

Praty-āhṛitya, ind. having drawn back, having recovered or taken back.

प्रत्युक्त *praty-ukta*, *as, ā, am* (fr. *prati-vač*), said in return, replied, answered; (*am*), n. an answer.
Praty-ukti, *is, f.* a reply, answer, rejoinder.

प्रत्युत्तर *praty-ut-tar* (*prati-ud-tar*), Caus. P. *-ārayati, -yitum*, to rouse up, excite, urge.
Praty-ut-tāra, *as, m.* or *praty-ut-tārana, am*, n. repeating, repetition.
Praty-ut-tārya, ind. having roused, having excited or urged.

प्रत्युज्जीव *praty-uj-jiv* (*prati-ud-jiv*), cl. 1. P. *-jivati, -jivitum*, to return to life, revive: Caus. *-jivayati, -yitum*, to restore to life, revivify, resuscitate, reanimate.
Praty-ujjivana, am, n. coming to life again, reviving; restoring to life, revivifying.

प्रत्युत *praty-uta*, ind. on the contrary, rather, aye, even; on the other hand, otherwise.

प्रत्युत्कर्ष *praty-utkarsha*, *as, m.* enhancing, overcharging, raising prices.

प्रत्युत्क्रम *praty-utkrama*, *as, m.* or *praty-utkramaṇa, am*, n. or *praty-utkrānti, is, f.* undertaking; an act or effort made for a certain purpose or tending to a main object; the first step or measure in any business; setting out to assail an enemy; declaration of war.

प्रत्युत्तमि *praty-uttamhi*, *is, f.* (fr. rt. *stambh* with *prati-ud*), Ved. upholding, propping up, staying, supporting, fixing.

Praty-uttambha, as, m. = *praty-uttamhi*.

प्रत्युत्तर *praty-uttara, am*, n. a reply to an answer, rejoinder, answer.

प्रत्युत्तरि *praty-ut-tri* (*prati-ud-tri*), cl. 1. P. *-tarati, -taritum, -taritum*, to emerge (from the water); to betake one's self to (with acc.).

प्रत्युत्था *praty-ut-thā* (*prati-ud-sthā*), cl. 1. P. A. *-tshāhati, -te, -thātum*, to rise up before, rise to salute.

Praty-utthāna, am, n. rising from a seat as a mark of respect, rising to welcome a visitor, respectful reception (Manu II. 210); making preparations for, undertaking.

Praty-utthāyin, i, inī, i, Ved. rising again.

Praty-utthāta, as, ā, am, risen to meet or to encounter.

Praty-uttheya, as, ā, am, Ved. to be honoured or saluted by rising from the seat.

प्रत्युत्पन्न *praty-utpanna, as, ā, am*, existing at the present moment, present; prompt, ready; reproduced, regenerated; (in arithmetic) produced by multiplication, multiplied; (*am*), n. multiplication; the product of a sum in multiplication. — *Pratyutpanna-jāti, is, f.* (in arithmetic) assimilation of fractional increase. — *Pratyutpanna-mati, is, is, i*, ready-minded, having presence of mind or a prompt understanding; quick, subtle, sharp; confident, bold, arrogant. — *Pratyutpannamati-tva, am*, n. presence of mind.

प्रत्युदाह *praty-ud-ā-hri* (*prati-*), cl. 1. P. A. *-harati, -te, -hartum*, to speak in return, reply, answer.

Praty-udāharaṇa, am, n. a contrary example, instance to the contrary, counter example or illustration; [cf. *ud-āharaṇa*.]

Praty-udāhṛita, as, ā, am, called, named.

प्रत्युदि *praty-ud-i* (*prati-*), cl. 2. P. *-eti, -etum*, to rise and go towards, to go out towards; to ascend.

प्रत्युदीक्ष *praty-ud-iksh* (*prati-*), cl. 1. A. *-ikshate, -ikshitum*, to look up at, look at, perceive.

प्रत्युद्गम *praty-ud-gam*, cl. 1. P. (ep. also A.) *-gacchati (-te), -gantum*, to go out towards, advance towards, go forth against, go out to meet (a friend or an enemy).

Praty-udgata, as, ā, am, gone out towards; gone forth against; met; risen as from a seat.

Praty-udgati, is, f. or *praty-udgama, as, m.* or *praty-udgamana, am*, n. going forth towards, going out to meet (especially to meet a guest); rising from a seat as a mark of respect.

Praty-udgamaniya, as, ā, am, to be met respectfully; to be worshipped or revered; fit or suitable for the respectful salutation of a guest; (*am*), n. a clean suit of clothes or pair of garments, the upper and lower garments as worn at meals, &c.

प्रत्युद्गा *praty-ud-gā*, cl. 3. P. *-jigāti, &c.*, Ved. to rise before or opposite to (as the sun).

प्रत्युद्गार *praty-ud-gāra, as, m.* a kind of nervous disease.

प्रत्युद्गै *praty-ud-gai*, cl. 1. P. *-gāyati, -gātum*, Ved. to answer by singing, sing a response.

प्रत्युद्गृह *praty-ud-grah*, cl. 9. P. A. *-grīh-ṇāti, -grīhṇite, -grāhitum*, Ved. to set aside, dismiss.

प्रत्युद्घात *praty-udghāta*, probably an error for *praty-udyāta*, q. v.

प्रत्युद्घ्रि *praty-ud-dhri* (*-ud-dhri*), cl. 1. P. *-harati, -hartum*, to raise or lift up again, extricate.

Praty-uddharaṇa, am, n. raising up again; recovering, reobtaining.

Praty-uddhṛita, as, ā, am, recovered, reobtained.

प्रत्युद्यम *praty-udyama, as, m.* counterbalance, counterpoise, equipoise; (*as, ā, am*), counterbalancing.

Praty-udyamin or *praty-udyāmin, i, inī, i*, Ved. maintaining an equipoise, counterbalancing; resisting, refractory.

प्रत्युद्या *praty-ud-yā*, cl. 2. P. *-yāti, -yātum*, to rise up and go towards or against, rise to meet; to go out to meet, go to meet.

Praty-udyāta, as, ā, am, met, saluted, welcomed, received (as a guest); encountered.

Praty-udyātri, tā, trī, tri, going forth against, attacking, an assailant.

प्रत्युद्गच्छ *praty-ud-vraj*, cl. 1. P. *-vrajati, -vrajitum*, to go towards, go out to meet.

प्रत्युद्गमन *praty-unnamaṇa, am, n.* rising again, springing up again.

प्रत्युन्मिष *praty-un-mish* (*prati-ud-mish*), cl. 6. P. *-mishati, -mешitum*, 'to open the eyes upon', to rise or shine forth upon (as the sun); to break forth.

प्रत्युपकृ *praty-upa-kṛi*, cl. 8. A. *-kurute, -kartum*, to do a service in return, return a friendly office, requite a favour; to repay.

Praty-upakāra, as, m. requital of aid or assistance, mutual assistance; returning a service or favour, return of a kindness, gratitude.

Praty-upakārin, i, inī, i, requiting a favour, returning a kindness, grateful.

Praty-upakriyā, f. requital of a favour, return of a service.

प्रत्युपगम *praty-upa-gam*, cl. 1. P. *-gacchati, -gantum*, to come near, approach, meet.

Praty-upagata, as, ā, am, come near to, approached, met.

प्रत्युपदिश *praty-upa-diś*, cl. 6. P. *-diśati, -deśhitum*, to explain singly or severally; to teach in return, advise or caution in return.

Praty-upadishṭa, as, ā, am, advised or cautioned in return.

Praty-upadeśa, as, m. teaching or instructing in return, advice or admonition in return.

प्रत्युपद्रु *praty-upa-dru*, cl. 1. P. *-dravati, -drotum*, to rush against, fall upon, assail (with acc.).

प्रत्युपधा *praty-upa-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, Ved. to put or place upon, cover.

प्रत्युपपन्न *praty-upapanna, pratyupapanna-mati*, = *praty-utpanna, pratyutpanna-mati*, q. v. v.

प्रत्युपभुञ्ज *praty-upa-bhuj*, cl. 7. A. *-bhunkte, -bhoktum*, to eat up, consume, eat.

Praty-upabhoga, as, m. enjoyment.

प्रत्युपमान *praty-upamāna, am, n.* the counterpart of a likeness or resemblance, copy, model, pattern; a counter comparison.

प्रत्युपया *praty-upa-yā*, cl. 2. P. *-yāti, -yātum*, to go again towards, return.

प्रत्युपलभ *praty-upalabdha, as, ā, am*, gained back, regained. — *Pratyupalabdha-śetas, ās, ās, as*, recovering the senses.

प्रत्युपविश *praty-upa-viś*, cl. 6. P. *-viśati, -veshitum*, to sit down opposite to.

Praty-upaveśa, as, m. or *praty-upaveśana, am*, n. surrounding or besetting any one in order to bring him to compliance.

प्रत्युपस्थान *praty-upasthāna, am, n.* proximity, vicinity, neighbourhood.

प्रत्युपस्पृश *praty-upasparśana, am, n.*, Ved. rinsing or washing again.

प्रत्युपहव *praty-upahava, as, m.*, Ved. a response to an invitory formula or the repetition of an invitory ejaculation.

प्रत्युपहार *praty-upahāra, as, m.* placing again in any one's hands, giving back, restitution; (*as, ā, am*), handing back, restoring.

प्रत्युपाकरण *praty-upākaraṇa, am, n.*, Ved. recommencing the reading (of the Veda), resumption of study (?).

प्रत्युपाधा *praty-upā-dhā* (*prati-upa-ā-dhā*), cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to attain to again, regain, recover.

प्रत्युपे *praty-upe* (*prati-upa-i*), cl. 2. P. *-upaiti, -upaitum*, Ved. to approach again.

Praty-upeya, as, ā, am, to be met; to be dealt with or treated in turn, to be required.

प्रत्युप्त *praty-upṭa, as, ā, am* (fr. *prati-vap*), inserted, set, inlaid, studded; sown.

प्रत्युरस *praty-urasa, am, n.* = *pratigatam wraś*; (*am*), ind. against the breast, upon the breast.

प्रत्युलूक *praty-ulūka, as, m.* a bird resembling an owl; (according to a Scholiast) a hostile owl, or a crow regarded as the enemy of the owl.

Pratyulūkaka, as, m. a bird resembling an owl.

प्रत्युष् *praty-ush*, cl. 1. P. *-ashati, -oshitum*, Ved. to singe, scorch.

Praty-ushṭa, as, ā, am, Ved. burnt or consumed one by one, (according to Māhī-dhara = *pratyekam dagdha*.)

Praty-ushya, as, ā, am, Ved. to be singed or scorched.

प्रत्युष *praty-usha, as, m.* or *praty-ushas, as, n.* morning twilight, early morning, day-break, dawn; the morning.

Praty-ūsha, as, am, m. n. morning twilight, day-break, dawn, morning; (*as*), m. one of the eight demigods called Vasus; the sun; N. of a man; (*ās*), m. pl., N. of his descendants.

Praty-ūshas, as, n. morning twilight, day-break, dawn, morning.

प्रत्यूध्वम् *praty-ūrdhvam*, ind. on the upper side of, above.