

प्रपथ pra-patha, as, m., Ved. a long way or journey, a journey to a distant place; a remote place; a broad road or street; (as, ā, am), loose, relaxed, languid, enervated.

Prapathān, ī, inī, ī, Ved. roaming on distant paths (Sāy. = prakrīṣṭa-mārga); (ī), m., N. of a man (?).

Prapathyā, as, ā, am, Ved. being in the streets or on the road (Mahī-dhara = bahu-sevito mārgas tatra bhavaḥ, being in a much frequented road); an epithet of Piśhan, the tutelary deity of travellers.

Prapātha, as, m. a road, way.

प्रपद् I. pra-pad, cl. 4. A. -padyate, -patum, to go forwards, set out for, betake one's self to, resort to; to attain to, arrive at, reach; to take refuge with, flee to for safety, fly to for succour; to enter upon, enter into, set foot on; to come to a particular state, arrive at a condition; to become (with adv. ending in sāt, e.g. sarpa-sāt prapad, to become a serpent); to attain, obtain, gain, partake of, share in; to perceive; to come on, draw near, approach, appear (said of periods of time); to be going on, to proceed; to take effect, prosper; to deal with, act towards, behave towards; to allow, admit, assent, agree to; to throw one's self down, fall down (at another's feet); to fall upon, attack, assault, assail (Ved.); **adhvānam prapad**, to set forth on the way, begin a journey; **Jīna-sāsanaṃ prapad**, to embrace the doctrines of Jīna: Caus. P. A. -pādayati, -te, -yitum, to cause to enter, introduce: Desid. P. A. -pitsati, -te, to wish to enter; to desire to obtain; to be going to undertake.

2. pra-pad, t, f., Ved. a way; N. of particular sacred texts; (fr. pra + 3. pad), the fore part of the foot.

Pra-pada, am, n. (fr. pra + pada), the fore part of the foot; the point of the foot, tip of the toes; (āś), ind. on tiptoe.

Pra-padana, am, n. entering, entrance.

Prapadam, ind. a term applied to a particular mode of recitation (in which the Vedic verses are divided, without reference to the sense and construction, into parts of an equal number of syllables, and between these parts particular formulas inserted containing the word pra-padye).

Prapadīna, as, ā, am, relating to the fore part of the foot; extending to it, (wrongly for āprapadīna, q.v.)

Pra-panna, as, ā, am, arriving at, reaching; seeking, adhering to; one who seeks for protection or takes refuge, a suppliant; attained, obtained; possessed of, furnished with, provided with; promised, assented to; effecting, producing; poor, distressed. — **Prapanna-pāla**, as, m. 'the protector of suppliants or of those who seek protection,' an epithet of Kṛṣṇa. — **Prapannāmṛita** ('na-am'), am, n. 'nectar for suppliants,' N. of a work. — **Prapannārti-hara** ('na-ār'), as, ī, am, relieving or reliever of the distress of suppliants.

Pra-pāda, as, m., Ved. premature delivery, miscarriage.

Pra-pāduka, as, ā, am, Ved. going off, coming forth.

Pra-pitsu, us, us, u, desirous of attaining, desirous of entering upon.

प्रपन्न pra-panna. See above.

प्रपन्नाड prapannāḍa, as, m. = prapunnāḍa.

प्रपण्ण pra-parṇa, as, m. a fallen leaf.

प्रपलाय pra-palāya, cl. 1. A. -palāyate, -yitum, to run away, flee away, escape.

Pra-palāyana, am, n. running away, flight, rout.

Pra-palāyita, as, ā, am, run away; routed, defeated.

Pra-palāyin, ī, inī, ī, running away, flying, escaping; a fugitive, one who deserts his cause.

प्रपवण pra-pavaṇa or **pra-pavana**, am, n. (rt. 1. pū), purifying, straining (Soma juice).

Pra-pavanīya or **pra-pavanīya**, as, ā, am, to be cleansed or purified.

प्रपश्यत् pra-pasyat. See pra-dṛṣṭi, p. 631.

प्रपा I. pra-pā (see rt. 1. pā), cl. 1. P. -pbatī (Ved. -pātī), -pātum, to begin to drink, drink, quaff, sip; (with cakshushā) to drink in with the eyes, feast the eyes upon.

2. pra-pā, f. (according to the usual rule the nom. sing. would be pra-pās), a place for watering cattle, a shed on the road-side for accommodating travellers with water, place where water is distributed, cistern, (according to Kullīka = pānīya-dāna-gr̥tha); a draught; a supply of water. — **Prapā-pūrāṇa**, am, n. filling a place for watering cattle, furnishing a cistern with water. — **Prapā-pūrāṇīya**, as, ā, am, serving to fill a cistern. — **Prapā-vana**, am, n. 'cistern-grove,' a pleasure-garden, a cool grove.

Pra-pānīya, as, ā, am, to be drunk, drinkable, potable.

Pra-pāna, am, n. drinking, sipping; the under part of a horse's upper lip (which he uses in drinking).

Prupānaka, am, n. (probably) a draught, beverage. **1. prupāyin**, ī, inī, ī, drinking, one who drinks.

प्रपा 3. pra-pā (see rt. 3. pā), cl. 2. P. -pātī, -pātum, to protect, defend from (with abl.): Caus. -pālayati, -yitum, to guard, screen, defend, protect.

2. pra-pāyin, ī, inī, ī, protecting (?).

Pra-pālana, am, n. guarding, protecting, protection.

Pra-pālīn, ī, inī, ī, guarding, protecting; (ī), m. an epithet of Bala-rāma.

प्रपाक pra-pāka. See pra-pac, p. 632.

प्रपाठक pra-pāthaka. See pra-paṭh, p. 632.

प्रपाणि pra-pāṇi, is, m. the flat or palm of the hand.

प्रपाणु pra-pāṇu, us, us, u, very white, of a dazzling white colour.

Pra-pāṇḍura, as, ā, am, = pra-pāṇḍu.

प्रपादिक prapādika, as, m. a peacock; (also read prapādika.)

प्रपादुक pra-pāduka. See under 1. pra-pad.

प्रपितामह pra-pitāmaha, as, m. a paternal great-grandfather; an epithet of Kṛṣṇa (regarded as great-grandfather of the three worlds); an epithet of Brahmā; (ī), f. a paternal great-grandmother; (ās), m. pl. great-grandfathers, ancestors in general.

Pra-pitṛivya, as, m. a paternal grand-uncle.

प्रपित्त pra-pitva, am, n., Ved. going towards, going to meet, meeting with, encountering (Sāy. = sangrāma, combat); the coming on or approach of day, day-break (Sāy. = pra-krama); [cf. apa-pitva, abhi-pitva.]

प्रपित्सु pra-pitsu. See under 1. pra-pad.

प्रपित्त pra-pinv, cl. 1. P. A. -piwati, -te, -pinvitum, Ved. to swell, be full of, be rich, flow over.

प्रपिष् pra-pish, cl. 7. P. -pinashṭi, -pesh-tum, to crush, pound: Caus. -peshayati, -yitum, to pound, grind or crush to pieces.

Pra-pishṭa, as, ā, am, pounded, ground or crushed to pieces.

प्रपीड pra-pīḍ, Caus. -pīḍayati, -yitum, to press hard, press, squeeze; to check, suppress; to oppress, molest, injure, pain, torment, torture.

Pra-pīḍana, am, n. pressing, squeezing; (in medicine) an astringent.

Pra-pīḍita, as, ā, am, pressed, oppressed; pained, tortured.

प्रपीत pra-pīta, pra-pīna. See col. 3.

प्रपुत्र pra-putra, as, m. a grandson, descendant.

प्रपुनाट prapunāṭa, or **prapunāḍa**, or **pra-**

punnāḍa, or **prapunāṭa**, or **prapunāḍa**, or **prapunāḍa**, as, m. a species of tree, Cassia Tora; the ringworm shrub, Cassia Alata.

प्रपुष् pra-push, cl. 4. 9. P. -pushyati, -pushnāti, -poshitum, to nourish, feed, support, maintain.

प्रपुष्पित pra-pushpita, as, ā, am, flowering, in blossom, blooming.

प्रपुञ्ज pra-pūj, cl. 10. P. -pūjayati, -yitum, to show respect or honour to, praise, esteem, honour.

प्रपु प्रा-pri (see rt. 1. pṛi), Caus. P. -pā-rayati, -yitum, Ved. to carry across, bring over, transport, ferry over; to bring out of, to deliver from (with abl.), rescue, protect (Sāy. = pālayati).

प्रपृच् प्रा-pṛic, cl. 7. P. -pṛinakti, -pṛitum, Ved. to come in contact with (with acc.).

प्रपृच्यक् प्रा-pṛithak, ind., Ved. singly, one by one.

प्रपृष्ठ प्रा-pṛiṣṭha, as, ā, am, having a prominent or protuberant back.

प्रपृ प्रा-pṛi, cl. 9. P. -pṛināti, -paritum, -paritum, to fill up, complete: Pass. -pṛyate, to be filled, become full, become satiated; to be completed, be fulfilled: Caus. -pṛayati, -yitum, to fill up, complete; to make rich, enrich.

Pra-pūraka, as, ikā, am, filling up, fulfilling, satisfying, satiating; (thā), f. the plant Solanum Jacquini.

Pra-pūrāna, as, ī, am, filling, fulfilling, satisfying; (am), n. the act of filling up, filling; injecting, injection, inserting; affixing, attaching to; satiating, satisfying; (with dhanushah) bending a bow, i. e. the drawing or filling out of a bow-string for the purpose of shooting.

Pra-pūrīta, as, ā, am, filled up, completed.

प्रपौरुडरीक prapaurūdarika, am, n. a small herbaceous plant (= paundarika, commonly paundarīyā, used as a remedy for ulcers and bad eyes and as a perfume); = ethala-padma, Hibiscus Mutabilis.

प्रपौत्र pra-pautra or **pra-pautraka**, as, m. the son of a son's son, a great-grandson; (ī), f. the daughter of a son's son, a great-granddaughter.

प्रप्यै pra-pyai, cl. 1. A. -pyāyate, -pyāyitum, -pyātum, to swell out, swell up, be distended: Caus. -pyāyati, -yitum, to cause to swell out, swell, distend.

Pra-pīta or **pra-pīna**, as, ā, am, swollen out, swollen up, distended.

Pra-pyāta or **pra-pyāna**, as, ā, am, swollen out, distended, fat, bulky.

Pra-pyāyana, am, n. causing to swell out, swelling.

Pra-pyāyāniya, as, ā, am, to be caused to swell out, to be swollen.

Pra-pyāyāyitrī, tā, trī, trī, Ved. causing to swell out, distending.

प्रप्रोच pra-protha, as or am, m. or n. (?), Ved. a particular plant (sometimes used as a substitute for the Soma plant).

प्रप्लु pra-plu, cl. 1. A. -plavate, -plotum, Ved. to swim towards, to float or sail away: Caus. -plāvayati, -yitum, to cause to float or sail away; to pour water upon, wash or flood with water.

Pra-plāvana, am, n., Ved. flooding with water, extinguishing (a fire) with water.

Pra-phuta, as, ā, am, Ved. dipped in water.

प्रफर्वी prapharvī, f., Ved. a wanton or lascivious girl.

प्रफुल्ल pra-phullta, as, ā, am, blown, blossomed, blooming (= pra-phulla, Scholiast on Pāṇ. VII. 4. 89).