

Pra-dhi, is, m. that which is placed round the nave of a wheel, the circumference or periphery of a wheel; a well. — *Pradhī-maṇḍala*, am, n. the circumference of a wheel.

प्रधाव् १. pra-dhāv, cl. I. P. A. -*dhāvati*, -*te*, -*dhāvītum*, to run forwards, run forth, run away; to set out, start; to become diffused, spread; to pervade, permeate: Caus. P. -*dhāvayati*, -*yitum*, to drive away, drive.

Pra-dhāvita, as, ā, am, run forwards, run away; set out, started.

प्रधाव् २. pra-dhāv, cl. I. P. A. -*dhāvati*, -*te*, -*dhāvītum*, to wash; to rub off: Caus. -*dhāvayati*, -*yitum*, to cause to wash; to wash.

Pra-dhāvāna, am, n. rubbing or washing off; (as), m. air, wind (regarded as a 'purifier,' cf. *pa-vāna*); or perhaps fr. I. *pra-dhāv*, regarded as a 'runner'.

प्रधि pra-dhi. See above.

प्रधी pra-dhī, is, f. great intelligence; (is, is, ī), of superior intelligence, pre-eminently intelligent.

प्रधूपित pra-dhūpita, as, ā, am, fumigated, perfumed; heated, burnt; lighted, inflamed; afflicted; excited; (ā), f. a woman in trouble or affliction; the quarter to which the sun is proceeding.

प्रधृ pra-dhri, Caus. -*dhārayati*, -*yitum*, to direct towards, place or fix upon; (with *manas*) to set the mind upon anything (dat.), resolve, determine; to bear in mind, keep in remembrance; to reflect, consider; to chastise, punish, inflict a punishment or penalty on any one (with loc.; cf. *daṇḍam dhri*).

Pra-dhāraṇa, as, ī, am, keeping, preserving, protecting [cf. *pāda-p*]; (ā), f. (probably) a particular high order of intelligence.

प्रधृष pra-dhriṣh, cl. I. 5. P. -*dharshati*, -*dhrishyoti*, -*dharshitum*, to be bold against, assail with courage or daring; to lay hands on, hurt, injure, harass; to overpower, overcome: Caus. -*dharshayati*, -*yitum*, to attack, assault, assail; to hurt, injure; to overcome; to violate (a woman); to destroy, lay waste, devastate.

Pra-dharsha, as, m. attacking, assailing, assailing; [cf. *dush-p*.]

Pra-dharshaka, as, ikā, am, attacking, assailing; molesting, troubling, harassing.

Pra-dharshaṇa, as, ī, am, attacking, assailing; molesting, troubling, harassing; (am, ā), n. f. attacking, assailing, an attack, assault; ill treatment, molestation; *keśa-pradharshaṇa*, dragging by the hair.

Pra-dharshaṇiṇya, as, ā, am, to be assailed or attacked, assailable, open to attack, exposed to injury or ill treatment.

Pra-dharshita, as, ā, am, attacked, assailed; hurt, injured; haughty, arrogant. — *Pradhārshīta-va*, ān, atī, at, arrogant, proud.

Pra-dhriṣṭa, as, ā, am, treated with contumely; proud, arrogant.

Pra-dhriṣṭi, is, f., Ved. overpowering, subjugation.

Pra-dhriṣhya, as, ā, am, to be hurt or injured, violable; [cf. *dush-p*, *su-p*.]

प्रध्मा १. pra-dhmā, cl. I. P. -*dhumati*, -*dhmātum*, to blow before or in front, blow forth, blow away, destroy; to blow into (with acc.): Pass. -*dhmāyate*, to be blown or tossed about, wander about: Caus. P. A. -*dhmāpayati*, -*te*, -*yitum*, to blow into, blow (a conch shell).

Pra-dhmana, am, n. blowing in, blowing into (the nose, as powder &c.); a stermatory.

२. *pra-dhmā*, ās, ās, am, blowing violently.

Pra-dhmāpana, am, n. (in medicine) a remedy for assisting respiration in any obstruction of the air-passages.

Pra-dhmāpita, as, ā, am, blown into, blown (as a conch shell).

प्रध्मे pra-dhyai, cl. I. P. A. -*dhyāyati*, -*te*, -*dhyātum*, to meditate upon, reflect upon, think of (with acc. or with *prati*); to reflect, consider; to excoitate, devise, hit upon.

Pra-dhyāna, am, n. reflecting, reflection, thinking, thought; deep thought, subtle speculation.

प्रध्वंस pra-dhvans, cl. I. P. -*dhvansati*, -*dhvansitum*, to fall to pieces, fall in ruins, be destroyed, perish: Caus. -*dhvansayati*, -*yitum*, to cause to fall, destroy, cause to perish; to scatter, sprinkle (Ved.).

Pra-dhvansa, as, m. utter destruction, annihilation; loss. — *Pradhvansa-tva*, am, n. a state of destruction, ruin. — *Pradhvansābhāva* (°*sa-abh*), as, m. non-existence in consequence of annihilation, ceasing to exist, complete extinction.

Pra-dhvansana, as, ī, am, destroying, annihilating; (as), m., Ved. one who destroys or annihilates, a destroyer.

Pra-dhvansin, ī, inī, ī, passing, transitory, perishable; destroying, annihilating.

Pra-dhvasta, as, ā, am, fallen to pieces, disappeared, perished, destroyed, annihilated.

प्रध्वन् pra-dhvan, cl. I. P. -*dhvanati*, -*dhvanitum*, to sound forth, resound.

Pra-dhvanayat, an, anti, at, causing to sound.

प्रनक्ष pra-naksh, cl. I. P. A. -*nakshati*, -*te*, -*nakshitum*, Ved. to draw near, approach; (Sāy.) = *sarvato vyāp*, to be everywhere present.

प्रनर्द् pra-nard, cl. I. P. -*nardati*, -*narditum*, see Scholiast on Pāṇ. VIII. 4, 14.

प्रनष्ट pra-nashta. See under 2. *pra-ṇas*, p. 609.

प्रनायक pra-nāyaka, as, ā, am, one whose leader is away, whose rulers are abroad; destitute of a guide.

प्रनाल pra-nāla, *pra-nāli* = *pra-nāla*, *pra-nāli*, p. 609, col. 3.

प्रनाशिन pra-nāsin, incorrectly for *pra-nāsin*, p. 609, col. 2.

प्रनिंसित pra-nīnsita, *pra-nīnsitavya* = *pra-nīnsita*, *pra-nīnsitavya*, p. 609, col. 3.

प्रनिक्षण pra-nikshaṇa = *pra-nikshaṇa*, q. v.

प्रनिघातन pra-nighātana, am, n. (fr. Caus. of rt. *han* with *pra-ni*), killing, slaughter, murder.

प्रनिन्दन pra-nindana = *pra-nindana*, q. v.

प्रनिभिद् pra-ni-bhid, cl. 7. P. -*bhinatti*, -*bhettum*, see Scholiast on Pāṇ. VIII. 4, 18.

प्रनिरक्ष pra-ni-raksh, cl. I. P. -*rakshati*, -*rakshitum*, to protect, defend, maintain.

प्रनोड pra-niḍa, as, ā, am, flown from the nest, having left a nest.

प्रनुद् pra-nud, incorrectly for *pra-nud*, q. v.

प्रनृत pra-nrit, cl. 4. P. -*nṛityati*, -*nartitum*, to dance forwards, begin to dance, dance; to gesticulate as in dancing (in token of derision).

Pra-nartita, as, ā, am, caused to dance forwards, set in motion, shaken, agitated; dandled.

Pra-nrīta, as, ā, am, one who has begun to dance, dancing; (am), n. a dance; (also incorrectly written *pra-nṛitya*). — *Pranrīta-va*, ān, atī, at, having danced forward, having begun to dance.

Pra-nṛityat, an, anti, at, dancing forward, beginning to dance, dancing.

प्रपक्ष pra-paksha, as, m. the extremity of a wing (of an army drawn out in the form of a bird); (as, ā, am), forming the extremity of a wing (in an army so arranged).

प्रपक् pra-pac, cl. I. P. A. -*pacati*, -*te*, -*pacitum*, to begin to cook; to be accustomed to cook.

Pra-pakva, as, ā, am, (in medicine) inflamed. — *Pra-pāka*, as, m. ripening (of a boil &c.); inflammation.

प्रपाञ्च pra-pañca, as, m. (fr. rt. I. *pac* or *pañc* with *pra*), spreading out, development, diffusion, display, amplification, expansion; expanse, extent; (in philosophy) the expansion of the universe, the world as the scene of manifold action, the visible world or universe; prolixity, diffuseness, copiousness (in style or composition); heap, abundance, quantity; manifoldness, diversity; phenomenon, appearance; illusion, delusion, deceit, trick, fraud, error; reciprocal false praise; reverse, opposition, reversion, inversion; analysis; (in grammar) the repetition of an obscure rule in a clearer form; a joke, jest (?); (as an euditic after a finite verb) see Gaṇa Gotrādi to Pāṇ. VIII. 1, 27, 57; *prapañcana* or *prapañcātas*, ind. diffusely, in detail. — *Prapañca-nirmāna*, am, n. the creation of the visible world. — *Prapañca-buddhi*, ts, is, ī, deceitful-minded, artful, cunning; (ts), m., N. of a man. — *Prapañca-vaṇana*, am, n. a diffuse or prolix discourse. — *Prapañca-viveka* and *prapañca-sāra*, as, m., N. of two works.

Pra-pañcāka, as, ikā, am, developing, displaying; explaining, copiously expounding.

Pra-pañcana, am, n. development, display, diffusion; copious explanation or exposition, explication.

Pra-pañcāya, Nom. P. *prapañcayati*, -*yitum*, to develop, amplify; to display, explain in detail, analyze; to dwell upon a note (in music); to cause to appear in a false light.

Pra-pañcīta, as, ā, am (fr. the Nom.), amplified, expanded, extended, diffused; declared fully, explained, expatiated upon, treated at length; caused to appear in a false light; mistaken, erring; tricked, deceived, beguiled.

प्रपथ pra-path, cl. I. P. -*pathati*, -*pathitum*, to recite aloud: Caus. -*pāthayati*, -*yitum*, to teach, lecture, expound.

Pra-pāthaka, as, m. a lesson, lecture, a division, chapter or subdivision of a book (sometimes read *pra-pātha*).

प्रपण pra-pāna, as, m., Ved. (fr. rt. 2. *paṇ* with *pra*), exchange, barter.

प्रपत् pra-pat, cl. I. P. -*patati*, -*patitum*, to fly forwards, fly along, fly forth, fly away; to hasten forwards, hasten away; to fly down, rush or dart down; to fall down, fall; to fall into; to come to; to fall from, be deprived of, lose (with abl.): Caus. -*pātayati*, -*yitum*, to cause to fly away, put to flight; to chase, pursue: Desid. -*pipatishati*, Ved. to wish to hurry away: Intens. -*pāpatīti*, Ved. to shoot forth; (Sāy.) = *punaḥ punaḥ pat*, to fall again and again, descend repeatedly.

Pra-patana, am, n. flying forwards, flying forth, flying away; falling, falling down or into, precipitating one's self from; alighting; dying, death, destruction; a steep rock, precipice.

Pra-patita, as, ā, am, flown forwards, flown away, flown; fallen, come down; decayed, dead.

Pra-pāta, as, m. a particular mode of flying; starting off, hastening away, going away, departure; springing forth, sudden attack, facing an enemy; falling down or into, a fall; precipitating one's self down from a rock; falling out, (*danta-keśa-prapāta*, the falling out or loss of the teeth and hair); discharge, emission, flux [cf. *vīrya-p*.]; a steep rock, cliff, precipice; a steep bank or shore; a cascade, waterfall. — *Prapātābhimukha* (°*ta-abh*), as, ī, am, inclined to precipitate one's self from a rock. — *Prapātāmbu* (°*ta-am*), u, n. falling water, water falling from a rock.

Pra-pātana, am, n. the causing to fall, throwing down, throwing on the ground; *akṣha-prapātana*, throwing dice.

Pra-pātīn, ī, m. a precipitous mountain, mountain, rock, cliff.

Pra-pātsu, us, us, u, wishing or intending to descend or alight, wishing to fall or throw one's self down.