

**प्रत्यागार** *praty-āgāra* (?), *as*, m. former place or state.

**प्रत्यागृ** *praty-ā-gṛī* (see *rt.* 1. *gṛī*), cl. 9. P. A. -*gṛīati*, -*gṛīṇite*, -*garitum*, -*garitum*, Ved. to speak to in return, answer, respond.

**प्रत्याघात** *praty-āghāta*, *as*, m. (fr. *praty-ā-han*, q. v.), counter-stroke, reaction, repulse.

**प्रत्याक्ष** *praty-ā-śaksh*, cl. 2. A. -*śakṣe*, -*śakṣtum*, to refuse, decline, reject; to repulse; to answer.

**प्रत्याचार** *praty-ācāra*, *as*, m. suitable behaviour, conformable conduct.

**प्रत्यातन** *praty-ā-tan*, cl. 8. P. A. -*tanoti*, -*tanute*, -*tanitum*, Ved. to extend in the direction of (with acc.); to bend (a bow) against (with acc.); to shine upon, irradiate.

**प्रत्याताप** *praty-ātāpa*, *as*, m., Ved. a sunny place.

**प्रत्यात्म** *praty-ātma*, *as*, ā, *am*, every single, each several; (*am*), ind. singly, severally.

**प्रत्यात्मका**, *as*, *ikā*, *am*, belonging to one's self.

**प्रत्यात्म्या**, *am*, n. similarity with or resemblance to one's self.

**प्रत्यादर्श** *praty-ādarśa*, *as*, m. an image (?); (perhaps only a wrong reading for *praty-ādesa*, q. v.)

**प्रत्यादा** *praty-ā-dā*, cl. 3. A. -*datte*, -*dātum*, to receive back, get back; to take back, recall, revoke, rescind; to draw forth from; to repeat (Ved.).

**प्रत्यादāna**, *am*, n. taking back anything given, receiving back, resumption, reobtaining; repeating, repetition (Ved.).

**प्रत्यादित्सु**, *us*, *us*, *u* (fr. the Desid.), desirous of retaking, intending to recobtain, wishing to obtain.

**प्रत्यादेया**, *as*, ā, *am*, to be received back; to be received, to be accepted.

**प्रत्यादित्य** *praty-āditya*, *as*, m. a mock sun, parhelion; (at the beginning of a comp.) towards the sun (e. g. *pratyāditya-guda*, one whose hinder parts are towards the sun).

**प्रत्यादिश** *praty-ā-diś*, cl. 6. P. -*diśati*, -*deśhtum*, to enjoin upon, direct, prescribe, advise, recommend; to warn, caution; to report anything to (with acc.), report again; to summon; to countermand; to reject, repel, repulse, deny, dismiss; to decline, refuse; to conquer, overcome.

**प्रत्यादिश्या**, *as*, ā, *am*, prescribed, recommended; informed, apprised; declared; warned, cautioned; rejected, repulsed; conquered, overcome; removed, set aside.

**प्रत्यादेसा**, *as*, m. order, command; information, apprising, informing, annunciation, declaration; warning, caution, supernatural warning; rejection, disallowance, refusal, denial; reproach; putting to shame, any one who puts another to shame, the shamer of another; obscuring, rendering obscure.

**प्रत्यादेश्त्रि**, *tā*, *tṛi*, *tṛi*, one who warns or cautions.

**प्रत्याद्र** *praty-ā-dri*, cl. 6. A. -*driyate*, -*dar-tum*, Ved. to show respect to.

**प्रत्याद्रु** *praty-ā-dru*, cl. 1. P. -*dravati*, -*drotum*, to run against, rush upon, assail (with acc.).

**प्रत्याधान** *praty-ādihāna*, *am*, n., Ved. a place where anything is deposited or laid up, a repository.

**प्रत्याध्मान** *praty-ādhmāna*, *am*, n. a particular nervous disease, a kind of tympanites or wind-dropsy.

**प्रत्यानह** *praty-ā-nah*, cl. 4. P. A. -*nahyati*, -*te*, -*naddhum*, to put upon, cover with.

**प्रत्यानी** *praty-ā-ni*, cl. 1. P. A. -*nayati*, -*te*,

-*netum*, to lead or bring back, regain; to pour again (Ved.); to fill up again: Desid. A. -*ninīshate*, to wish to bring back, try to rearrange.

**प्रत्यानयाना**, *am*, n. leading back, bringing back again, giving back again, recovery.

**प्रत्यान्निशु**, *us*, *us*, *u*, desirous of bringing back.

**प्रत्यानृता**, *as*, ā, *am*, led back, brought back.

**प्रत्यानेया**, *as*, ā, *am*, to be brought back; to be repaired, to be made good.

**प्रत्यापद्** *praty-ā-pad*, cl. 4. A. -*padyate*, -*pattum*, to go back, return back.

**प्रत्यापति**, *iṣ*, f. return, going round again.

**प्रत्यापान्ना**, *as*, ā, *am*, restored, regained.

**प्रत्यापीड** *praty-āpiḍa*, *as*, m. a kind of metre.

**प्रत्याप्लवन** *praty-āplavana*, *am*, n. springing or leaping back.

**प्रत्याब्रु** *praty-ā-brū*, cl. 2. P. -*braviti*, &c., to reply to, answer.

**प्रत्याभू** *praty-ā-bhū*, cl. 1. P. -*bhavati*, -*bhavitum*, Ved. to be at hand, be at one's command.

**प्रत्याम्ना** *praty-ā-mnā*, cl. 1. P. -*manati*, -*mnātum*, Ved. to recite or repeat after any one.

**प्रत्याम्नātavya**, *as*, ā, *am*, to be rejected, to be considered invalid or not binding.

**प्रत्याम्नāna**, *am*, n., Ved. contrary determination, altered purpose.

**प्रत्याम्नāya**, *as*, m. contrary or altered determination; the conclusion or fifth member of a complete syllogism, the repetition of the first member (= *nī-gamana*).

**प्रत्याय** *praty-āya*, *as*, m. (fr. *prati*, q. v.), 'what comes in as revenue, toll, tax, tribute.

**प्रत्यायका**, *as*, *ikā*, *am*, making intelligible, explaining, making clear, &c. See under *prati*.

1. **प्रत्यायाना**, *am*, n. leading home (a wife), marrying; setting (of the sun); (*am*, ā), n. f. making intelligible, analysing, explaining, explanation; proving, &c. See under *prati*.

**प्रत्यायिता**, *as*, m., Ved. a confidential agent, &c. See under *prati*.

**प्रत्यायितव्या**, *as*, ā, *am*, to be made clear, to be proved.

**प्रत्यायव्या**, *as*, ā, *am*, to be admitted or acknowledged.

**प्रत्यायन** 2. *praty-āyana*. See *praty-e*, p. 629.

**प्रत्याया** *praty-ā-yā*, cl. 2. P. -*yāti*, -*yātum*, to go towards (with acc.).

**प्रत्यारम्भ** *praty-ārambha*, *as*, m. beginning again, commencement, second beginning; prohibition.

**प्रत्याद्रो** *praty-ādrū*, f., see *Gaṇa Anśv-ādi* to *Pāṇ.* VI. 2, 193.

**प्रत्याधेपुर** *praty-ādhapura*, see *Gaṇa Anśv-ādi* to *Pāṇ.* VI. 2, 193.

**प्रत्यालिङ्ग** *praty-ā-ling*, cl. 1. P. -*lingati*, -*lingitum*, to embrace in return, return an embrace.

**प्रत्यालीढ** *praty-ālīḍha*, *as*, ā, *am*, eaten; extended towards the left; (*am*), n. an attitude in shooting, the left foot advanced and right drawn back.

**प्रत्यावृत्** *praty-ā-vṛit*, cl. 1. A. -*vartate*, -*vartitum*, to come back, return.

**प्रत्यावर्ताना**, *am*, n. coming back, returning.

**प्रत्यावर्तिता**, *as*, ā, *am*, come back, returned.

**प्रत्यावर्तिता**, ind. having come back, having returned.

**प्रत्याशा** *praty-āśā*, f. confidence, reliance, trust, hope, expectation, desire.

**प्रत्याशिन**, *i*, *inī*, *i*, hoping, expecting, trusting, relying upon.

**प्रत्याश्रय** *praty-āśraya*, *as*, m. a shelter, refuge, dwelling.

**प्रत्याश्राव** *praty-āśrāva*, *as*, m. or *praty-āśrāvāna*, *am*, n., Ved. an ejaculatory response, a particular sacrificial formula.

**प्रत्याश्रस्** *praty-ā-śvas*, cl. 2. P. -*śvasiti*, -*śvasitum*, to breathe again, respire, take courage again, take heart again.

**प्रत्याश्रस्ता**, *as*, ā, *am*, refreshed, revived, reanimated; recollected.

**प्रत्याश्रवसा**, *as*, m. breathing again, respiration, recovery.

**प्रत्याश्रवसाना**, *am*, n. consolation.

**प्रत्यास** *praty-ās*, cl. 2. A. -*āste*, -*āsitum*, Ved. to sit down opposite to or in the direction of (with acc.).

**प्रत्यासङ्कलित** *praty-āsankalita*, *as*, ā, *am*, added to; ascertained, determined.

**प्रत्यासङ्ग** *praty-āsanga*, *as*, m., Ved. combination, connection.

**प्रत्यासद्** *praty-ā-sad*, cl. 1. 6. P. -*sīdati*, -*sattum*, to be near or close at hand.

**प्रत्यासत्ति**, *iṣ*, f. immediate proximity (in space, time, &c.); close contact; analogy.

**प्रत्यासान्ना**, *as*, ā, *am*, near at hand, close by, near, proximate, contiguous; imminent.

**प्रत्यासान्ना-tā**, f. proximity, contiguity. - **प्रत्यासान्ना-mṛityu**, *us*, *us*, *u*, one whose death is imminent, at the point of death.

**प्रत्यासर** *praty-āsara* = *praty-āsāra*.

**प्रत्यासार** *praty-āsāra*, *as*, m. the rear of an army; a form of array (?).

**प्रत्यास्तार** *praty-āstāra*, *as*, m. the carpet of a Buddhist Bhikshu.

**प्रत्यास्वर** *praty-āsvara*, *as*, ā, *am* (fr. *rt. evṛi* with *praty-ā*), Ved. reflecting (light).

**प्रत्याहन** *praty-ā-han*, cl. 2. P. -*hanti* (Perf. A. -*jaghne*), -*hantum*, to drive back, keep off, ward off, parry.

**प्रत्याहता**, *as*, ā, *am*, driven back, repelled, repulsed, resisted.

**प्रत्याहार** *praty-āhāra*. See below.

**प्रत्याहृ** *praty-ā-hṛi*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to take back again, draw back, withdraw, recover; to utter (a speech); to cry; to report.

**प्रत्याहारणा**, *am*, n. bringing back; taking back, recovery; drawing back, keeping back, withholding; withdrawing the senses from external objects, restraining the organs of sense.

**प्रत्याहारणव्या** or **प्रत्याहर्तव्या**, *as*, ā, *am*, to be taken back, resumable; to be withheld; to be restrained or controlled.

**प्रत्याहारत**, *an*, *anti*, *at*, drawing back, withdrawing; altering.

**प्रत्याहारा**, *as*, m. drawing back (troops from a battle), marching back, retreat; withholding; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; the reabsorption or dissolution of the world; (in grammar) the comprehension of a series of letters or affixes into one syllable effected by combining the first member of the series without its indicatory letter or letters with the indicatory final consonant of the last member, a group or class of letters so combined (for the concise expression of grammatical rules; thus the *Praty-āhāra ac* is the technical term for the letters *a, i, u, ri, lri, e, o, ai, au*, or all the vowels, and the *Praty-āhāra hal* is the term for all the consonants); compendium, abridgment; substitution (?).

**प्रत्याहारी**, *as*, ā, *am*, to be taken back; to be withheld or withdrawn; to be received; to be learned.

**प्रत्याहृता**, *as*, ā, *am*, resumed; restrained; withheld.