

*Pra-phullī*, *ī*, f. blooming, blossoming.

*Pra-phulla*, *as, ā, am*, blooming forth, blooming, blossoming, flowering, blossomed, blown (as a flower), covered with blossoms; expanded like a blown flower; shining; smiling; glad, gay, cheerful, pleased. — *Praphulla-nayana* or *praphulla-netra*, *as, ā, am*, having full or sparkling eyes, having eyes expanded with joy. — *Praphulla-vadana*, *as, ā, am*, having the face expanded with joy, having a cheerful or smiling countenance, looking gay or happy.

*प्रबन्ध* *pra-bandh*, cl. 9. P. -*badhnāti*, -*banddhum*, to bind on, bind, fasten, connect; to suppress, check, stop.

*Pra-baddha*, *as, ā, am*, bound on, bound, fastened, fettered; connected; suppressed, checked, stopped. — *Prabaddha-mūtra*, *as, ā, am*, suffering from retention of urine or ischury.

*Pra-banddhri*, *dhā*, m. one who connects together, an author.

*Pra-bandha*, *as, m.* a connection, a bond, tie, (*garbha-nādi-prabandha*, the umbilical cord); an uninterrupted connection, continuous series; uninterruptedness, continuance, continuous application or action; a continued discourse or narration, connected discussion or narrative; a composition, any literary composition, especially a poetical production. — *Prabandha-kalpanā*, f. a feigned story, a work of imagination (whether founded on fact or not). — *Prabandha-varsha*, *as, m.* incessant rain, rain without intermission. — *Prabandhādhyāya* ('*dha-adh*'), *as, m.*, N. of the fourth chapter of the *Sangita-darpaṇa*; of the fourth book of the *Saṅgita-ratnākara*.

*Pra-bandhana*, *am, n.* connection, bond, tie; [cf. *sandhi-p°*].

*प्रबभ्र* *pra-babhra*, *as, m.* an epithet of Indra.

*प्रवर्ह* *pra-barha* or *pra-varha*, *as, ā, am* (fr. rt. *brih* or *erih* with *pra*), the best, most excellent.

*प्रबल* 1. *pra-bala*, *as, ā, am* (see *bala*), prevailing, predominant; strong, powerful, mighty, great; violent (as pain); important, significant; abounding with; dangerous, pernicious; (*as*), m., N. of an attendant of Vishṇu; of a Daitya; a sprout, shoot (= *pra-bāla*); (*ā*), f. a kind of plant (= *pra-sārīṇi*); (*am*), ind. strongly, exceedingly, much. — *Prabala-tā*, f. or *prabala-tva*, *am, n.* strength, power, might, mightiness, validity. — *Prabala-toya*, *as, ā, am*, abounding in water. — *Prabala-rudita*, *am, n.* strong crying, excessive weeping. — *Prabala-vat*, *ān, atī, at*, strong, mighty.

2. *prabala*, Nom. P. *prabalati*, &c., to become strong or powerful.

*Pra-bāla*, *as, am, m. n.* (sometimes spelt *pravāla*), a young shoot, sprout, new leaf or branch; coral (in this sense also written *pra-vāda*); the neck of the Indian lute; (*as*), m. an animal; a pupil; a kind of vegetable; [cf. *prabālīka*]. — *Prabāla-padma*, *am, n.* a red lotus-flower. — *Prabāla-phala*, *am, n.* red sandal-wood. — *Prabāla-bhasman*, *a, n.* calx or ashes of coral (used medicinally). — *Prabāla-maṇi-sringa*, *as, ā, am*, having horns of coral and gems. — *Prabāla-vat*, *ān, atī, at*, having new leaves or shoots. — *Prabālaśmantaka* ('*la-as*'), (probably) coral.

*Prabālaka*, *as, m.*, N. of a Yaksha; (*ikā*), f., N. of a female.

*Prabālīka*, *as, m.* a kind of vegetable.

*प्रबली* *prabālī*, f. a class, division of a community, (supposed to be used in this sense in a particular inscription.)

*प्रवहिका* *prabhikā* = *pravahikā* or *pravahikā*, q. v.

*प्रबाध* *pra-bād*, cl. 1. A. -*bādhatē*, -*bādhitum*, to press forwards, drive; to press hard upon, pain, torment, oppress, disquiet, vex, annoy; to throw down, destroy, demolish, abolish, unmake; to press back, drive back, repel, repulse.

*Pra-bādha*, *as, ikā, am*, pressing back, keeping off, keeping back, keeping at a distance; refusing.

*Pra-bādhana*, *am, n.* pressing hard upon, oppressing, tormenting, paining; keeping off, keeping back, keeping at a distance; refusing, denying.

*Pra-bādhamāna*, *as, ā, am*, pressing hard upon, tormenting, afflicting, paining; keeping off, keeping back.

*Pra-bādhitā*, *as, ā, am*, pressed forwards, driven; oppressed.

*Pra-bābādhanā*, *as, ā, am* (fr. the Intens.), Ved. hastening on before, overtaking.

*प्रबाल* *pra-bāla*. See under 1. *pra-bala*, col. 1.

*प्रबाहु* *pra-bāhu*, *us, m.* the fore-arm; 'long-armed,' N. of a man.

*Prabāhuka*, *as, m.* 'long-armed,' N. of a man.

*प्रबाहुक्* *pra-bāhuk*, ind., Ved. in an even line, in an equal series, on an equal height, on a level; at the same time.

*Pra-bāhukam*, ind. at the same time; on high.

*प्रबुध* 1. *pra-budh*, cl. 4. A. -*budhyate*, -*bodhitum*, to wake up, wake, awaken (intrans.); to bloom, blossom; cl. 1. P. -*bodhati*, to wake up, wake, awake (trans.); to become sensible or aware of, perceive, observe, regard; Caus. -*bodhayati*, -*yitum*, to wake up, wake, awaken (trans.); to make sensible, cause to know, inform, admonish; to try to convince, persuade; to instruct, teach (with two acc.); to explain; to cause to expand or bloom; to stimulate (by gentle friction).

*Pra-buddha*, *as, ā, am*, awakened, wakened, awake, roused; enlivened, lively; clear-sighted, clever, wise, learned; expanded, blown, in bloom; unfolded, developed; beginning to take effect (as a spell); (*as*), m., N. of a teacher. — *Prabuddhā-tā*, f. intelligence, wisdom (opposed to *jada-tā*).

2. *pra-budh*, *bhūt, t, t*, Ved. attentive, watching for; (*t*), f. awaking.

*Pra-budha*, *as, m.* a great sage.

*Pra-bodha*, *as, m.* awaking (either from sleep or from ignorance); awakening, becoming conscious, consciousness; blowing (as of a flower); vigilance, watchfulness, wakefulness, activity; intellect, understanding, knowledge, wisdom, intelligence; explaining; consoling, consolation; reviving the fragrance of a perfume which has lost its scent. — *Prabodha-śāndra*, *as, m.* the moon of knowledge, i. e. Knowledge personified and compared to the moon. — *Prabodha-śāndrikā*, f. 'moonlight of knowledge,' N. of a grammar by Vajana. — *Prabodha-śāndrodāya* ('*ra-ud*'), *as, m.* 'rise of the moon of knowledge,' Intelligence personified and compared to the risen moon; N. of a celebrated philosophical drama. — *Prabodha-prakāśa*, *as, m.*, N. of a grammar. — *Prabodha-siddhī*, *ī, f.*, N. of a work. — *Prabodha-sudhākara*, *as, m.*, N. of a Vedānta work. — *Prabodhotsava* ('*dha-ud*'), *as, m.* 'waking-festival,' a festival observed from the tenth to the day of full moon of the month Kārtika; see *pra-bodhīni*. — *Prabodhodāya* ('*dha-ud*'), *as, m.* 'the rise of knowledge,' N. of a work; [cf. *prabodha-śāndrodāya*].

*Pra-bodhaka*, *as, ikā, am*, one who awakens; intelligible (at the end of comps., cf. *sukha-p°*); (*as*), m. a minstrel whose duty is to wake the king.

*Pra-bodhana*, *as, ī, am*, awakening, exciting, arousing; (*as*), m., N. of a Buddha; (*ī*), f. the eleventh day in the light half of the month Kārtika celebrated as a festival in commemoration of the waking of Vishṇu; the plant *Alhagi Maurorum* (= *dur-ālābhā*); (*am*), n. waking, awakening (e. g. *kalya-prabodhana*, waking at day-break); awakening, arousing, exciting, reviving; knowledge, understanding; instructing, informing, explaining; reviving the fragrance of a perfume which has lost its scent.

*Pra-bodhitā*, *as, ā, am*, awakened, wakened, awake, aroused, roused; taught, instructed, informed,

admonished; convinced, persuaded; (*ā*), f. a kind of metre, four times ०००-०००-०००-०००. — *Pra-bodhitā-vat*, *ān, atī, at*, one who has awaked.

*Pra-bodhin*, *ī, inī, ī*, waking, awaking; (*inī*), f. the eleventh day in the light half of the month Kārtika celebrated as a festival in commemoration of the waking of Vishṇu; [cf. *pra-bodhāni*]. — *Prabodhitā*, f. the being (early) awake, waking betimes.

1. *pra-bodhya*, *as, ā, am*, to be awakened.

2. *pra-bodhya*, ind. having awakened; having instructed, having explained; having apologized.

*प्रब्रू* *pra-brū*, cl. 2. P. A. -*bravīti*, -*brūte*, &c., to speak before (with acc.); to proclaim, announce, publish, declare, inform; to celebrate, praise, laud, glorify (Ved.); to read before (with gen. or dat.); to recite, teach; to tell (with two acc.); to exclaim, shout; to describe; *satyam pra-brū*, to speak the truth, speak sincerely.

*प्रभञ्ज* *pra-bhaj*, cl. 1. P. A. -*bhajati*, -*te*, -*bhaktum*, to execute, accomplish; to honour; to divide.

*Pra-bhāga*, *as, m.* division; (in arithmetic) the fraction of a fraction, a sub-fraction. — *Prabhāga-jāti*, *ī, f.* reducing the fraction of a fraction to a simple fraction, reduction of sub-fractions to a common denominator.

*Pra-bhāj*, *k, k*, *k*, dividing, sharing, one who divides or shares.

*प्रभञ्ज* *pra-bhāñj* [cf. *pra-bhaj*], cl. 7. P. -*bhanakti*, -*bhanaktum*, to break to pieces, break down, break up, break, destroy; to defeat, conquer.

*Pra-bhagna*, *as, ā, am*, broken to pieces, broken down, broken up, broken, destroyed.

*Pra-bhanga*, *as, ā, am*, Ved. breaking, crushing; (*as*), m. breaking, crushing, destroying, destruction, complete defeat.

*Pra-bhangin*, *ī, imī, ī*, Ved. breaking, crushing, destroying.

*Pra-bhangura*, *as, ā, am*, destroying; perishable, transitory (?).

*Pra-bhajyamāna*, *as, ā, am*, being broken to pieces, being broken up.

*Pra-bhāñjana*, *as, ī, am*, breaking down, breaking, destroying; (*as*), m. air, wind, storm, tempest, hurricane; the god of the winds; a nervous disease; N. of a prince; (*am*), n. breaking to pieces.

*प्रभद्र* *pra-bhadra*, *as, m.* the plant *Azadirachta Indica*; (*ā*), f. a kind of plant (= *prasarīṇi*).

*Prabhadraka*, *as, ā, am*, exceedingly handsome or beautiful; (*am*), n. a kind of metre, four times ००००-००००-००००-००००.

*प्रभर्तव्य* *pra-bhartavya*, &c. See under *pra-bhṛi*, p. 636, col. 1.

*प्रभव* *pra-bhava*, &c. See under *pra-bhū*.

*प्रभा* 1. *pra-bhā*, cl. 2. P. -*bhāti*, -*bhātum*, to shine forth, shine, gleam; to begin to become light, begin to dawn; to appear, seem; to illuminate, enlighten.

2. *pra-bhā*, f. light, splendor, radiance, effulgence [cf. *āvara-p°*, *dhāma-p°*]; a ray of light; the shadow of the gnomon on a sun-dial; Light variously personified (as wife of the Sun; or as wife of Kalpa and mother of Prātar, Madhyān-dina, and Sāya, i. e. of Morning, Midday, and Evening; or as a daughter of Svar-bhānu and mother of Nahusha); a N. of Durgā; of an Apsaras; of a herdsman's wife; of the city of Kuvera; a kind of metre, four times ०००००-०-०-०-०-०; N. of a commentary by Vaidya-nātha on the Kāya-pradīpa; of a commentary on the Śabda-kaustubha. — *Prabhā-kara*, *as, ī, am*, causing light or splendor, radiant, luminous; (*as*), m. 'light-maker,' the sun; the moon; fire; the ocean; a N. of Siva; N. of a deity under the eighth Manu; of a sage of the race of Atri; of a teacher of the Mīmāṃsā philosophy associated with Kumārila-bhaṭṭa; of the author of the Rāsa-pradīpa and of the Laghu-sapta-śatikā-stava; N. of a Samādhi;