

*pradakṣiṇam kṛi* or *pra-kṛi*, to pass on the right, turn the right side towards (in token of respect); towards the south; in a southern direction [from the east, Manu III. 87]; (*ena*). ind. from left to right; towards the south; *a-pradakṣiṇam*, 'not towards the right,' towards the left. — *Pradakṣiṇa-kriyā*, f. turning the right side towards (any one), showing respect. — *Pradakṣiṇa-paṭṭikā*, f. a yard, a court-yard. — *Pradakṣiṇa-prakramaṇa*, am, n. proceeding with the right side towards (anything). — *Pradakṣiṇārcis* (*na-ar°*), *is, is, is*, having flames turned towards the right, flaming towards the right. — *Pradakṣiṇāvarta* (*na-āv°*), *as, ā, am*, turned towards the right. — *Pradakṣiṇāvṛitka* (*na-āv°*), *as, ā, am*, turned towards the right, having (any one or anything) on the right. — *Pradakṣiṇi-kṛi*, cl. 8. P. A. *-karoti, -karate*, to turn the right side towards (with acc.); to go round from left to right. — *Pradakṣiṇi-kṛitya*, ind. having gone round from left to right.

*Pradakṣiṇaya*, Nom. P. *pradakṣiṇayati, -yitum*, to go round from left to right.

*Pradakṣiṇit*, ind., Ved. = *pra-dakṣiṇam*, q. v.

**प्रदग्ध** *pra-dagdha*, &c. See *pra-dah* below.

**प्रदत्त** *pra-datta*, &c. See col. 2.

**प्रदम्** *pra-dam*, Caus. P. A. *-damayati, -te, -yitum*, to subdue, conquer, overpower.

*Pra-dānta, ās, m, pl.*, N. of a school.

*Pra-dām, -dām, m.* one who tames or subdues; [cf. Pān. VIII. 2, 64.]

**प्रदर** *pra-dara*. See *pra-dṛi*, p. 631, col. 1.

**प्रदर्प** *pra-darpa*, *as, m.* (fr. rt. 3. *drip* with *ya*), pride, arrogance.

*Pra-dṛipita* in *a-p°*, q. v.

*Pra-dṛipta, ās, ā, am*, proud, haughty, conceited.

*Pra-dṛipti, is, f.* haughtiness, arrogance, madness; (Sāy. = *anartha-hetuḥ pradarpah.*)

**प्रदर्श** *pra-darśa*, &c. See *pra-dṛiś*, p. 631.

**प्रदल** *pra-dala*, *as, m.* an arrow (= *pradara*).

**प्रदव** *pra-dava, pra-davya, pra-dāvya*. See *pra-du*, col. 3, and p. 631, col. 1.

**प्रदस्** *pra-das*, cl. 4. P. *-dasyati, -dasitum*, to dry up, become dry.

**प्रदह** *pra-dah*, cl. 1. P. *-dahati, -dagdhum*, to burn, consume, destroy: Pass. *-dahyate*, to take fire, be consumed by fire, be burnt, burn.

*Pra-dagdha, as, ā, am*, burnt, consumed, destroyed.

*Pra-dagdhvaya, as, ā, am*, to be burnt.

*Pra-dāha, as, m.*, Ved. burning, destroying by fire.

**प्रदा** *pra-dā* (see rt. 1. *dā*), cl. 3. P. (rarely in the earlier language A.) *-dādāti (-datte), -dātum*, to give away, give to, give; to give up, deliver; to offer, present, grant; to give a daughter in marriage; to sell (with inst. of the price); to restore; to put in, place in; (with *ṛiṇam*) to pay, discharge a debt; (with *vidyām*) to communicate or impart knowledge; (with *pratīvach*) to give an answer; (with *yuddham*) to give battle; (with *dvandva-yudham*) to engage in single combat; (with *pranṛittim*) to give information of an event; (with *hutāsanaṃ*) to set fire to: Pass. *-diyate*, to be given away, to be given: Caus. *-dāpāyati, -yitum*, to cause to give, compel to give back or to repay; to cause to put or place in: Desid. *-datsate*, to wish to give in marriage.

*Pra-dā, as, ā, am* (for *pra-datta*), given away, given, offered, presented; given in marriage, betrothed, married. — *Pratta-vat, ān, atī, at*, one who has given or presented.

*Pra-dā, is, f.* (for *pra-dattī*), Ved. giving away, giving.

*Pra-da, as, ā, am*, giving away, giving, a giver, bestower, yielding, presenting, granting, bestowing,

conferring (generally at the end of a comp.; cf. *bahu-p°, prāna-p°, ruśi-p°, śāpa-p°, sasya-p°*); liberal, bountiful; (*ā*), f. a gift.

*Pra-datta, as, ā, am*, given away, given, offered, presented, bestowed, granted; given in marriage; (*as*), m., N. of a Gandharva.

*Pra-dādī, is, is, is, f.*, Ved. liberal, bountiful.

*Pra-dātavya, as, ā, am*, to be given away, to be given; to be given back; to be given in marriage; to be placed in or put into.

*Pra-dātṛi, tā, trī, trī*, one who gives or bestows, giving, liberal; a giver, donor; one who gives a daughter away in marriage; 'the giver,' an epithet of Indra; N. of a divinity enumerated among the Viśve Devāḥ.

1. *pra-dāna, am, n.* (for 2. *pra-dāna* see below), giving, offering, presenting, bestowing, granting [cf. *pāni-p°, vara-p°*]; an oblation (especially one made by fire); the words or sacred texts recited during an oblation by fire (for *pradāna-mantra*); imparting, communicating, teaching [cf. *veda-p°*, and see Manu II. 171]; giving away in marriage; applying (a clyster); a gift, present. — *Pradāna-kṛipāṇa, as, ā, am*, mean or niggardly in making presents. — *Pradāna-pūrvam*, ind. with a present. — *Pradāna-ruśi, is, f.* 'delighting in giving,' N. of a man. — *Pradāna-vat, ān, atī, at*, giving, liberal. — *Pradāna-sūra, as, m.*, lit. a hero in giving, i. e. an excessively liberal man [cf. *dāna-sūra, dāna-vira*]; N. of a Bodhi-sattva.

*Pradānaka, am, a.* an offering, oblation.

*Pradānika, as, ā, am*, (at the end of a comp.) relating to giving or offering; [cf. *dattāp°*.]

*Pra-dāpāyitrī, tā, trī, trī*, one who causes to give; (Ved.) one who gives, a giver.

*Pra-dāpya, as, ā, am*, to be caused to give, to be compelled to pay.

*Pra-dāya, am, n.* a present.

*Pra-dāyaka, as, ikā, am*, giving, granting, presenting, bestowing. — *Pradāyaka-tva, am, n.* the being a giver, giving.

*Pra-dāyīn, i, inī, i*, giving away, giving, a giver, granting, presenting. — *Pradāyī-tva, am, n.* the being a giver, giving.

*Pra-dī, is, m.* a gift, present (Schol. on Pān. III. 3, 92).

*Pra-ditsu, us, us, u*, wishing or intending to give (with acc.).

*Pra-deya, as, ā, am*, to be given or granted, to be offered or awarded to (in these senses sometimes compounded with a word denoting the recipient, cf. *rāja-p°, śishya-p°*); to be imparted, to be taught or instructed; to be given in marriage, marriageable; (*as*), m. a present.

**प्रदान** 2. *pra-dāna, am, n.* (fr. rt. 3. *dā* with *pra*), a goad. (For 1. *pra-dāna* see above.)

**प्रदान्त** *pra-dānta*, &c. See *pra-dam*, col. 1.

**प्रदिग्ध** *pra-digdha*. See *pra-dih*, col. 3.

**प्रदिव्** *pra-div, -dyaus, f.*, Ved. the third or highest heaven (in which the Pitṛis are said to dwell); the fifth of the seven heavens; (according to Sāy.) = *purāṇa*, existing from olden times, ancient; *pra-divas*, ind. from the remotest or earliest times, from of old, long since, always, constantly, ever; *anu pradivah*, as of old, as formerly; (*pra-divi*), ind. at all times, always, constantly, ever.

**प्रदिश** 1. *pra-diś*, cl. 6. P. *-diśati, -deshtum*, to point out, show; to signify, announce, declare, communicate, make known; to direct; to appoint, ordain, prescribe, instruct; to urge on, incite; to assign; cl. 4. P. *-diśyati, &c.*, to grant: Caus. *-desayati, -yitum*, to urge on, incite: Intens. *-dedeshīti*, to animate (Ved.).

2. *pra-diś, k, f.* pointing to, pointing out; direction, order, command, instruction; a direction, quarter, region of the sky (of which from four to seven are enumerated in the Veda; *Pitṛyā pradiś*, the region of the Pitṛis, i. e. the south; *pradiśo gatam*, gone

towards all quarters of the heavens); an intermediate point of the compass or half quarter, as north-east, south-west, &c.

*Pra-diśyamāna, as, ā, am*, being pointed out, being urged on or incited.

*Pra-diśhta, as, ā, am*, pointed out, announced, declared; directed, ordained, appointed.

*Pra-deśa, as, m.* pointing out, showing; direction, decision, determination; appealing to a precedent; an example (in grammar &c.); a place, (*pradeseshu*, in various places), spot, region; a country, district, foreign country; a wall; a short span measured from the tip of the thumb to that of the forefinger. — *Pradesa-kārin, ī, m.* epithet of a kind of ascetic. — *Pradesa-vat, ān, atī, at*, possessing or occupying a place. — *Pradesa-sāstra, am, n.* a book containing examples (in grammar). — *Pradesa-stha, as, ā, am*, being or situated in a district.

*Pra-deśana, am, n.* a gift, present, bribe; an offering, anything given to the gods, to superiors, or friends; (*i*), f. the index finger, forefinger; the corresponding toe.

*Pra-deśta, as, ā, am*, urged, directed.

*Pra-deśinī, f.* the index finger, forefinger; the corresponding toe.

*Pra-deśhṛi, tā, m.* one who pronounces judgment, a judge.

**प्रदिह** *pra-dih*, cl. 2. P. *-degdhi, -degdhum*, to smear over, besmear, smear, daub, anoint.

*Pra-digdha, as, ā, am*, smeared over, besmeared, daubed, bedaubed, anointed, overspread; (*am*), n., scil. *māṃsa*, a kind of dish prepared with meat; (*as*), m. a kind of sauce or gravy.

*Pra-dela, as, m.* a plaster, a thick or viscid ointment; applying a plaster, unction; solid food (perhaps inspissated juice and the like).

**प्रदीदी** *pra-dīdī* = *pra-dīdhī* below.

**प्रदीधी** *pra-dīdhī* (see rt. 1. *didhī*), cl. 2. A. *-dīdhīte, &c.*, Ved. to shine forth, shine brilliantly.

*Pra-dīdhāna, as, ā, am*, Ved. shining forth, shining brilliantly.

**प्रदीप** *pra-dīp*, cl. 4. A. *-dīpyate, -dīpitum*, to flame forth, blaze, burst into flames: Caus. *-dīpāyati, -yitum*, to set on fire, set fire to, light, kindle, inflame.

*Pra-dīpa, as, m.* a light, a lamp, lantern; that which illuminates or illustrates, an enlightener; (often at the end of a comp., e. g. *kula-p°*, 'the light of a family'; especially in titles of explanatory works, cf. *mahābhāshya-p°*). — *Pradīpa-mahījarī, f.*, N. of a commentary by Rāmeśvara on the Amarakosha. — *Pradīpa-sarāna-dhvaja, as, m.*, N. of a Mahoraga-rāja. — *Pradīpa-sāha, as, m.* (*sāha* = *شاه*), N. of a prince.

*Pradīpaka, as, ikā, m, f.* a small lamp, a lamp; (*as, ikā, am*), illuminating, illustrating, clearing up.

*Pra-dīpana, as, ī, am*, inflaming, illuminating; stimulating, exciting; (*am*), n. the act of kindling, inflaming, igniting, exciting, &c.; (*as*), m. a sort of mineral poison (of a red colour and caustic in its action).

*Pradīpāya*, Nom. A. *pradīpāyate, -yitum*, to represent a lamp, to act as a lamp, act the part of a lamp.

*Pradīpīya* or *pradīpya*. See *Gaṇa* to Pān. V. 1, 4.

*Pra-dīpta, as, ā, am*, kindled, inflamed, lighted up, illuminated; blazing, burning, shining; excited, stimulated; clear, shrill (opposed to *purṇa*, as a term of augury?).

*Pra-dīpti, is, f.* light, lustre, splendor, brilliancy. — *Pradīpti-mat, ān, atī, at*, bright, radiant, luminous.

**प्रदीर्घ** *pra-dīrgha, as, ā, am*, exceedingly long.

**प्रदु** *pra-du*, cl. 4. A. *-dūyate, -dotum*, to be consumed by fire; cl. 5. P. *-dunoti, &c.*, to distress, pain, torment, torture; to press hard.

*Pra-dava, as, ā, am*, burning, inflaming.