kārya**, as, ā, am, to be retaliated or revenged; (am), n. retribution.

**Prati-kṛita**, as, ā, am, rendered back, returned, repaid, recompensed, requited, retaliated; opposed, counteracted, remedied; (am), n. recompense, requital; resistance, opposition.

**Prati-kṛiti**, īs, f. resistance, defence; retaliation, return, revenge; a reflected image, reflection, a shadow; an effigy, figure, image, statue, picture; a substitute.

**Prati-kṛitya**, as, ā, am, to be counteracted or remedied, remediable.

**Prati-kṛiyā**, f. requital, retaliation, revenge; a return for kindness received, recompense; opposition; counteracting, remedying; (medical) attendance; embellishment, decoration; defence, protection; a fence; succour, help, care.

**प्रतिकृष्ट** *prati-kṛiṣṭa*. See *prati-karsha*.

**प्रतिकृ** *prati-kṛi*, cl. 6. P. A. -*kirati*, -*te*, -*karitum*, -*karitum*, to scatter towards; [cf. *prati-s-kṛi*.]

**प्रतिक्रूप** *prati-kṛip*, cl. 4. A. -*kalpate*, -*kalpitum*, Ved. to be at the service of (with acc.); to receive hospitably; Caus. -*kalpayati*, -*yitum*, to regulate, arrange.

**Prati-kalpya**, as, ā, am, to be arranged or prepared.

**प्रतिकोप** *prati-kopa*, as, m. anger against (any one), wrath; vexation.

**प्रतिक्रम** *prati-kram*, cl. 1. P. A. -*krāmati*, -*kramate*, -*kramitum*, to come back, return.

**Prati-krama**, as, m. reversed or inverted order.

**Prati-kramaṇa**, am, n. (Ved.) stepping towards; (with Buddhists) confessing, making confession.

**प्रतिक्रुध** *prati-krudh*, cl. 4. P. -*krudhyati*, -*krōddhum*, to be angry with any one (acc.) in return (Manu VI. 48).

**Prati-krodha**, as, m. anger in return.

**प्रतिकृष्ट** *prati-kṛiṣṭa*, as, ā, am (fr. rt. *krus* with *prati*), miserable, poor (said of a kind of soil).

**Prati-krośa**, as, m., Ved. crying out to, hallooing.

**प्रतिक्रूर** *prati-kṛūra*, as, ā, am, cruel or harsh in return, returning harshness for harshness.

**प्रतिक्रयम्** *prati-kṣanam*, ind. at every moment, every moment, momentarily, every instant; constantly, continually.

**प्रतिकृष्ट** *prati-kṣatra*, as, m., N. of a descendant of Atri, author of the hymn *Ṛig-veda* V. 46; of a son of An-enas; of a son of Kṣatra-viddha; of a son of Samin.

**प्रतिकृष्ट** *prati-kṣhaya*, as, m. a guard, attendant ('protecting from injury or loss').

**प्रतिकृष्ट** *prati-kṣhi* (see rt. 2. *kṣhi*), cl. 2. 6. P. -*kṣheti*, -*kṣhiyati*, -*kṣhetum*, Ved. to settle near.

**प्रतिकृष्ट** *prati-kṣhip*, cl. 6. P. -*kṣhipati*, -*kṣheptum*, to throw or cast into; to push against, hurt; to revile, ridicule, reject.

**Prati-kṣipta**, as, ā, am, thrown into; tumbled away, rejected, dismissed; sent, dispatched; repelled,

opposed, resisted; abused, reviled; calumniated, falsely accused; (am), n. medicine.

**Prati-kṣhīpya**, ind. having thrown into, having thrown.

**Prati-kṣhepa**, as, m. contradicting, contradiction; opposing, controverting, contravening; contest, contesting; not acknowledging, rejecting.

**Prati-kṣhepaṇa**, am, n. contradicting, opposing, controverting, contesting.

**प्रतिक्षुत** *prati-kṣhuta*, am, n. sneezing, wheezing.

**प्रतिक्षुर** *prati-kṣhura*, as, m. a particular wrong position of a child at birth.

**प्रतिक्ष्या** *prati-kṣhyā*, cl. 2. P. -*kṣhyāti*, -*kṣhyā-tum*, to see, behold.

**Prati-kṣhyāti**, īs, f. renown; (also read *pravi-kṣhyāti*.)

**प्रतिगज** *prati-gaja*, as, m. a hostile elephant, elephant standing opposite; [cf. *prati-kuñjara*.]

**प्रतिगद्** *prati-gad*, cl. 1. P. -*gadati*, -*gadi-tum*, to speak in return, answer.

**प्रतिगम** *prati-gam*, cl. 1. P. -*gacchati*, -*gantum*, to go or advance towards, go to meet; to go back, return, go home.

**Prati-gata**, as, ā, am, flying backwards and forwards, wheeling in flight; lost from the memory.

**Prati-gamana**, am, n. going back, returning, return.

**प्रतिगर** *prati-gara*. See *prati-gṛi* below.

**प्रतिगर्ज** *prati-garj*, cl. 1. P. -*garjati*, -*garjī-tum*, to roar at, roar against, roar at one another; to answer with roars; to resist, oppose.

**Prati-garjat**, an, antī, at, roaring against; murmuring against, rebelling; reverberating, echoing.

**Prati-garjana**, f. roaring against, answering roar.

**प्रतिगर्हित** *prati-garhita*, as, ā, am (fr. rt. *garh* with *prati*), blamed (Rām. VI. 103, 15; perhaps wrongly for *prati garhita*).

**प्रतिगा** *prati-gā*, cl. 3. P. -*jigāti*, -*gūtum*, to go back, return.

**प्रतिगात्रम्** *prati-gātram*, ind. in every limb.

**प्रतिगाह** *prati-gāh*, cl. 1. A. -*gāhate*, -*gāhitum*, -*gādhum*, to penetrate, enter.

**प्रतिगिरि** *prati-giri*, īs, m. an opposite mountain; an inferior mountain or anything like a mountain.

**प्रतिगीर्च** *prati-gīrya*. See *prati-gṛi* below.

**प्रतिगु** *prati-gu*, Caus. P. -*gāvayati*, -*yitum*, Ved. to proclaim.

**प्रतिगुप्त** *prati-gupta*, as, ā, am, guarded, protected.

**Prati-guṇya**, as, ā, am, to be guarded or protected.

**प्रतिगृध्** *prati-gṛidh*, cl. 4. P. -*gṛidhyati*, -*gardhītum*, to be greedy or eager for (with acc.).

**प्रतिगृहम्** *prati-griham*, ind. in every house.

**प्रतिगृहीत** *prati-grihita*. See under *prati-grah*, p. 613, col. 1.

**प्रतिगृ** *prati-gṛi*, cl. 9. P. A. -*gṛināti*, -*gṛināte*, -*garitum*, -*garitum*, to invoke, salute (Ved.); to answer or make responses in recitation or singing (Ved.); to agree with any one (with dat.).

**Prati-gara**, as, m., Ved. the Adhvaryu's response to the address of the Hotri.

**Prati-garītrī**, tā, trī, trī, Ved. one who ejaculates or utters a response.

**Prati-gīrya**, as, ā, am, Ved. to be answered with a response in singing.