

प्रत्यूह *praty-ūh*, cl. I. P. A. -*ūhati*, -*te*, -*ūhitum*, to push back; to keep off, ward off; to reject, refuse; to strip, strip off; to outstrip, surpass, excel; to interrupt; to disturb; to offer up, present.

Praty-ūha, as, m. an obstacle, impediment.
Praty-ūhana, am, n., Ved. interruption; leaving off, discontinuance.

प्रत्यू *praty-ri*, Caus. P. -*arpayati*, -*yitum*, to cause to go towards, throw towards; to fasten, fix, put on; to cause to go back, render up, deliver back, give back, restore, return; to give again.

Praty-arpaya, am, n. giving back, restoring, delivering back, returning.

Praty-arpayīya, as, ā, am, to be given back, to be returned or restored, to be delivered back.

Praty-arpita, as, ā, am, fastened, fixed, put on; delivered back, restored, returned.

Praty-rita, as, ā, am, Ved. inserted.

प्रत्यूचम् *praty-ricam*, ind., Ved. at each verse, in each verse.

प्रत्ये *praty-e* (*prati-ā-i*), cl. 2. P. -*aiti*, -*aitum*, to come back, return to (with acc.).

2. *praty-āyana*, am, n. (for I. see under *prati*, p. 623), setting (of the sun).

Praty-etya, ind. having come back, having returned.

प्रत्येक *praty-eka*, as, ā, am, each one, each single one, every one; (*am*), ind. one by one, one at a time, singly, severally; for every single one. -*Pratyeka-buddha*, as, m. a Buddha who lives in seclusion and obtains emancipation for himself only (as opposed to those Buddhas who liberate others also). -*Pratyekabuddha-tva*, am, n. the state of a Pratyeka Buddha. -*Pratyeka-śas*, ind. one by one, singly, severally.

प्रत्येत्य *praty-etavya*. See under *praty-āya*, p. 627, col. 2.

प्रत्येनस् *praty-enas*, ās, m., Ved. an officer of justice, punisher of criminals; a surety, the heir nearest of kin who is responsible for the debts of a deceased person.

प्रतस् *pra-tras*, cl. I. 4. P. -*trasati*, -*trasayati*, -*trastum*, to flee in terror: Caus. -*trāsayati*, -*yitum*, to frighten or scare away.

Prat-rāsa, as, m., Ved. trembling, fear.

प्रतस्वस् *pra-tvakshas*, ās, ās, as, Ved. active, strong, vigorous; epithet of the Maruts and Indra; (Sāy.) = *śatru-gṛhātīn*, destroying the enemy.

प्रतस् *pra-tvar*, cl. I. A. -*tvarate*, -*tvaritum*, to hasten forwards, hasten, speed, make haste.

Prat-tūrṇa, as, ā, am, quick, fleet.

Prat-tūrta, as, ā, am, Ved. hastening, speeding.

Prat-ūrtaka, as, ā, am, containing the word *prat-ūrtā*.

Prat-tūrti, is, f., Ved. rapid or violent motion, undulatory motion, haste, speed; (Sāy.) = *prakriṣṭa-hiṅsana*, excessive violence; (*is, is, i*), hastening, rapid, violent.

प्रथ I. *prath*, cl. I. P. A. *prathati*, -*te*, *paprātha*, *paprāthe*, *prathishyate*, *apratishṭa*, *prathitum*, (P.) to spread, extend (trans.), prolong (Ved.); (P. A.) to spread, stretch, extend (intrans.); (A.) to become larger or wider, increase; to be spread abroad (said of fame, of a name, of a speech or rumour); to become well known, become famous or celebrated; to come to light, appear, arise; to occur (to the mind): Caus. P. A. *prathayati*, -*te*, -*yitum*, Aor. *apaprathat*, to spread, stretch, extend (trans.); to increase, augment, enhance, aggrandize; to spread abroad, proclaim, celebrate; to bring to light; to unfold, disclose, reveal, display, show, manifest, evince, to shine upon, give light to (with acc., Rīg-veda III. 14, 4); (A.) to stretch, extend, increase (intrans., Ved.).

Pratha, as, m. (said to be the) N. of the author

of Rīg-veda X. 181, 1; (*ā*), f. spreading out; fame, celebrity, notoriety (e. g. *prithu-pratha*, far-famed).

-*Prathāpaha* (*‘tāh-ap’*), as, ā, am, destroying fame, destructive to celebrity.

Prathana, as, m. the plant Phaseolus Mungo [cf. *pra-ghana*]; (*am*), n. spreading, extension; scattering; throwing, projecting; a place where anything is spread; displaying, showing; celebrating.

1. *prathayat*, *am*, *anti*, *at*, spreading out, extending; bringing to light, displaying, making manifest; seeing, beholding.

Prathayitri, *tā*, *tri*, *tri*, one who spreads or extends; one who proclaims, a proclaimer.

Prathas, as, n., Ved. width, extension. -*Prathas-vat*, *ān*, *atī*, *at*, Ved. wide, spacious.

Prathita, as, ā, am, stretched, spread; scattered; extended, increased; made known, published, openly announced, declared; famed, famous, celebrated, renowned; disclosed, shown, manifested, evinced; intent upon, engaged in, occupied by, devoted to; (*as*), m., N. of one of the sons of Manu Svārośha.

-*Prathita-tva*, am, n. the being known or famous, celebrity. -*Prathita-vidisā-lakṣaṇa*, as, ā, am, renowned under the title of Vidiśā. -*Prathitānūrāga* (*‘tā-an’*), as, ā, am, manifesting or evincing affection.

Prathiti, is, f. celebrity, notoriety.

Prathiman, ā, m. extension, width, breadth, greatness, magnitude.

Prathimān, *i*, *inī*, *i*, having size or magnitude, large, great; (*inī*), f., see Scholiast on Pāp. V. 2, 137.

Prathivi, f. the earth; (probably an incorrect form for *prithivī*.)

Prathishṭha, as, ā, am (superl. of *prithu*), broadest, widest, largest, very large or great, most extended.

Prathiyas, *ān*, *asī*, as (compar. of *prithu*), larger, broader, wider, more extended, very large.

Prathu, us, us, u, = *prithu*, wide, wide spread; an epithet of Vishnu.

Prathuka, as, m. = *prithuka*, the young of any animal.

प्रथ 2. *prath* or *prith*, cl. 10. P. *prāthayati* or *parthayati*, -*yitum*, to throw, cast; to extend.

2. *prāthayat*, *am*, *anti*, *at*, throwing, casting.

प्रथम *prathama*, as, ā, am (connected with I. *pra*; said to be fr. rt. I. *prath*, Upādi-s. V. 68; declined as a pronominal in Atharva-veda VI. 18, 1; according to Pāp. I. 1, 33, the declension follows *Śiva* except in the nom. pl. m. which may optionally be *prathame* or *prathamās*), foremost, first, the first in a series (= *ādī, pūrva*); earliest, most ancient, primary, original; preceding, previous, prior, earlier, former (sometimes translatable adverbially, e. g. *prathamō nivṛttah*, returned first; *prathame pṛeshitā dūtāh*, messengers sent previously); first, chief, principal, most excellent, most eminent or distinguished, matchless, incomparable; (*as*), m., *scil. varṇa*, the first consonant of a Varga, a hard letter (= *varga-p*) and *scil. puruṣa*, the first (= in European grammars the third) person, a termination of the first (or according to European grammars third) person; *scil. svara*, the first tone (in grammar); (*ā*), f., *scil. vibhakti*, the first or nominative case, a termination of the first or nominative case; (*e*), f. du., *scil. vibhakti*, the first two cases, the terminations of the first two cases; (*am*), ind. first, firstly, at first, for the first time (opposed to *śaramam*); just, newly, recently; at once, immediately; before (with gen., e. g. *śakteḥ prathamam*, before strength, i. e. before the forces were ready, Rāghu-v. IV. 24); (*āt*), ind. firstly, for the first time; *prathamam-anantaram*, first—afterwards; *prathamam-tatas*, first—next; *prathamam-paschāt*, first—afterwards; [cf. Gr. *πρῶ-τος*; Lat. *primus*; Goth. *fruma*; Lith. *pirmas*.] = *Prathama-kathita*, as, ā, am, aforesaid, before-mentioned, afore-mentioned. = *Prathama-kalpa*, as, m. a primary or principal rule. = *Prathama-kalpita*,

as, ā, am, placed first, first in rank or importance, having precedence. = *Prathama-kusuma*, as or am, m. or n. (?), white marjoram. = *Prathama-garbha*, as, m., Ved. first pregnancy or confinement; a first litter; (*as, ā, am*), pregnant for the first time. = *Prathama-grantha*, as, m., N. of a poem by Jagaj-jivana-dāsa. = *Prathama-śhad*, t, t, t, Ved. covering first, (Sāy. = *prathamam āchhādayitri*); typical, figurative. = *Prathama-ja*, as, ā, am, or *prathama-jā*, ās, ās, am, firstborn, a firstling; original, primary; being the issue of the first (i. e. first-mentioned marriage). = *Prathama-jāta*, as, ā, am, Ved. firstborn. = *Prathama-tas*, ind. first, at first, firstly, in the first place; previously; forthwith, straightway, immediately; before, in preference to (with gen.). = *Prathama-darśana*, am, n. first sight; (*e*), ind. at first sight. = *Prathama-dīvasa*, as, m. a first day, principal day. = *Prathama-dugdha*, as, ā, am, Ved. just milked. = *Prathama-parigṛhita*, as, ā, am, formerly married. = *Prathama-puruṣa*, as, m. the first (= in European grammars the third) person in the verb, a termination of the first (or according to European grammars third) person. = *Prathama-bhāj*, k, k, k, Ved. one to whom the first share is due; (Sāy. = *utpatti-kāla eva vibhakti*, dividing or distinguishing beings at the time of creation.) = *Prathama-mangala*, as, ā, am, highly auspicious. = *Prathama-yajña*, as, m., Ved. the first sacrifice. = *Prathama-yauvana*, am, n. early youth, early age. = *Prathama-rātra*, as, m., Ved. the beginning of night. = *Prathama-vayas*, as, n. earliest age, youth. = *Prathama-vayasin*, *i*, *inī*, *i*, Ved. being in early youth, young. = *Prathama-vāsyā*, as, ā, am, Ved. worn formerly (as a garment). = *Prathama-vittā*, f., Ved. a first wife. = *Prathama-viraha*, as, m. first separation; (*e*), ind. immediately after separation. = *Prathama-vṛttānta*, as, m. former circumstances, earlier history, antecedents. = *Prathama-vāiyākaraṇa*, as, m. a beginner in grammar; a distinguished or first-rate grammarian. = *Prathama-sravas*, ās, ās, as, Ved. having a distinguished reputation; (Sāy. = *atīsayitām dhanam yaśo vā yasya*). = *Prathama-sangama*, as, m., N. of a man. = *Prathama-sāhasa*, as, m. the first or lowest degree of punishment or fine. = *Prathama-sukṛita*, am, n. a former service or kindness. = *Prathama-sthāna*, am, n., Ved. the first or lowest scale (in pronunciation, low but audible). = *Prathama-svara*, am, n., N. of a Sāman. = *Prathamāgāmīn* (*‘ma-āg’*), *i*, *inī*, *i*, occurring first, first mentioned. = *Prathamādesa* (*‘ma-ād’*), as, m. placing (a word) at the beginning of a sentence. = *Prathamābhīta* (*‘ma-abh’*), as, ā, am, first scorched or scalded (with tears). = *Prathamārḍha* (*‘ma-ar’*), as or am, m. or n. (?), the first half. = *Prathamāvara-tva* (*‘ma-av’*), am, n. the being the first and the last. = *Prathamāstamita* (*‘ma-as’*), as, ā, am, Ved. just set (said of the sun). = *Prathametara* (*‘ma-ū’*), as, ā, am, ‘other than first’, the second. = *Prathamot-panna* (*‘ma-ut’*), as, ā, am, produced first, first-born. = *Prathamodita* (*‘ma-ud’*), as, ā, am, first uttered, uttered previously.

Prathamaka, as, ā, am, first, foremost.

प्रथयितृ *prathayitri*, *prathas*, &c. See under rt. I. *prath*.

प्रद *pra-da*, &c. See *pra-dā*, p. 630, col. 1.

प्रदक्षिण *pra-dakshina*, as, ā, am, moving to the right, standing or placed on the right; auspicious, favourable, of good omen; respectful, reverential; (*as, ā, am*), m. f. n. turning the right side towards (any one), reverential salutation by circumambulation from left to right so that the right side is towards the person saluted; (*am*), ind. from left to right, towards the right side, so that the right side is turned towards a person or object (as a sign of respect, e. g. *pūjyaḥ pradakṣiṇam*, to be honoured by keeping the right side towards him);